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# THE ACHIEVEMENT OF GRAMMATICAL EQUIVALENCE IN THE INDONESIAN-ENGLISH TRANSLATION OF FUADI'S NEGERI LIMA MENARA 

a final project

submitted in partial fulfillment of the requirements for the degree of Sarjana Pendidikan<br>in English

by

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Semarang, May 2020


Fitriyani

## MOTTO AND DEDICATION

"... Allah akan mengangkat (derajat) oramg-orang yang beriman di antaramu dan orang-orang yang diberi ilmu beberapa derajat ...."
(QS. 58 : 11)

With my sincerity, I dedicated this final project to:

1. Allah SWT
2. My beloved parent and family
3. My friends

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Finally the writer realizes that her final project is imperfect. Therefore, she is grateful for correction, comments, and any critical judment wich may improve it.


#### Abstract

Fitriyani. 2020. "The Achievement of Grammatical Equivalence in the Indonesian-English Translation of Fuadi's Negeri Lima Menara". Final Project. English Department. Faculty of Languages and Arts, Universitas Negeri Semarang. Advisor: Prof. Dr. Januarius Mujiyanto, M.Hum.

Keywords: Translation, Grammatical Equivalence, Negeri Lima Menara

This study attempted to analyze the achievement grammatical equivalence in the Indonesian-English translation of Fuadi's "Negeri Lima Menara". This study applied qualitative method to describe the objectives of this study. The theory was used to determine the grammatical equivalence that occurred in the translation is the theory of Mona Baker 1992. There are five grammatical categories, they are number, gender, person, tense, and voice. The researcher also used comparison method which compares source language and target language to find out the achievement of grammatical equivalence especially in the five categories. The results of the study shows that there are five kinds in the achivement of number equivalence, they are SL singular-TL singular, SL singular- TL plural, SL plural-TL plural, SL plural - TL singular, and SL uncountable - TL uncountable, for the achievement of gender equivalence there are three, they are SL Masculine - TL Masculine, SL Masculine - TL General, and SL Feminine - TL feminine, then for the achievement of person equivalence there are six classifications, for the achievement of tense equivalence, there are two kinds of classifications, and for the achievement of the voice equivalence, there are four kinds of classifications. The result of analysis of source and target language $95.19 \%$ data was found to be equivalent.


## TABLE OF CONTENTS

COVER ..... i
APPROVAL ..... ii
DECLARATION OF ORIGINALITY ..... iii
MOTTO AND DEDICATION ..... iv
ACKNOWLEDGEMENT .....  v
ABSTRACT ..... vi
TABLE OF CONTENTS ..... vii
LIST OF TABLES ..... xi
LIST OF APPENDICES ..... xii
CHAPTER
I. INTRODUCTION
1.1 Background of the Study ..... 1
1.2 Reasons for Choosing the Topic ..... 5
1.3 Research Problems ..... 5
1.4 Objectives of the Study ..... 6
1.5 Scope of the Study ..... 7
1.6 Significance of the Study ..... 7
1.7 Outline of the Study ..... 8
II. REVIEW OF RELATED LITERATURE
2.1 Review of the Previous Studies ..... 10
2.2 Theoritical Review ..... 26
2.2.1 Definitions of Translation ..... 26
2.2.2 Translation as a Process of Transfering Meaning ..... 27
2.2.2.1 Analyzing Source Text ..... 28
2.2.2.2 Transferring Ideas ..... 29
2.2.2.3 Restructuring. ..... 29
2.2.3 Equivalence in Translation ..... 29
2.2.4 Grammatical Equivalence ..... 30
2.2.4.1 Number ..... 30
2.2.4.2 Gender ..... 31
2.2.4.3 Person ..... 32
2.2.4.4 Tense ..... 33
2.2.4.5 Voice. ..... 33
2.3 Theoretical Framework ..... 35
III. RESEARCH METHODOLOGY
3.1 Research Design ..... 36
3.2 Object of the Study ..... 37
3.3 Role of the Researcher ..... 37
3.4 Method of Data Collection ..... 37
3.5 Method of data Analysis ..... 38

## IV. FINDINGS AND DISCUSSION

4.1 Findings ..... 42
4.1.1 Achievement of Number Equivalence ..... 42
4.1.1.1 SL Singular - TL Singular ..... 42
4.1.1.2 SL Singular - TL Plural ..... 45
4.1.1.3 SL Plural - TL Singular ..... 46
4.1.1.4 SL Plural - TL Plural ..... 47
4.1.1.5 SL Uncountable - TL Uncountable ..... 49
4.1.2 Achievement of Gender Equivalence ..... 50
4.1.2.1 SL Masculine - TL Masculine ..... 51
4.1.2.2 SL Masculine - TL General ..... 51
4.1.2.3 SL Feminine - TL Feminine ..... 52
4.1.3 Achievement of Person Equivalence ..... 53
4.1.3.1 First Person (Singular) - First Person (Singular) ..... 53
4.1.3.2 First Person (Plural) - First Person (Plural) ..... 54
4.1.3.3 Second Person (Singular) - Second Person (Singular) ..... 55
4.1.3.4 Second Person (Plural) - Second Person (Plural) ..... 55
4.1.3.5 Third Person (Singular) - Third Person (Singular) ..... 56
4.1.3.6 Third Person (Plural) - Third Person (Plural) ..... 57
4.1.4 Achievement of Tense Equivalence ..... 57
4.1.4.1 Past ..... 58
4.1.4.1.1 Simple Past ..... 58
4.1.4.1.2 Past Continous ..... 59
4.1.4.1.3 Past Perfect ..... 59
4.1.4.1.4 Past Perfect Progressive ..... 60
4.1.4.2 Non Past ..... 61
4.1.4.2.1 Simple Present ..... 61
4.1.4.2.2 Present Progressive ..... 62
4.1.4.2.3 Present Perfect ..... 63
4.1.4.2.4 Simple Future ..... 64
4.1.5 Achievement of Voice Equivalence ..... 65
4.1.5.1 SL Active - SL Active ..... 65
4.1.5.2 SL Active - SL Passive ..... 65
4.1.5.3 SL Passive - SL Active ..... 66
4.1.5.4 SL Passive - SL Passive ..... 67
4.2 Disscussions ..... 68
V. CONCLUSION AND SUGGESTION
5.1 Conclusion ..... 72
5.2 Suggestion ..... 74
REFERENCES ..... 75
APPENDICES ..... 80

## LIST OF TABLES

Table Page
3.1 Data Collection ..... 38
3.2 Data Classification of Number ..... 39
3.3 Data Classification of Gender ..... 39
3.4 Data Classification of Person ..... 39
3.5 Data Classification of Tenses ..... 40
3.6 Data Classification of Vioce ..... 40
3.7 Indicator of Grammatical Equivalence ..... 41

## LIST OF APPENDICES

Appendix ..... Page

1. Data Tabulation ..... 81
2. Data Cassification ..... 84

## CHAPTER I

## INTRODUCTION

This chapter presents introduction of study, which consists of the background of the study, the reasons for choosing the topic, the statement of the problems, the objectives of the study, the significance of the study, and the outline of the final project.

### 1.1 Background of the Study

Communication need by human being. The tool to communicate between human is language. As stated by Lawrence (1998) that the key assumption in the linguistic oriented approaches that language is an instrument of communication employed by an individual according to a system of rules (p. 21). Sounds, words, symbols in language arranged to build and convey meaning to communicant.

According to Baker's opinion (1992) there is no one-to-one correspondence between orthographic words and elements of meaning within or across language (p. 11). Arbitrary symbols or words to express the meaning of an object or an idea is different in every languange. These arbitrary symbols or words only used and understood by the people in a community. Different communities, places or regions usually have their own languages, for example in Indonesia. Almost Indonesian is bilingual. In daily activities, they usually speak in language they come from or live in. For example, Sundanese people speak in Sundanese language, Javanese speak in Javanese language, etc. The speaker and the listener
from different languages or in public places and formal events use Bahasa Indonesia as national language.

Just like Indonesian tribes, countries in this world have their own languages. When two people from different countries and languages communicate each other, both of them will use English since it is International language. Gile (1984) said that, there is no one - to - one correspondence between the words and structures of any two languages (p. 75), so how when two people from different countries communicate? Meanwhile they can speak neither English nor both languages. For example, when President of Indonesia met President of USA to discuss the cooperation between the two countries, they needed a third person called translator. The translator helped them to communicate each other by transferring the message from Bahasa Indonesia into English and vice versa so that the same meaning reflected in different languages.

Translation is a process of translating source language meaning into target language by expressing it back in target form, which consists of the same meaning with source language form meaning (Simatupang 2000, p. 210). Teachers in teaching foreign or second language have used translation many years ago. It is called Grammar Translation Methods. It was used to call Classical Method since it was first used in teaching of classical languages, Latin and Greek (Larsen 1986, p. 4). Through this method, the students are expected that they will become more familiar with the grammar their native language and that this familiarity would help them speak and write their native language better. Translation exercises help to make students more aware of the niceties of their own language. The activity
aims are to improve and or test students' passive and active knowledge of a foreign language (Gile 1984, p. 22). Eppert (2000) states that translation provides the foreign language teachers with relativity much leeway in organizing his foreign classes (p. 248).

Besides as communication tool, language also reflects society and culture in which the language lives and used, includes societies point of view used it (Machali 2000, p. 125). Hewson (1991) states that translation process involves at least two language cultures (LCs), a variety of domains of definition and the problematic intervention of a translator (p.3). The relationship between language and culture needs to be understood well by the translator because translation is not only translated meaning across languages but also across cultures. It relates to what proposed by Hewson (1991) that translation, as particular from of contract, is an agreement between two language cultures (LCs) involved transferring signification to the specific differences between cultures (p. 35). Sometimes, there is misunderstanding or awkward meaning in the target language, so that it cannot be accepted in local culture. As cited by Machali (2000) meaning distortion shows unrelated or unmatched with the culture where it is used (p. 129).

Through translation, readers or listeners of different part of the world get the same information. In this point lays the important role of translators. A translator is like an actor. S/he works based on the text given. Venuti (1998) states that to make a good translation of a work often requires more learning, talent and judgement than was required to write the original (p. 57). That is why a translator should have good knowledge and competence of the source and target languages,
and the subjects of the texts or speeches s/he process. S/he also must know how to translate; how to bridge meaning of the two languages so that the 4 message is same. Gile (1984) stated that nice 'packaging' of the information by the interpreter or translator can strengthen the impact of a speech or text (p. 33). The best translator must be equally cognizant of the source language semantic content and of target language corresponding semantic content, besides knowing the two codes (Eppert 1982, p. 210).

Nowadays, we can found many translation products, whether on TV programs, daily products, movies and literatures. Good translation products are fluency translated products. According to Robinson (2005) fluency translation is ready to read, very easy to be understood by the readers of target language, and feel like reading the original text in target text (p. 10). This translation will not make the reader stop reading and feel that this text is actually translation. However, sometimes, we found some sentences or some parts of the story, which are hard to understand. It happens because there is no equivalence of meaning between source and target texts.

Linguistically, translation is a branch of applied linguistics, for in the process of translation the translator consistently attempts to compare and contrast different aspects of two languages to find the equivalents (www.translationdirectory.com). Translation is not only about founding out word or phrase equivalent between source and target languages, but also how to create harmony. A good translation should reflect any level of equivalence; whether on word level, above word level, grammatical level, textual level and pragmatic 5
equivalence. In this study, grammatical equivalence will be the main topic of investigation.

### 1.2 Reasons for Choosing the Topic

This research entitled Grammatical Equivalences in the English-Indonesian Translation of Fuadi's Novel Negeri Lima Menara was chosen based on some reasons:

1. The researcher is interested in the topic because the researcher wants to have experience in translation research.
2. The researcher wants to know whether the grammatical equivalences in the Indonesian-English translataion is equivalent or non-equivalent.
3. The researcher wants to enrich knowledge of the teachers and students who are interested in learning translation further about Indonesian-English translation by reading this translation research.

### 1.3 Research Problems

Based on the background of the topic, this study intends to answer the following problems:

1. How is the achievement of number equivalence in the Indonesian-English of Fuadi's Negeri Lima Menara?
2. How is the achievement of gender equivalence in the Indonesian-English of Fuadi's Negeri Lima Menara?
3. How is the achievement of person equivalence in the Indonesian-English of Fuadi's Negeri Lima Menara?
4. How is the achievement of tenses equivalence in the Indonesian-English of Fuadi's Negeri Lima Menara?
5. How is the achievement of voice equivalence in the Indonesian-English of Fuadi's Negeri Lima Menara?

### 1.4 Objective of the Study

According to the statements of the problem, the objectives of this study can be stated as follows:

1. to describe the number in Indonesian-English grammatical equivalence of Fuadi's Novel Negeri Lima Menara.
2. to describe the gender in Indonesian-English grammatical equivalence of Fuadi's Novel Negeri Lima Menara.
3. to describe the person in Indonesian-English grammatical equivalence of Fuadi's Novel Negeri Lima Menara.
4. to describe the tense in Indonesian-English grammatical equivalence of Fuadi's Novel Negeri Lima Menara.
5. to describe the voice number in Indonesian-English grammatical equivalence of Fuadi's Novel Negeri Lima Menara

### 1.5 Scope of Study

As stated by Baker's in Panau (2013), "Grammatical equivalence refers to the diversity of grammatical categories across languages and the difficulty of finding an equivalent term in the TT due to the variety of grammatical rules across languages." Then, related to the problem and the scope of the study, the researcher has to limit the scope of study in order to avoid wider analysis. Based on the background above, the paper only focused on analyzing the equivalents of grammatical classified into number, gender, person, tense, and voice on Fuadi's novel Negeri Lima Menara. In this reasearch the data used is Negeri Lima Menara Novel in Bahasa Indonesia and English chapter one until chapter four. Chapter one until chapter four represents the grammatical in the book based on the plot of the story.

### 1.6 Significances of the Study

The researcher hopes that this research will be useful both theoretically and practically.

1) Theoretical Significances

This research is expected to be able used to give information how the grammatical equivalences in the Indonesian-English translation of Fuadi's novel Negeri Lima Menara.
2) Practical Significances

This study of the grammatical equivalence in the Indonesian-English translation of Fuadi's Novel Negeri Lima Menara would be useful hopefully:
a. Students who are interested in investugating about translation especially Indonesian-English translation.
b. Teachers that they could use translation to teach the grammar of English. The researcher expects that this research can help the readers especially students and teacher in senior high school in terms of supporting the understanding of English-language teaching materials so that they can gain broader insights and improve their learning outcomes about grammar.
c. Translators, I hope that they would improve their talent in translating so that they could produce good translation.

### 1.7 Outline of the Study

This study consists of five main chapters as follows:

Chapter I presents the introduction which contains several sub-chapters consisting of the background of the study, reason for choosing the topic, statement of the problem, objective of the study, scope of study, significance of the study, and the outline of the study.

Chapter II is review of related literature, which presents a review of the previous studies, review of theoretical study and theoritical framework. The review of theoretical study provides theories that support this study.

Chapter III deals with research methods. This chapter consists of the research design, object of the study, role of the researcher, method of data collection, and method of data analysis.

Chapter IV is the findings and discussion, which consists of findings, and discussion.

Chapter V is the closing of this study. It presents the conclusions and suggestions based on the findings.

## CHAPTER II

## REVIEW OF RELATED LITERATURE

This chapter discusses review of related literature which consists of three sections. They are review of previous studies, review of theoretical studies, and theoretical framework.

### 2.1 Reviews of the Previous Studies

In conducting a study, a review of previous studies should be done because it is useful in terms of comparisons with studies that we will do. The study of grammatica equivalence in textbooks has not been widely conducted, but the researcher managed to find some previous studies related to the topic of the study the researcher did. They are as follows:

The first research was conducted by Mustafani (2017). This analysis aims to find the equivalence, accuracy, acceptabilityand readability of sociological terms in the Bilingual Sociology Textbook. The theory is used to determine the equivalence that occurred in the translation is the theory of Peter Newmark 1988 which states that there are 17 procedures to translate from the original language to the target language. The result analysis shows that the accuracy, acceptability and readability of the translation have the averae score 2,8 from 3 based on parameter of qualified translation and it can be classified as the transaltion that is almostaccurate, almost acceptable and almost readable for the readers.

The second research was conducted by Nasrum and Sari (2016). The objective of this research is to know the kinds of translation used in slang language, to know kinds of slang language itself used in the movie and to know the meaning equivalence between translated text and the original text in English slang language. This research applied descriptive qualitative method in analyzing the data and describe the kinds of translation and meaning of slang language in 22 Jump Street movie. The subject of this research is 22 Jump Street Movie. The researchers analyzed the data using three theories, they are Newmark's, Partidge's, and Palmer's theories. The research fndings showed that in 22 Jump Street movie the source language (SL) and the target language (TL) are not equivalent.

The third research was conducted by Utami and Sumani (2015). This research aims to identify the words level equivalence used by the translator in translating abbreviation found in The Jakarta Post according to word level equivalence classification. The descriptive qualitative method was applied in conducting this research. The researcher also applied documentation technique. The object of this research is the abbreviation which is found in The Jakarta Post during February 2012. After analyzing the data, the reseacher can find out the word level equivalence of the abbreviation translated from Indonesian into English found in The Jakarta Post newspaper in follows: translation by more general word (subordinate) with 19 item (27.1\%); the closest equivalence with 17 item (24.3\%); translation by more neutral/less expressive word with 13 item (18.6\%); loan or loan word plus explanation and translation by omission with
each of them are 5 item ( $7.1 \%$ ); and translation by paraphrase using related words is the less frequent with 4 item (5.7\%).

The fourth research was conducted by Kumaralalita (2018). The objectives of the study are (1) to describe the strategies used in translating idiom and (2) to describe the accuracy of English-Indonesian Idiom translation. This study belongs to qualitative study. The data were analyzed by finding the idiom in the source language and the target language, by using Mona Baker's idiom classifications. For assesing the accuracy of the idiom translation, the researcher used Nababan's assesment in evaluating the translation quality. The result of the study showed that (1) there are four strategies used by the translator in translating idiom translation. The first is translation by paraphrase. The second is using an idiom of similar meaning but dissimilar. The third is using an idiom of similar meaning and form, the last is translation by omission of entire idiom (2) the translations of idiom in this novel are accurate.

The fifth research was conducted by Sari (2017). The objectives of the study are (1) to analyze contextual equivalence of Indonesian - English on the Label in Museum Radya Pustaka, and (2) to describe the translation methods used in the Indonesain - English translation of the label in the Museum Radya Pustaka. there were two research methods used in the study, they were data library research and descriptive qualitative research method. The data were taken from Museum RadyaPustaka Surakarta. Contextual equivalent has relationship with grammatical and lexical equivalences. The findings showed that almost text labels in the Museum Radya Pustaka use grammatical equivalent.

The sixth research was conducted by Agung, Wibowo, and Wilujeng (2016). Kidung doa song composed by Sunan Kalijaga are analyzed by using the descriptive qualitative approach in finding denotative meaning. In qualitative research, the researcher is the key-data collection instrument. To conduct the data, the researcher constructs a free interview by asking the Javanese societies.The research method is used from the researcher itself because for analysis the data use interpretation of own words. The data is taken three lyrics from kidung doa song by Sunan Kalijaga such as"Kidung Rumekso Ing Wengi","Ilir- ilir" and "Kidung Lingsir Wengi". The research findings showed that there are many words, phrase, and sentences refer to the mandates of Islamic which contained song lyric.

The seventh research was conducted by Kamil (2014). The objective of this research is to analyze the quality of the translation in Twitter Web pages. This study applied a qualitative case study. This research only fous on some words or phrases on the Twitter Web pages. The data were obtained from the analysis of translation quality which is underpinned by the translation procedures as well as through an interview to five English students who are majoring Translation. The research findings showed that there are 170 phrases from 22 selected Twitter Web pages obtained from the interviewees' responses. From this research, the researcher suggests to the translators to produce and choose natural and clear translation as the characteristics of good translation in order to reach the goals to achieve the real message of the text

The eighth research was connducted by Yolanda and Yuliasri (2016). The objective of this study are to find out the kinds of translation techniques used and to assess the quality of English - Indonesian pun translation English - Indonesian Tolkien"s The Hobbit. In collecting data, the researcher applied note taking, questionnaire, and interviews method. The research findings shows that there are 243 puns which were found in J.R.R Tolkien The Hobbit. Furthermore, there are three kinds of pun found in this novel, they are Paronymy which dominates in 231 data, Homonymy with 11 data, and Homophony with 1 datum. The analysis on translation techniques finds out that there are six techniques which are used. Pun to Non Pun technique, Punoid, Pun to Pun, Non Pun to Pun, then Pun in ST is copied to Pun in TT and Pun to Zero. The analysis on the translation quality finds out that there are 56 translations are considered as accurate, and 187 translations are assesed as less accurate. In acceptability level shows that there are 116 translations are categorized as acceptable, and 127 translations are categorized as less acceptable. In readability level shows that there are 133 translations belong to high readability, and 110 translations are belong to sufficient readability.

The ninth research was conducted by Yuliasri and Hartono (2014). The objective of this research is to find out the translation techniques which are used by the Indonesian translator in translating the novel and how they produce the equivalence of the humor. The research applied descriptive qualitative research. Furthermore, the analyses were done by three Indonesian lecturers and a native English professor collaboratively. In analyzing the texts, this research used Mollina \& Albir's classification of translation techniques (2002). In data
triangulation used a simple reader survey to see how Indonesian readers perceive the humor in the Indonesian translation. The results show that the dominant translation techniques which are used in translating humor are literal translation (35.5\%), linguistic amplification (10.7\%), modulation (9.9\%), generalization (9.1\%), and amplification (8.3\%). The results of text analysis also show that some of the humor are successfully provided but some are lessen and/or even removed. Moreover, the reader survey shows that there was not much humor in the novel and that the novel belongs to be more mystical than humorous.

The tenth research was conducted by Farrokh (2011). The objective of the research is is to find out the types of equivalence and shifts in the Persian translation of English complex sentences with wh-subordinate clauses. This study applied a qualitative descriptive method in conducting the research. The source of the data are English fictions and their Persian translations. The researcher categorizes the data into two main categories: the equivalence and shift. This research employs Nida's theory of equivalence which is divided into formal and dynamic equivalence. Meanwhile, in categories of shift, the researcher employs Catford's classification, which involve structure shifts, unit shifts, rank shifts and intra-system shifts. There are 160 data found in this study. The research findings show that in the Persian translation of these sentences, the shifts betide more than the equivalence, with the percentage of shifts ( $86.25 \%$ ) and the percentage of equivalence (13.75\%).

The eleventh research was conducted by Anggraeni (2015). The objective of this study are to explain the experiential meanings of participants' element
realized in the students ${ }^{\text {ec }}$ recounts, to explain the experiential meanings of processes' element realized in the students" recounts, and to explain the experiential meanings of circumstances' element realized in the students ${ }^{\text {ce }}$ recounts. The research applied a descriptive qualitative method of discourse analysis. The data were gained through 20 students' recounts of Writing 4 at English Education Study Program of Unissula. The study uses a clause as the unit of analysis. The research findings show that the participants' element is the dominant element of experiential meanings with percentage of (46.5\%). From the research findings, it can be seen that the experiential meanings in students recounts are realized by the specific participants of actor and goal, material process and circumstances of place and time.

The twelfth research was conducted by Windawati (2015). This study aimed to analyze the translation method and meaning equivalence that used in translating idiomatic phrasal verbs in X-Men: First Class movie. This study applied qualitative method to achieve the purpose of this research. Newmark's translation methods and Nida's equivalence theory were applied in analyzing the idiomatic phrasal verb. The study result shows that the commonly found methods there are idiomatic, communicative, faithful and semantic translation. In addition, The analysis explains that dynamic equivalence which was most collected in the Xmen First Class movie, as dynamic focuses more on the reader and target language.

The thirteenth research was conducted by Damayanti (2012). The objective of the study is to analyzes types of themes, theme equivalence, theme shifts in the Indonesian English translation of thesis abstracts. The data were obtained from 10
thesis abstracts and their translation into English, which are taken from Postgraduate Program of Semarang State University in the last two years (20102011). The research fndings show that topical theme dominates the whole texts with 98 data out of 247 data ( $80.16 \%$ ) in ST and 222 data out of 279 data (79.56\%) in TT. Meanwhile, there is not found interpersonal theme both in ST and TT. The most topical themes are in participants, followed by circumstance and process. The textual theme contains in both texts is adjunct conjunctive. Most of the themes $(70.2 \%)$ are categorized as non shift or equivalent. The theme shift happens through three processes: (1) by changing the grammatical function within the theme (11.7\%), (2) by adding more themes (14.7\%) and (3) by deleting themes (3.4\%). From the study, the researcher suggested for a translator to have full mastery over the grammatical structure of both the SL and TL and also be careful of the notions and application of shifts and equivalence. The study uses a clause as the unit of analysis.

The fourteenth research was conducted by Suharto and Subroto (2014). The objective of the study is to describe the equivalence of eclessial song lyrics include the content word, the meaning of the sentences and their effect on church songs. This study applied descriptive and qualitative method in conducting the study by using music, language, and interdiciline approach. The data collection method was done by using questionnaires technique, documents, interview, and content analysis. According to the data analysis, the research findings are in followings. Firstly, the translated content word which is located in the same bars and equivalent around is ( $27.07 \%$ ), the translated content word which is located
in the same bars, but not equivalent is ( $18.34 \%$ ), the translated content words which is located in the different bars, but equivalent was (11.79\%), the translated content word which is located in the different bars and not equivalent is ( $2.62 \%$ ), and the untranslated words are (4.17\%). Secondly, the translation of equivalence of beautiful lyrics which are showed the beauty of the song is equivalent at ( $17.02 \%$ ), the beauty of the song is less equivalent at ( $29.78 \%$ ), the beauty of the song is not equivalent of $(61.70 \%)$. Thirdly, the differences of structure cause the incorrect diction or choice of words as well as missing words in the translated lyrics.

The fifteenth research was conducted by Haryanti and Adityarini (2016). This study belongs to descriptive qualitative research method. This study aims to classify the types of words which have non equivalent meaning and to find the causal factors and translation strategies concerning with non equivalent meaning in the word level. The data were gained through the subtitle of the Frozen movie in English and its Indonesian translation. The interpretive methods were done to gather the data which used documentation as its technique. This study used investigator triangulation in order to warrant the data validity. There are 6 causal factors found categorized as the target language lacks specific terms (hyponyms); differences in forms; differences in frequency and purpose of using specific forms; the source-language concept is not lexicalized in the target language the source and target languages make different distinctions in meaning; and culture specific concepts. There are 5 translation strategies which are employed by the translator in translating the subtitle referring translation by using more general
words (superordinates); translation by using more neutral/less expressive words; translation by using loan words or loan words plus explanation; translation by using omission; and translation by using paraphrase using related words.

The sixteenth research was conducted by Mahmud, Bayusena and Mawarrani (2018). This study aims to identify techniques of translation tend to be applied; whether the same Islamic terms repeatedly applied in the text have the same translation technique and whether they use the same equivalence or not. A descriptive-comparative method was done in conducting this research. The data analysis applied in this research by comparing both kind of data written to see what translation phenomena occur, whether the terms repeatedly used are translated applying the same techniques, whether they use the same equivalences, whether they are viewed from different perspectives. The research findings find out the most dominant translation technique applied in the text is borrowing.

The seventeenth research was conducted by Hartono and Yuliasri (2018). The objective of the study is to explain translation techniques, non-equivalent problems, and grammatical equivalence in Indonesian English translation of "Central Java Visitor Guide". A qualitative method was applied in conducting this research. The object used in this study concist of a word, phrase, clause or sentence in "Central Java Visitor Guide". The reseracher only takes three towns as the sample which totally contain 464 sentences. The research findings show that nine of 18 translation techniques which are proposed by Molina \& Albir (2002) are applied by the translator such as literal, borrowing, modulation, reduction, amplification, transposition, particularization, generalization, and description. The
most technique occur in text are literal translation (50.98 \%) and borrowing (17.24 \%). Besides that, description and generalization belong to the lowest ones $(0.73 \%)$. It can be sen that the translation techniques applied by the translator has resulted in 223 data use voice equivalent ( $45.60 \%$ ), 203 data use equivalent ( $41.51 \%$ ), and 63 data use number equivalent ( $12.88 \%$ ). In addition, the use of modulation and transposition techniques cause the non-equivalent on the category of voice. On the other hand, the common problems of non-equivalence occur in translating the text are culture specific term ( $75.67 \%$ ), TL lacks specific term (12.16 \%), TL lacks superordinate ( $8.10 \%$ ), and the use of loan words in the ST (4.05 \%).

The eighteenth research was conducted by Lyanwar (2018). The objective of this research is to find out the words experience meaning change and kind of meaning change on the Minangkabau traditional song lyrics. The rresearcher applied qualitative descriptive method. Then, the researcher applied the theory proposed by McMahon (1999) which are extension and restriction, amelioration and pejoration. The data in this research are the lyrics of Minangkabau traditional song which consist of 30 songs. The research findings showed that there are change of meaning and type of meaning change exist in traditional songs Minangkabau. There are 19 words belong to extension, 2 words belong to amelioration, and 3 words belong to pejoration.

The nineteenth research was conducted by Rupiah (2017). The objective of the study is to find shift and equivalence of noun phrases in English-Indonesian translation of Barbie short stories. This study applied descriptive qualitative
approach in conducting this study. The data were obtained from five stories from Barbie story book: The Pearl Princess, A Mermaid Tale, Princess Charm School, Princess Popstar, Screet Door and their translation, entitled Putri Mutiara yang Cantik, Putri Peselancar, Sekolah Pesona Putri, Kekuatan Bintang, Teman-Teman Ajaib. The unit of analysis of the research is the English noun phrases with Indonesian translation. The data was analyzed based on each subsystem of translation shift proposed by Catford (cited in Venuti, 2000) and equivalence proposed by Popovic and Nida in Bassnet (2002). The research findings show that translation shift is used higher than equivalence applied. The use of category shift of structural shift is the highest step in process of translating Barbie short stories. On the other hand, the highest equivalence occurs on textual equivalence which have the equivalence structuring of a text.

The twentieth research was conducted by Mujiyanto (2011). The objective of the research are to find out how such formal nonequivalence occurs in the translation of behavioral clauses and how to reach functional equivalence through the appearance of formal nonequivalence. The object for this study is J.K. Rowling's Harry Potter series and their Indonesian translation done by L. Srisanti. The data were clauses in Indonesian and their counterpart in English. The research findings shhow that formal nonequivalence may occur in word, phrase, and clause levels. However, such formal nonequivalence has facilitated the attempt of attaining functional equivalence at clause level. In order to realize functional equivalence at the clause level, the translation has been done by effort of
defending behavioral clauses or restructuring them to form mental clauses, verbal clauses or material clauses.

The twenty first research was conducted by Diati (2016). The objective of this research is identifying the word level equivalence strategy in translating the dialogues of The Lightning Thief from English into Indonesian and identifying its word level equivalence meaning. This research belongs to descriptive qualitative method. In collecting the data, content analysis were used while in analyzing were done based on Brown's theory. The result shows that: the strategies used by the translator to overcome the problems in translating the dialogue are translation by paraphrase using related word (24.11\%), translation by a more specific word ( $18.43 \%$ ), translation by paraphrase using unrelated word (14.89\%), translation by a more general word (14.19\%), translation by omission (13.48\%),translation by more expressive or less neutral word ( $8.51 \%$ ) and translation by using loan word or loan word plus explanation $(6.39 \%)$. Word level equivalence meaning in the strategies: translation by using loan word $(92.59 \%)$ was the strategy whose data were got higher result of score 3 (meaning is sufficiently renderred) by three raters, translation by a more general word (36.67\%) was the strategy whose data were got higher result of score 2 (meaning is insufficiently), and translation by omission was the strategy whose data were got higher result of score 1 ( $59.65 \%$ ).

The twenty second research was conducted by Nafisah (2018). The objectives of the study are (1) to identify the methods used by the translator in translating Tolstoy‘s God Sees the Truth, But Waits, (2) to describe the degree of equivalence between the English original version and the Indonesian translation of
the short story, and (3) to show the relation between the translation methods used and the degree of equivalence. The translation methods used in this study are proposed by Newmark while the degrees of equivalence are analyzed using Bell‘s. The primary data were written text in the form of words, phrases, clauses or sentences found in both English and Indonesian version of the short stories. Other sources such as books, e-journals, e-books, final projects and internet were used as secondary data. Findings of this study show the followings. First, six translation methods were used to translate God Sees the Truth, But Waits into Indonesian which are semantic translation, communicative translation, literal translation, adaptation, free translation and word-for-word translation. Second, mostly produce partly equivalent translation with increased meaning.

The twenty third research was conducted by Nurjannah (2012). This study aims to investigate the strategies applied by the translator and the meaning transfer in translating a series of bilingual children storybook entitled: Monyet dan Pangeran, Tikus dan Burung Hantu, Kancil Jadi Raja and Kura-kura dan Katak published by Dinar Media, Jakarta. This study applied a descriptive qualitative study design. The theory she applied based on Newmark's translation procedures. The microstructural analysis introduced by Leuven Zwart (1989) was applied in analyzing document. The result analysis shows that the translation strategies applied was in line with the skopos theory and Equivalent Based Theory. In addition, the meaning transfer of the bilingual children storybooks are categorized successful.

The twenty fourth research was conducted by Maryati (2016). The objective of this study is to describe the translation method and meaning equivalence used by the translator to translated the selected data in the song lyric "Let It Go" to song lyric "Lepaskan" sung by Demi Lovato and sung by The Artists of Indonesia, such as Anggun, Regina, Nowela, Chilla Kiana, and Cindy Bernadette. This study applied the qualitative method. The results of the study shows that: first, Peter Newmark's theory can describe how the translation methods to classify the selected 23 data by using Peter Newmark's theory, and secondly, the meaning equivalence to achieve the purpose of translation consist of dynamic equivalence and formal equivalence.

The twenty fifth research was conducted by Munir (2009). The objective of this study is to find the strategies used by the transltaor in translating the abbreviataion found in the Jakarta Post during January - May 2007. There were 103 abbreviations as sample data from Indonesian into English. The study used word level equivalence classification of Baker (1992. The result of this study showed the following strategies: translation by more general word (superordinate) (12,62\%), translation by more neutral/less expressive word (24,27\%), translation using loan word or loan word plus explanation (3,88\%), translation by paraphrase using related words ( $8,74 \%$ ), translation by omission ( $11,66 \%$ ), translation by more specific word (subordinate) $(24,27 \%)$, some accurate translation (the closest equivalence) ( $14,56 \%$ ).

The twenty sixth research was conducted by Septiani (2013). The objectives of this study are to describe: (1) the linguistic form of equivalence
strategy through addition, deletion and shift strategy in translation of the novel entitled The Hunger Games, (2) the dominant strategy used by the translator, (3) the equivalence and non-equivalence of the translation. The descriptive qualitative research design was applied in this study. The researcher used comparison method which compares source language and target language which consists of equivalence strategy through addition, deletion and shift strategy. The result analysis shows that from the entirely 702 data there are 642 data or 91,45\% belong to equivalence while 60 data or $8,55 \%$ belong to non-equivalence.In conclusion, the translation of the novel entitled The Hunger Games into Indonesian is excellent with grade A .

The twenty seventh research was conducted by Rayendi (2017) in his study entitled The Equivalence and Strategies in Translating Slang in American Movie 8 Mile. The objective of the research are to analyze the equivalence type of the slang translation collected from the American movie 8 Mile and the equivalence of the slang whether they are transferred equivalently or not and to identify which strategy is suitable to be applied in translating the slang found in American movie 8 Mile. This research applied the library research as the method of the research. There are 2 data used by the researcher as the object. The first one is the data of the slang which are taken from the English subtitle of the original American movie 8 Mile distributed by Universal Pictures. The second one is the data of the slang which are taken from the Indonesian subtitle of the original American movie 8 Mile distributed in Indonesia by PT. Medialine Entertainment. Only the dialogues which contain slang are collected for the fact that slang is the main
object of the present research. After listing the whole slang, the researcher categorizes the slang based on the indicator of the both formal correspondence and dynamic equivalence. The first result of the analysis demonstrated that dynamic equivalence was the most used type of equivalence to translate the slang. There were 15 translations were considered as dynamic equivalence and 9 translations were considered as formal correspondence in the total of 24 slang translations. The second result of analysis showed that the translation strategy which was most frequently employed to translate the slang is communicative translation. There were 24 translations in total found from 5 slang categories which are 9 translations are considered as calque, 14 translations are considered as communicative translation, and 1 translation was considered as cultural transplantation.

### 2.2 Theoretical Review

### 2.2.1 Definition of Translation

Translation has various definitions from the experts who have experiences in translation studies for many years depending on how they view language and translation. It is also revealed by Larson (1984) that translation consist of transferring meaning of Source Language into the Receptor Language (p. 3). Besides, Tedy (2013) suggested that translation is a language that contains the meaning and information in source language which is transferred in other language by the text (p. 2). According to Nida and Taber (1982) said that translating consists in the reproducing in the receptor language the closest natural
equivalent of the source language message, firstly in terms of meaning and secondly in terms of style. (p. 12)

From the notions that have been stated by the experts above, it can be concluded that the translation is not only change the form from the source language into the target language, but also translation is a process of transferring meaning from source language into target language. In translating the text the translators must consider reproducing the message by finding the equivalence of the SL in order to keep the meaning in accordance with what the author intended.

### 2.2.2 Translation as a Process of Transfering Meaning

Translation is not only about changing a SL to TL. It is not writing the translator's owns thinking, how best it is, and it is not to re-write only. Besides understanding what the translation is and what should be produced in translation. The translation process should be understood by the translator genially to take steps in translating and in finding the best solution of the difficulties encountered. Based on Rosa's research, it was found that the Students and Professionals spent longer time duration in taking pauses than typing the text indicating the important role of pauses in translation process. This finding indicates that pauses are compulsory activities in translation process (Rosa et. al., 2018, p. 24)

Nababan (1999) defines that process is a sequence of activities that were done on purpose (p.24). So a process of translation means as some activities that doing by translator while he transferring the messege from SL to TL. Translating the process of translation can be seen in a broader and narrow ponit of view. In
the broader point of view, it relates to the translation project, while in the narrow point of view, it relates to mental relations in the translation process. Nida and Taber (1989) also states that the process of translation can be devided into three; they are analysis, transfer, and restructuring (p. 14). Analysis used for knowing the message that will be translated and contain of grammatical analysis. Transfer discussed how the words, sentences, or even phrases transfer from SL to TL by a little fault of meaning and connotation, but by a same reaction like in the original. Restructuring , how the transaltor uses the word choice that suits to the texts and the readers.


### 2.2.2.1 Analyzing Source Text

Analyzing SL is done by reading the SL in order to obtain and comprehend the ideas from the text. The ideas comprehension incoherence with the linguistics and extra-linguistics elements which exist in the text. The analysis of linguistics elements includes all level such as in the level of sentence, clause, phrase and word. By doing this, the translator can fully comprehend the ideas from the SL.

### 2.2.2.2 Transferring Ideas

After comprehending the ideas and the structure of the SL, then the translator can obtain the meaning from the SL. Afterwards, the translator transfers the meaning from the SL into TL. The translator must find the equivalent of the SL in TL in this step. This process occurs in the translator mind (Nababan called it as proses batin).

### 2.2.2.3 Restructuring

Restructuring is the last step. After finding the equivalent of ST, the translator has to reconstruct it in the form of SL becoming TL. The translator has to determine what style suits best to the text and the readers.

### 2.2.2.4 Equivalence in Translation

Some experts have their own notions about equivalence. Vinay and Darbelnet (2001) stated that equivalence refers to cases where languages describe the same situation by different stylistic or structural means (in Munday, p. 58). Nida and Taber (1964) explain that the closest natural equivalent as follows: (1) equivalent, which points toward the source language message; (2) natural, which points toward the receptor language; (3) closest, which binds the two orientations together on the basis of the highest degree of approximation (p. 166). Equivalence is not the same with the sameness or similarity, but it is referred to the rules in the target language but also the same value in the meaning of the translation product. A translator must look for the equivalence between the source text and target text, so that there is no missing information when he transfers the messages from ST to

TT. ( Venuti, 2000, p. 133). As defined by Halverson (1997), equivalence is the relationship existing between two entities, and the relationship is described as one of similarity in terms of any of a number of potential qualities.
J. C. Catford (1978) defines translation equivalence with his notable statement: "Translation equivalence occurs when an SL (source language) and TL (target language) text source items are related to (at least some of) the same relevant features of situation substance." (as cited in Broek). Moreover, Catford in the Hatim and Munday's book wrote texts in different languages can be equivalent in different degrees (fully or partially equivalent), in respect of different levels of presentation (equivalent in respect of context, of semantics, of grammar, of lexis, etc), and at different ranks (word-for-word, phrase-for-phrase, sentence-for sentence).

### 2.2.2.5 Grammatical Equivalence

Baker (1992) writes that there are some other grammatical categories, such as mood, direct and indirect speech, causative, etc (p. 109). However, in this study there will be only five grammatical categories analyzed based on Baker's focus.

### 2.2.4.1 Number

English recognizes a distinction between one (singular) or more than one (plural). According to Betty Azar (1989) some rules are made to make a distinction of singular nouns, as follows: (1) may be preceded by a / an for countable nouns, for example: a book and an apple; (2) non-countable nouns are
not immediately preceded by a / an, for example: a spoon of sugar, a cup of coffee (p. 204). Nouns are regularly made plural by the addition of -s or -es. A number of nouns have other plural forms (Frank, 1972, p. 3-4), for example: classes, ladies, werewolves and volcanoes. There are some English plural nouns which have other types of plural form, for example: children from singular noun child, criteria from singular form criterion, etc. In English, singular and plural nouns require different verb forms. The verb must agree with the subject in number (Frank 1972, p. 13), for example: (1) A new Kaligung express has been used for about a month; (2) Two kinds of Kaligung express have been used for many years ago. English does not have any classifier of nouns followed the nouns like Bahasa Indonesia, for example: dua orang kakak in Bahasa Indonesia, meanwhile in English is only two brothers. It does not matter because the classifiers of noun do not influence the meaning.

### 2.2.4.2 Gender

English does not have a grammatical category of gender as such: English nouns are not regularly inflected to distinguish between feminine and masculine (Baker 1992, p. 90). The gender category in English as follows:
(1) The gender distinction nevertheless exists in some semantic areas and in the person system.
(2) Different nouns are sometimes used to refer to female and male members of the same species: cow/bull; doe/stag; etc.
(3) A small number of nouns, which refer to professions, have masculine and feminine forms with the suffix -ess indicating feminine gender, for example: actor/actress, host/hostess, and steward/stewardess, etc.
(4) English also has a category of person which distinguishes in the third person singular between masculine, feminine, and inanimate (he/she/it).

### 2.2.4.3 Person

Baker (1992) states that a large number of modern European languages, not including English, have a formality / politeness dimension in their person system term (p. 96). She adds that all languages have modes of address which can be used to express familiarity or deference in a similar way. According to Frank (1972) English has person category which the most common distinction is that between first, second, and third person (p. 96). The person category is usually called pronouns. English pronouns have different forms of each pronoun when they put in different position or function in a sentence. The functions are as subject, object, possessive adjective, possessive pronouns and reflexive. Here are the examples of how pronouns used in English: (3) I don't like them, (4) They always make me sad, (5)My life is mess because of their behavior, (6) They think that mine is always better, (7) I myself never understand that. From the example above, we could see that pronoun I as subject has different forms when it uses in different functions. Baker (1992) adds that in translating pronoun, decisions may have to be made along such dimensions as gender, degree of intimacy between participants, or whether reference includes or excludes the addressee (p. 96). There is no parameter used as measurement to use the categories above in English, for
example: (8) I don't have it, sir; (9) I don't have it, Mirna. It does not matter of whoever the addressee whether s/he someone should be respected or not, pronoun I is used. It is very different in Bahasa Indonesia.

### 2.2.4.4 Tense

English has two kinds of tense, they are past and present and two kinds of aspect; perfect and progressive. English involves some agreement of verb related to the time relations and aspectual differences. According to Azar (1989), tenses in English can be extended into some tenses that bring concept based on time of when an activity or situation begins or ends (p. 2-53). In this study, the writer groups the types of tense and aspect into two; past and non past. Past indicates that an activity or situation began and ended at a particular time in the past (Azar 1989, p. 24). Past marked by the use of second form of verb or usually called -ed form. Non past refers to not only present but also future which is usually included in present form. In Azar's opinion (1989) present expresses events or situations that exist always, usually, habitually; they exist now, have existed in the past, and probably will exist in the future (p. 11). Verbs that used in present form are the first form of verbs.

### 2.2.4.5 Voice

When we talk about voice, we will found two kinds of voice in language; that are active and passive (Baker, 1992, p. 102). Beckman and Callow (1974) states that: A passive is translated with a passive, an active with an active $\qquad$ even when this is unnatural in the RL (receptor language) or results in wrong sense (p. 27). When
faced with a choice of categories in the RL, say active and passive, the literal approach to translation leads the translator to choose the form which corresponds to that used in the original, whereas the use of that category in the RL may be quite different from its use in the original.

Active voice is generally preferable to make a direct statement of an action. Voice of active divided into two groups, as follows: transitive and intransitive. Transitive is active voice which uses transitive verbs that are verbs followed by an object, such as: (10) Joanna bought a book. Active intransitive is active voice which uses intransitive verbs that are verbs are not followed by an object, for example: (11) She is coming tomorrow. Baker (1992) views that "in passive clauses, the subject is the affected entity, and the agent may or may not be specified, depending on the structures available in each language (p. 102). It relates to principles used to make a passive sentence from an active sentence in English as follows: (1) exchange S with O , (2) change the predicate form of V with be $+V 3$, (2) add the word by in front of the former $S$. The example is (12) John was helped by Mary, from an active sentence Mary helped John. Based on the example, only transitive verbs (verbs that followed by an object) are used in the passive form (Azar, 1989, p. 120). Some languages use the passive more frequently than English in everyday contexts. The main function of the passive in English and in a number of other languages is, as already mentioned, to avoid specifying the agent and to give an impression of objectivity (Baker, 1992, p. 106).

### 2.3 Theoretical Framework

Based on KBBI in Hartono (2009) procedure is stages to solve an activity (p. 27). Machali in Hartono (2009) stated that translation procedures are stages to solve a translation (p. 27). The difference between methods and procedure is based on the application unit. The translation method related to the whole text, while translation procedure occurs in sentences and textual-micro units such as clause, phrase, words, and others. Based on the title of the study, the researcher applied the theory from Baker about translation procedures in analyzing the data to reach the grammatical equivalence. The researcher used comparison technique that compares between source language and target language in Fuadi's Novel Negeri Lima Menara in Indonesian and English versions into.


## CHAPTER III

## RESEARCH METHODS

### 3.1 Research Design

This research designed as qualitative research, which are based on qualitative and descriptive data. As pointed out by Pawito (2007) a qualitative research method is not based on empirical evidences of mathematical logic, calculation principals, or statistical analysis techniques, but it is more based on discursively things (p. 37). Pawito (2007) then adds that qualitative methodology more focuses on data of understanding efforts and /or descriptive (p. 49). It means that the analyzed data and its findings are in the forms of descriptions, instead of numbers. This data then analyzed and interrupted so that the researcher could draw conclusion.


### 3.2 Object of the Study

The object of the study is Negeri 5 Menara Novel in Indonesian and English versions. The object of the study focuses on the grammatical equivalence that has number, gender, person, tense and voice. The aspect which was analyzed in this study is the grammatical equivalence in Indonesian-English translation of Fuadi's novel entitled Negeri 5 Menara.

### 3.3 Role of the Researcher

The roles of the researcher in this research are as data collector and data analyzer. The researcher collected the data from 2 sources from Negeri Lima Menara published by PT Gramedia Pustaka Utama: the first one was the original text which was written in Indonesian and the second one was the English translation of the text. Thus, the researcher also roled as the data analyst. As the data analyzer, the writer compared and examined the Indonesian-English translation in book based on the grammatical equivalence.

### 3.4 Method of Data Collection

Data collection is any process of preparing and collecting data. The purpose of data collection is to obtain information to keep on record, to make decisions about important issues, or to pass information on to others. In this final project, documentation method is used to collect sufficient data. The documentation method is employed.

The following table was an illustration of data which would be collected from data collection;

Table 3.1 Table of Data Collection

| No. | Source Language | Target Language |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
| Etc |  |  |

The illustration table provided above was presenting the process when the SL and TL of sentences that found in the Negeri 5 Menara in both versions. The source language refers to Sentence in Indonesian and the target language refers to Sentence in English. The data were derived from each chapter of the book.

### 3.5 Method of Data Analysis

In analyzing data in this study, observation method is used. The data were analyzed descriptively involving descriptions and the interpretations of the data. The observation method would be done through four steps, namely observing, identifying, classifying, and evaluating.

1) Observing

In observing step, after reading the Indonesian and English version of the text, observation was done to find out whether the data were included in grammatical categories (number, gender, person, tense and voice).
2) Identifying and Classifying

Identifying step is step in which the terms were identified into number, gender, person, tense or voice. The identified data put in the classifying table of grammatical categories. Each of grammatical categories identified was classified in table to make it clearly. In the number there are five
classficiations, first SL singular - TL singular, secod SL singular - TL plural, third SL plural - TL plural, fourth SL plural - TL plural, fifth SL uncountable - TL uncountable. We distinguish all of them into different table. So, it will be easier for the researcher to see the data. It happens too with gender, person, tense, and voice.

Table 3.2 Table of Data Classification of Number

| No | Source Language | Target Language | Classification |
| :--- | :--- | :--- | :--- |
| 1 |  |  |  |
| 2 |  |  |  |
| etc |  |  |  |

Table 3.3 Table of Data Classification of Gender

| No | Source Language | Target Language | Classification |
| :--- | :--- | :--- | :--- |
| 1 |  |  |  |
| 2 |  |  |  |
| Etc |  |  |  |

Table 3.4 Table of Data Classification of Person

| No | Source Language | Target Language | Classification |
| :--- | :--- | :--- | :--- |
| 1 |  |  |  |
| 2 |  |  |  |

Table 3.5 Table of Data Classification of Tenses

| No | Tenses | Times signal | Finite Verb |
| :--- | :--- | :--- | :--- |
| 1 |  |  |  |
| 2 |  |  |  |
| Etc. |  |  |  |

Table 3.6 Table of Data Classification of Voice

| No | Source Language | Target Language | Classification |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

3) Evaluating

Further investigation was done in the form of evaluation. The findings obtained from the process of classifying were elaborately evaluated to find whether the translations equivalence. Each type of categories was classified in table to make it clearly.

To check the grammatical translation equivalence, the researcher made the indicator of translation equivalence according to the theories from Baker (1992), in the form of the table. In the table, only two categories that were used: equivalent and not equivalent. In order to make ease, the indicators of equivalence were allocated to decide whether or not it is equivalent. Table 3.1 showed the indicator of translation equivalence.

Table 3.7 Table of the Indicator of Grammatical Equivalence

| Category | The Indicator of Equivalence |
| :--- | :--- |
| Equivalent | The message content in the SL is as the same <br> as in the TL. There is no missing message, <br> additional message and/or mistranslation in the <br> TL. <br> Non-equivalent <br>  <br> from the TL. There is missing message, <br> additional message and/or mistranslation in the <br> TL. |

The researcher, who was the assessor in this study, should give their assessment about the translation equivalence from Bahasa Indonesia utterances into English according to the indicator of equivalence in the table above. According to the theories, equivalence meant to deliver the same message between SL and TL. This became the foundation that the researcher arranged the worksheets which consisted of SL and TL to compare them and give score in the column to find out whether the SL and TL were equivalent or non-equivalent.

## CHAPTER IV

## FINDINGS AND DISCUSSIONS

This chapter will present my findings and interpretations that will answer the statement of the problems that had been stated in chapter I. Based on the data analysis; the result can be presented as follows.

### 4.1 Findings

The objective of the this study is to find out the grammatical equivalence in the novel Negeri Lima Menara by Ahmad Fuadi and its English version by Angie Kilbane. To reach the objective, the utterances in the novel are gathered. Then, the relationships occurred in the utterances are analyzed. There are five types of grammatical equivalence found in the novel; they are number, gender, person, tense and aspect, and voice. (See appendix 1)

### 4.1.1 Achievement of Number Equivalence

The following discussion is about the five types of grammatical equivalence namely number, gender, person, tense and aspect, and voice that are found in the novel in more detail. The forms of number that I have found are singular, plural, and uncountable noun. Singular nouns of Bahasa Indonesia are translated into singular and plural nouns in English. And English plural nouns are translated into both plural and singular nouns in Bahasa Indonesia.

### 4.1.1.1 SL Singular - TL Singular

English singular nouns are preceded by $a /$ an for countable nouns and the use of adverb of measure set to non-countable nouns. In Bahasa Indonesia, singular is marked with the using of words: satu, suatu, se- or esa and non-countable nouns
are marked by adverb of measure set that should be placed in the front of the nouns in order to be able to count, which including words express the name of nouns' places. English singular form of nouns translated into Indonesian singular form of nouns shows that equivalence in this level is achieved. There are examples of the use singular nouns.
(1) a. Televisi di ujung ruang kantor menanyangkan Weather Channel yang mencatat suhu di luar minus dua derajat Celcius. Lebih dingin dari secawan es tebak di Pasar Ateh, Bukittinggi. (C.1, S.17)
b. The television at the end of the office showed the wheater Channel, displaying a temperature of minus two degrees Celcius --definitely colder than a glass of shaved ice made by spinning machine in my village in West Sumatera. (C.1, S.17)

In that sentence source language there is pharese $s e$. The target language sentence tranlated as a which means one. The singular form translated into singular form too.
(2) a. Kantorku berada di Independence Avenue, jalan yang selalu riuh dengan pejalan kaki dan lalu lintas mobil. Diapit dua tempat tujuan wisata terkenal di ibukota Amerika serikat, The Capitol dan The Mall, tempat berpusatnya aneka museum Smithsonian yang tidak bakal habis dijalani sebulan. (C.1, S.24)
b. Independence Avenue --the street of my office always hectic with pedestrians and car traffic --is sandwiched between two famous tourist attractions in Washington: The Capitol and The Mall, the center of the
various Smithsonian museums all of which, even if you had a month, you wouldn't be able to see. (C.1, S.24)

It is another examples that singular translated into singular form using word that emphasize the singular form. In the word sebulan, the syllable se-means one. The target language tranlation translated into a. But there are examples that in the source language didn't use any pharase to emphasize the singularity, but actually it is singular form and it tranlated into singular form with article a/an.
(3) a. Tanah bagai dilingkupi permadani putih. (C.1, S.10)
b. The ground appeared to be covered by a white carpet. (C.1, S.10)
(4) a. Kubah raksasanya yang berundak-undak semakin memutih ditaburi salju, bagai mengenakan kopiah haji. (C.1, S.7)
b. The enormous dome with all its stairs grew whiter sprinkled with snow, as if wearing a kopiah cap for the Hajj.

In the noun phrase permadani putih and kopiah haji there are no syllable which emphasize the singularity of the noun pharase. In Bahasa Indonesia if there is no repetition, syllable, or word that emphasize the sum, it means thing is single. It is singular form. There are other examples of the SL singular - TL singular.
(5) a. Matahari sore menggantung condong ke barat berbentuk piring putih susu. (C.1, S.5)
b. The afternoon sun hung toward the west like a milky white plate. (C.1, S.5)
(6) a. Kamera, digital recorder, dan tiket aku benamkan ke ransel National Geographic hijau pupus. (C.1, S.30)
b. I stuck my camera, digital recorder, and ticket into my faded green National Geographic backpack. (C.1, S.30)

Matahari is a countable noun in Bahasa Indonesia and English. Because in the target language the word Sun is started without a consonant (s), it indicates that the sun is singular one. It is translated into sun. It likes Matahari, the words kamera, digital recorder, and tiket are countable noun without repetition and syllable or word that emphasize the sum. It means, they are singular form.

### 4.1.1.2 SL Singular - TL Plural

Some Bahasa Indonesia singular nouns are sometimes translated into plural in English, however it does not change the meaning or message because this non equivalence is made to achieve higher level of equivalence, such as happened in the following sentences:
(7) a. Tapi aku selalu terpesona melihat bangunan, pohon, taman dan kota diselimuti salju berkilat-kilat. (C.1, S.21)
b. But I'm always amazed by the buildings, parks and city covered in shimmering white snow. (C.1, S.21)

Bangungan and taman are countable noun. There is no word or syllable that shows the sum. Without the word and the syllable, we can conclude that bangunan and taman are singular form. In the target language translated into buildings and parks. Tha translator put consonant s after word building and park. It means, the words are in plural form.
(8) a. Balasku mulai tidak sabar. (C.1, S.48)
b. My responses started to grow eager. (C.1, S.48)

The word balasku in the source language is without the syllable or word that emphasize the sum. It means, balasku is sigular form. Then balasku translated into 'My responses'. There is consonant s. It means, 'My responses' is in plural form.

### 4.1.1.3 SL Plural - TL Singular

Some English words are in singular forms when used to indicate general or refer to unspecific thing or person of the group. It shows that equivalence can be achieved through non equivalence. This kind of equivalence is higher level of equivalence.
(9) a. Ketukan-ketukan halus terdengar setiap gumpal salju menyentuh kaca di depanku. (C.1, S.4)
b. I heard a soft tap each time a clump of snow touched the glass before me. (C.1, S.4)

The phrase ketukan-ketukan halus is plural form. It is plural form because there is repetition. The repetion of word ketukan means that the ketukan is not one, but more than one. The phrase ketukan-ketukan halus tranlated into 'a soft tap'. There is ' $a$ ' before word 'soft', it emphasizes that the sum is only one. If we see the grammatical equivalence it won't be equivalence. In other hand the translater put word 'each time' that means a soft tap will happen periodically. We can conclude it logically that the soft tap is not one. It happens based on the translation techniques of the translator.
(10) a. Tapi tiga hari berlalu, tidak ada tanda-tanda keinginan keras Amak goyah. (C.2, S.128)
b. But three days had passed and there was no sign that Amak's strong wish was wavering. (C.2, S.128)

The phrase tanda-tanda is plural form. It is plural form because there is repetition. The repetion of word tanda means that the tanda is not one, but more than one. The phrase tanda tranlated into 'sign'. There is no consonant s or word that emphasize the sum is more than one. So, we can conclude the sum of 'sign' is one. If the sum is one, 'sign' is in singular form.

### 4.1.1.4 SL Plural - TL Plural

In English, the addition of -s or -es is used to change singular nouns into plural. A number of nouns have other plural forms. Bahasa Indonesia has plural concept which is commonly marked by repeating the noun, reduplicating it when the word related to singular concept is looked into a group, such as 'batu-batuan' or limited by para, umat, beberapa, and banyak before the noun. Although the constructions of plural form of English and Bahasa Indonesia are different but these constructions give the same meaning that is plural form. In other words, equivalence is achieved here. These are the examples:
(11) a. Tidak jauh, tampak The Capitol, gedung parlemen Amerika Serikat yang anggun putih gading, bergaya klasik dengan tonggak-tonggak besar. (C.1,S.6)
b. Not far off lay the Capitol, the elegant, ivory-white congressional building of the United States, classic in style with its large pillars. (C.1,S.6)
(12) a. "Akibatnya, madrasah menjadi tempat murid warga kelas dua, sisa-sisa... (C.2,S.46)
b. "Consequently, the madrasah becomes a place for second class students, the leftovers. (C.1,S.46)

In the number 11 and 12, there are two examples the SL plural that translated into TL plural. The source langauge used repetition to emphasize that the noun is in plural form. The target language is in plural form, it can see from the consonant s afer the word 'pillar' and 'leftover'.
(13) a. Sudah tiga jam salju turun. (C.1,S.9)
b. For three hours now, the snow had been coming down. (C.1,S.9)
(14) a. Posisi kantorku hanya sepelemparan batu dari the Capitol, beberapa belas menit naik mobil ke kantor George Bush di Gedung Putih, kantor Colin Powell di Department of State, FBI dan Pentagon. (C.1,S.25)
b. My office is just a stone's throw away from The Capitol, some 15 minutes by car away from George W. Bush's office at the White House, Colin Powell's at the Department of State, FBI headquarters, and the Pentagon. (C.1,S.25)

In the 13 and 14 , the source language is in plural form. We can see the plural form form the word before the noun. There is number before the noun. There is 'tiga' in the 13. 'Tiga' in the 13 is the sum of the noun. 'Tiga'emphasizes that the noun in plural form.
(15) a. Kami juga melewati serombongan laki-laki dengan ikat kepala hitam memanggul pacul di bahu. (C.4,S.27)
b. We also passed a group of men wearing black headbands with hoes over their shoulders. (C.4,S.27)
(16) a. Wajahnya sekurus badannya, dengan sepasang mata yang bersih yang dinaungi alis tebal. (C.2,S.17)
b. Her face was as thin as her body with a pair of clear eyes shaded by thick eyebrows. (C.2,S.17)

In the 15 and 16 the source language is in plural form we can see the noun phrase 'serombongan laki-laki'. There is word 'serombongan', it means the number of the 'laki-laki' is more than one. 'Serombongan' translated into 'a group'. As we know logically there are more than one thing/person in group. That means the plural form in the source language translated into plural form too in the target language.

### 4.1.1.5 SL Uncountable - TL Uncountable

In Bahasa Indonesia and English, there are uncounable noun. In the Negeri Lima Menara, the author used the uncountable noun too for some dictions. There are some examples about uncountable noun.
(17) a. Amak terpaksa menjadi guru sukarela yang hanya dibayar dengan beras selama 7 tahun, sebelum diangkat menjadi pegawai negeri. (C.2, S.23)
b. Before being civil servant status, Amak's only option was to be volunteer teacher, being paid only rice for seven years. (C.2, S.23)

The word 'beras' in Bahasa Indonesia is uncountable noun. 'Beras' translated into 'rice'. 'Rice' is uncountable noun too in English. It is equal based on the grammatical.
(18) a. SMA-dunia impian yang sudah aku bangun lama di kepalaku pelanpelan gemeretak, dan runtuh jadi abu dalam sekejap mata. (C.2, S.69)
b. Public high school-the dream world I had built up in my head for so long slowly rattled, and then collapsed into dust in the blink of an eye. (C.2, S.69)

It is the same case with the previous. The word 'abu' in Bahasa Indonesia is uncountable noun. Because we can not count the sum of 'abu'. The word 'abu' translated into 'dust'. The word 'dust' is uncountable noun in English. So, it is equal based on the grammatical.

### 4.2.2 Achievement of Gender Equivalence

Gender classifies a noun or pronoun as either masculine or feminine. The distinction is more relevant in translation when the referent of the noun or pronoun is human. Since English nouns are not regularly inflected to distinguish between feminine and masculine, the gender distinction nevertheless exists in some semantic areas and in the person system. In Bahasa Indonesia, the gender dimension doesn't exist. However, there are some deflations of nouns, which point to feminine and masculine. Here are the examples of the distinction between masculine and feminine:

### 4.1.2.1 SL Masculine - TL Masculine

The following sentences show how masculine reference is translated into the equivalence of masculine in Bahasa Indonesia that shows equivalences.
(19) a. Sambil mengguncang-guncang telapak tanganku, Pak Sikumbang, Kepala Sekolahku memberi selamat karena nilai ujianku termasuk sepuluh yang tertinggi di Kabupaten Agam. (C.2,S.2)
b. Mr. Sikumbang, my principal, shook my hand and congratulated me because of my exam score was in the top 10 in Agam Regency. (C.2,S.2) 'Pak' indicates singular masculine person in Bahasa Indonesia. The word 'Pak' is the abbreviation form 'Bapak'. In Bahasa Indonesia 'Bapak' means father or a call for adult man. The word 'Pak' translated into 'Mr.'. 'Mr' is the abbreviation from 'Mister'. The word 'Mister' have the same meaning with 'Bapak' in English. The translation is achieved based on the gender grammatical equivalence.
(20) a. Di ruang tengah, Ayah duduk di depan televisi hitam putih 14 inchi. (C.2,S.28)
b. In the livingroom, Father was sitting in front of the black-and-white 14inch television. (C.2,S.28)
'Ayah' translated into 'Father'. As we know 'Father' is one of our parent. 'Father' is a man.

### 4.1.2.2 SL Masculine - TL General

Sometimes, masculine reference is used to point general reference. It shows non equivalence, but it is made to achieve the higher level of equivalence. Here are the examples:
(21) a. Bujukan mereka agar tetap tinggal di kampung telah kukalahkan dengan argumen berbahasa Arab yang terdengar gagah, "uthlubul ilma walau bisshin", artinya "tuntutlah ilmu, bahkan walau ke negeri sejauh Cina". (C.3, S.65)
b. I had already defeated their cajolery to stay in the village with a strong sounding argument in Arabic, "uthlubul ilma walau bisshin," meaning "seek knowledge, even if it's as far as China." (C.3, S.65)
'Gagah' is an ajdjective for men or masculine things in Bahasa Indonesia. It tranlsated into 'strong'. In English strong is general. We can use strong for woman or man.
(22) a. "Bapak mau menuju ke mana?" tanya Pak Sutan mencondongkan badannya ke kursi Ayah. (C.3, S.95)
b. "Where are you headed?" asked Mr. Sutan while leaning toward Father seat. (C.3, S.95)
'Bapak' is noun for masculine. It translated into 'you'. In English 'you' is used for masculine and feminine. It's general. So, the SL masculine translated into TL general.

### 4.1.2.3 SL Feminine - TL Feminine

Equivalence can be achieved through closest meaning. And to get the closest meaning, feminine should be translated into feminine, as follows:
(23) a. Beberapa hari setelah eforia kelulusan mulai kisut, Amak mengajakku duduk di langkan rumah. (C.2, S.15)
b. A few days after the euphoria of graduation started to settle down, Amak invited me to sit out on the balcony. (C.2, S.15)

The word 'Amak' means an adult female that points to feminine reference in Minang laguage. It translared into 'Amak'. It means there's no change. But, still feminine translated into feminine.
(24) a. Surga di bawah telapak kaki ibu, begitu kata guru madrasah mengingatkan keutamaan Ibu. (C.2, S.116)
b. Heaven is under the mother's heel, that's what the madrasah teachers said of the virtue of Mothers. (C.2, S.116)

### 4.1.3 Achievement of Person Equivalence

Bahasa Indonesia has a formality/politeness dimension in the person system term based on three parameters, namely age, social status and intimacy which do not exist in English. But, Bahasa Indonesia and English have similarities in person system term. Both Bahasa Indonesia and English have three distinctions. They are are first, second, and third person.

### 4.1.3.1 First Person (Singular) - First Person (Singular)

There are some words to mention first person(singular) in Bahasa Indonesia. Those words are $a k u$, saya, and beta. Those words exist in KBBI. Sometimes, we find local dialect in the text. It can be abdi (Sundanese dialect), kulo (Javanese dialect), or others. Because of the area setting in the novel is in West Sumatera, it is very natural if there's Minangese dialect for first person(singular) in this case

Ambo. English just have 'I' to mention the first person(singular). We can see some examples below.
(25) a. Iseng saja, aku mendekat ke jendela kaca dan menyentuh permukaannya dengan ujung telunjuk kananku. (C.1, S.1)
b. On a whim, I went up to the glass window and touched its surface with the tip of my right finger. (C.1, S.1)

It is another exampe of fisrt person(singular) tranlsated into first person(singuler). In this case, aku translated into 'I'. It is equivalent based on on the person in the grammatical eqivalence.
(26) a. "Tapi Amak, ambo tidak berbakat dengan ilmu agama. (C.2, S.76)
b. "But Amak, I am not gifted with religious knowledge. (C.2, S.76)

### 4.1.3.2 First Person (Plural) - First Person (Plural)

In this part of person, there are first person (plural) that translated into first person (plural). There are two examples. Both of them are equivalence. The first example the word 'kita' translated into we. They have same meaning in Bahasa Indonesia and English.
(27) a. "kita suruh dia jadi guide ke tragalfar square seperti yang ada di buku reading di kelas tiga dulu." (C.1, S.63)
b. we can make him our guide to trafalgar square like the one in our reading book from our pesantren. (C.1, S.63)

In the second example the word 'kami' translated into we. They have same meaning in Bahasa Indonesia and English.
(28) a. Sampai sekarang kami masih tinggal di rumah kontrakan beratap seng dengan dinding dan lantai kayu." (C.2, S.36)
b. But until now, we were still leaving in a rented house with a tin roof and wood walls and floors. (C.2, S.36)

### 4.1.3.3 Second Person (Singular) - Second Person (Singular)

In this part of person, there are second person (singular) that translated into second person (singular). There are two examples. Both of them are equivalence. The first example the word 'Anda' translated into you. They have same meaning in Bahasa Indonesia and English.
(29) a. Semoga Anda menikmati kunjungan ini dan kami bisa melayani dengan sebaik-baiknya." (C.4, S.74)
b. Hopefully you will enjoy your visit and we will serve you as best we can." (C.4, S.74)

In the second example the word 'waang' translated into 'you'. They have same meaning. 'Waang' is the Minang people language. In Bahasa Indonesia 'waang' is 'kamu'.
(30) a. "Waang anak pandai dan berbakat. (C.2, S.81)
b. "Son, you are an intellegent and talented boy. (C.2, S.81)

### 4.1.3.4 Second Person (Plural) - Second Person (Plural)

In this part of person, there is second person (plural) that translated into second person (singular). There is example. The sentence is equivalent. This example the
word 'Bapak dan Ibu' translated into 'you ladies and gentlemen'. They have same meaning in Bahasa Indonesia and English.
(31)a. Semoga Bapak dan Ibu menikmati tur singkat ini. (C.4, S.148)
b. Hopefully, you ladies and gentlemen have enjoyed this short tour. (C.4, S.148)

### 4.1.3.5 Third Person (Singular) - Third Person (Singular)

In this part of person, there is third person (singular) that translated into third person (singular). There are two examples. Those sentences are equivalent. In the first example the word 'Dia' translated into 'She'. They have same meaning in Bahasa Indonesia and English. 'She' is the English pronoun. 'She' is aimed for girl. Meanwhile, 'dia' is the Bahasa Indonesia pronoun. 'Dia' is aimed for boy and girl. There is no difference.
(32) a. Dia melepaskan kacamata dan menyeka lensa double focus dengan ujung lengan baju. (C.2, S.25)
b. She took off her glass and polished her bifocals with the edge of her sleeve. (C.2, S.25)

In the second example the word 'beliau' translated into 'she'. They have same meaning. 'Beliau' is the Bahasa Indonesia pronoun. 'Beliau' is aimed for man or woman. Meanwhile, 'she' is English pronoun. 'She' is aimed for girl.
(33) a. "Bukan itu maksud Amak..." beliau berhenti sebentar. (C.2, S.32)
b. That isn't what Amak means." She stopped for a minute. (C.2, S.32)

### 4.1.3.6 Third Person (Plural) - Third Person (Plural)

In this part of person, there is third person (plural) that translated into third person (plural). There are two examples. Those sentences are equivalent. In the first example the word 'Amak dan Ayah’ translated into ‘Amak and Father'. They have same meaning in Bahasa Indonesia and English. 'Amak' means mother. It is Minang language. There are some terms which don't change. Some of them are 'Waang' and 'Amak'. The translator wants to show the setting of the novel, which is from Minangkabau tribe from, West Sumatera, Indonesia. 'Amak dan Ayah’ can be translated into 'Mereka'. 'Father and Mother' can be translated into 'They'. So, both of them can be categorized as third person (plural). It is equivalent.
(34) a. Amak dan Ayah mungkin sedang tidak punya uang. (C.2, S.34)
b. Maybe Amak and Father didn't have enough money right now. (C.2, S.34) For the second example, the word 'mereka' translated into 'they'. Both of them have the same meaning. It is quivalent.
(35) a. Baru beberapa bulan lalu mereka mulai menyicil rumah. (C.2, S.35)
b. Just a few months ago, they had started making payment on a house. (C.2, S.35)

### 4.1.4 Achievement of Tense Equivalence

These categories exist in a large number of languages. They indicate two main types of information; they are time relations and aspectual differences. Both tense
and aspect have many variations related to time of event. In this discussion, tense and aspect will be divided into two groups, past and non past.

### 4.1.4.1 Past

Past tenses indicate that an activity or situation began and ended at a particular time in the past. English past is marked by the use of past verbs or second form of verbs and adverbs of past time. Meanwhile past tenses in Bahasa Indonesia are only marked by the use of adverbs of past time or we can see from the context. Sometimes, past sentences of English are translated into Bahasa Indonesia without any adverbs of past time follow them. However it keeps showing equivalence that is equivalence in higher level. Below are the examples:

### 4.1.4.1.1 Simple Past

The novel is the author's experience, when he was in religius school. So, most of the sentence are using simple past. These are two examples of simple past. There is no adverb of time in SL. We know it is the past, because the context of the novel. The word 'mendekat' translated into 'went up'. It is equivalent.
(37) a. Iseng saja, aku mendekat ke jendela kaca dan menyentuh permukaannya dengan ujung telunjuk kananku. (C.1,S.1)
b. On a whim, I went up to the glass window and touched its surface with the tip of my right finger. (C.1,S.1)

In the second example, the word 'menjalari' translated into 'ran up'. 'Ran up' is the past form of 'run up'. It is translated into simple past because the context of the novel. It is equivalent.
(38) a. Hawa dingin segera menjalari wajah dan lengan kananku. (C.1,S.2)
b. The cold instantly ran up my right arm and into my face. (C.1,S.2)

### 4.1.4.1.2 Past Continous

These are two examples of past continous. Past continous explain the event that was happening in the past. $\operatorname{Below}(39)$ is the first example of past continous. The word 'menggeram-geram' translated into 'was growling'. It is equivalent.
(39) a. Mesin ini menggeram-geram karena bekerja maksimal. (C.1,S.14)
b. This machine was growling because it was working to the max. (C.1,S.14) This is the second example of past continous. The phrase 'sedang cekikian' translated into 'were giggling'. There is adverb of time in the source language 'sedang'. Meanwhile, we know about the past time based on the context of the novel.
(40) a. Di bangku paling belakang ada dua kanak-kanak sedang cekikikan sambil memakan kuaci. (C.4,S.18)
b. In the last row were two children giggling while eating watermelon seeds. (C.4,S.18)

### 4.1.4.1.3 Past Perfect

As stated by Azar (1989) that the past perfect expresses an activity that was completed before another activity or time in the past (p. 39). These are the examples of the past perfect. In the fisrt exmaple 'sudah berjanji' translated into 'had made a pact'. The time signal in source language is 'sudah'. 'Sudah' in

Bahasa Indonesia means done. Then, the context of the novel is the past. So it is equivalent.
(41) a. Aku bahkan sudah berjanji dengan Randai, kawan dekatku di madrasah, untuk sama-sama pergi mendaftar ke SMA. (C.2,S.13)
b. I'd even made a pact with Randai, my good buddy from the madrasah, to go together to enroll in public high school. (C.2,S.13)

The second example the word 'mendengar' translated into 'had heard'. There is no exact time signal like in the first example. Context of the the novel is the past. It is translated into past perfect because after the verb 'mendengar' there is another verb. It is like Azar (1989) stated that the past perfect expresses an activity that was completed before another activity or time in the past (p. 39).
(42) a. Di terminal aku mendengar kalau dua ibu ini mendaftarkan anak mereka yang baru lulus SD masuk PM. (C.4,S.20)
b. At the terminal I had heard these two women were enrolling their children who'd just graduated elementary school at MP. (C.4,S.20)

### 4.1.4.1.4 Past Perfect Progressive

As stated by Azar (1989) that the past progressive emphasizes that the duration of an activity that was in progress before another activity or time in the past (p. 39). These are the examples of the past progressive. In the first example, the source language sentence is not in the full sentenece. It is spoken language in Bahasa Indonesia. The full sentence, "Ini sudah lama sekali." The sentence emphasizes the duration which is 'lama sekali' or too long. It is translated into past
progressive because it emphasizes the duration. So it is translated into "had been such a long time". So, it is equivalent.
(43) a. Sudah lama sekali. (C.1,S.48)
b. It had been such a long time. (C.1,S.48)

In the second example, the source language sentence is not in the full sentenece. It is spoken language in Bahasa Indonesia. The full sentence, "Ini sudah tiga jam salju turun." The sentence emphasizes the duration which is 'tiga jam' or three hours. It is translated into past progressive because it emphasizes the duration. So 'salju turun' is translated into "had been coming down". So, it is equivalent.
(44) a. Sudah tiga jam salju turun. (C.1,S.8)
b. For three hours now, the snow had been coming down. (C.1,S.8)

### 4.1.4.2 Non Past

Non past consists of present and future activities. Present tenses express events or situations that exist always. They use first form of verbs that when they follow singular subject, suffix -s / -es will be added.

### 4.1.4.2.1 Simple Present

As stated by Azar (1989) that in general the simple present expresses events or situations that exist always, usually, habitually, they exist now, have existed in the past, probably will exist in the future (p. 2). These are the two examples of the simple present. The first example the verb "suka dan benci" translated into "love and hate". It is translated into simple present form, because "love and hate" are mental activities that always exist in the author's heart, we can called situation
that exist always in the author personality. So, it is translated into simple present form.
(45) a. Aku suka dan benci musim dingin. (C.1, S.17)
b. I love and hate winter. (C.1, S.17)

The second example is simple present. This sentence explained the thruth condition in that day. As stated by Azar Azar (1989) that the simple present says that something was true in the past, is true in the present, and will be true in the future (p. 11). It is equivalent that the source language translated into simple present.
(46) a. Ini rombongan tamu pertama hari ini. (C.4, S.58)
b. This is today's first group of guests. (C.4, S.58)

### 4.1.4.2.2 Present Progressive

These are the two examples of present progressive. As stated by Azar (1989) that the present progressive expresses an activity that is in progress at the moment of speaking (p.11). The first example explains that there is a character in the novel is talking to another character. So, the word "datang" translated into "am coming". It is equivalent to translated into present progressive.
(47) a. "ana juga datang mewakili al azhar untuk ngomongin peran muslim melayu di negera arab." (C.1, S.56)
b. i'm also coming to represent al azhar to talk about the role of Indonesian muslims in middle eastern countries. (C.1, S.56)

In the second example of the present progressive, the context is the same with the first example. It explains that there is a character in the novel is talking to another character. So, the phrase "minta dengan sangat" translated into "is imploring". It is equivalent to translated into present progressive.
(48) a. "Jadi Amak minta dengat sangat waang tidak masuk SMA. (C.2, S.61)
b. "So, Amak is imploring you not to go to public high school. (C.2, S.61)

### 4.1.4.2.3 Present Perfect

These are the two examples of present perfect. As stated by Azar (1989) that the present perfect expresses the idea that something happened (or never happened) before now, at an unspecified time in the past (p. 29). The exact time happened is not important." The phrase "baru pulang" is not mention the exact time. It is translated into " have just come back". So, it is equivalent to translate it into present perfect.
(49) a. "Mereka baru pulang dari jambore di Jepang. (C.4, S.143)
b. "They've just come back from a jamboree in Japan. (C.4, S.143)

In the second example of the present perfect, the context is the same with the first example. In the source laganguage sentence doesn't mention the exact time. The verb of the sentence is "menikmati". It is translated into "have enjoyed". So, it is equivalent to translate it into present perfect.
(50) a. Semoga Bapak dan Ibu menikmati tur singkat ini. (C.4, S.148)
b. Hopefully, you ladies and gentlemen have enjoyed this short tour. (C.4, S.148)

### 4.1.4.2.4 Simple Future

These are the two examples of simple future. As stated by Azar (1989) that at one particular time in the future, this will happen (p. 2). The verb phrase in the source language is 'akan sampai'. It translated into "will arrive". As stated by Azar (1989) that will or be going to is used express future time (p. 44). So, it is equivalent to translate it into simple past.
(51) a. Sebentar lagi kita akan sampai di Pondok Madani. (C.4, S.30)
b. Soon we will arrive at Madani Pesantren. (C.4, S.30)

In the second example, the form is the verb is not phrase but word. The verb is 'naik'. It translated into 'will take'. There is time signal in the source language ang the target language. In the first language is 'besok pagi'. Then, the time signal in the target language is 'tomorrow morning'. Both of them has same meaning. The time signal means that the event will happen in the future. It is equivalent to translate in simple future.
(52) a. "Kita naik bus saja ke Jawa besok pagi," kata Ayah yang akan mengantarku. (C.3, S.4)
b. "We'll just take the bus to Java tomorrow morning," said Father, who was going to take me there. (C.3, S.4)

### 4.1.5 Achievement of Voice Equivalence

The main point in voice is about the relationship between verb and its subject. Voice has two kinds that usually called active and passive. There are four subheadings in the discussion of voice, namely SL active - TL active, SL active TL passive, SL passive - TL active, SL passive - TL passive.

### 4.1.5.1 SL Active - TL Active

English active sentences marked by verbs which are not preceded by 'be'. Indonesian active, especially active transitive can be marked by transitive verbs use prefix me- or me-kan. Active intransitive is followed by intransitive verbs, which cannot be followed by objects or nouns. The SL in first example is active. Altough there is no prefix me- or me-kan. The subject is in front of the verb. It is equivalent.
(53) a. Aku suka dan benci musim dingin. (C.1, S.18)
b. I love and hate winter. (C.1, S.18)

In the second example, there is prefix $m e-$ in SL. It means the sentence is active. It translated into active form too in simple past. It is equivalent.
(54) a. Jariku menari di keyboard. (C.1, S.43)
b. My fingers danced skillfully over the keyboard. (C.1, S.43)

### 4.1.5.2 SL Active - TL Passive

Some English active sentences are changed into passive sentences in Indonesian through translation process. It does not mean that equivalence is not achieved but
it means that it reaches higher level equivalence. This following sentences are the examples. The first example, the source language has verb phrase 'tidak berbakat'. 'Tidak berbakat' means that someone doesn't have talent or aptitude. The source language is active in negative form. The source language translated into passive. The phrase verb from the source language translated into 'am not gifted'. 'Am not gifted' is passive form.
(55) a. "Tapi Amak, ambo tidak berbakat dengan ilmu agama. (C.2, S.72)
b. "But Amak, I am not gifted with religious knowledge. (C.2, S.72)

In the second example, the form of the source langauge is intransitive active. It can't change into passive form altough in the same language. The verb is 'bersemu'. It is translated into 'are reddened'. It is translated into passive form.
(56) a. Muka dan kupingku bersemu merah tapi jantungku melonjak-lonjak girang. (C.2, S.4)
b. My face and ears are reddened, but my heart jumped for joy. (C.2, S.4)

### 4.1.5.3 SL Passive - TL Active

Sometimes, translators have to translate English passive sentences into Indonesian active sentences in order to make them sound natural in the target language, i.e. Bahasa Indonesia. It does not create equivalence structurally but it gives equivalence in higher level. In the source language of the example, the verb is 'diketuk'. There is prefix ' $d i$ '. It means the source sentence is passive. Then, it translated into verb phrase 'were two knocks'. The target sentence is active. There is no past participle.
(57) a. Sore itu pintu kayu kamar diketuk dua kali. (C.2,S.125)
b. That evening, there were two knocks on the wooden door. (C.2,S.125)

In the source language of second example, the verb is 'dijadikan'. There is prefix ' $d i$ '. It means the source sentence is passive. Then, it translated into 'became'. 'Became' is active in past form.
(58)a. Pondok dijadikan bengkel untuk memperbaiki yang rusak. (C.3,S.123)
b. Pesantrens became repair shopsto fix what what was broken. (C.3,S.123)

### 4.1.5.4 SL Passive - TL Passive

Passive voice uses only transitive verbs that followed by an object. In passive clauses, the subject is the affected entity, and the agent may or may not be specified, depending on the structures available in each language. These sentences show how Bahasa Indonesia passive is still translated into English passive. This fisrt example the verb is 'ditutup'. The subject is after the verb if it is passive sentence in Bahasa Indonesia. There is prefix di- or di-kan. It means the source language is passive. Then, it is translated into "was covered". As stated by Azar (1989) that form of the passive: be + past participle (p. 120). Be in the target language is 'was' and the past participle is 'covered'. It means the target languange is in passive form. It is equivalent.
(59)a. Kepalanya selalu ditutup songkok dan di lehernya tergantung selendang. (C.2,S.20)
b. Her head was always covered with colorful scarf. (C.2,S.20)

The second example has same context with the first example. The verb is 'dipenuhi'. There is prefix 'di'. It means the sentence is passive. Then, it is tranlated into 'was filled'. Be in the target language is 'was', and the past participle is 'filled'. The target language is passive. It is equivalent.
(60)a. Udara dipenuhi aroma pengharum ruangan yang disemprotkan dengan royal oleh stokar ke langit-langit dan kolong kursi. (C.3,S.32)
b. The air was filled with the scent of air freshener being sprayed lavishly by the driver's assistant up to the ceiling and under the seats. (C.3,S.32)

### 4.2 Discussion

In findings there are five grammatical categories, they are number, gender, person, tenses, and voice. (Baker, 1992). In the chapter two, especially previous study, it explains the previous research which has correlation with this research. After the findings found out, it must be discussed with the previous research. It must be compared the similarity and the difference. Below are the previous research.

First the relationship between researcher's findings with the previous study done by Kumaralalita (2018), the objectives of the study are, to describe the strategies used in translating idiom and, to describe the accuracy of EnglishIndonesian Idiom translation. This study belongs to qualitative study. The data were analyzed by finding the idiom in the source language and the target language, by using Mona Baker's idiom classifications. For assesing the accuracy of the idiom translation, the researcher used Nababan's assesment in evaluating
the translation quality. The result of the study showed that, there are four strategies used by the translator in translating idiom translation. The first is translation by paraphrase. The second is using an idiom of similar meaning but dissimilar. The third is using an idiom of similar meaning and form, the last is translation by omission of entire idiom, the translations of idiom in this novel are accurate. It has the similarty with this research. The similarity are the method of the research, it is descriptive qualitative research and the field, it is in the translation field. The reasearch conducted by Kumaralalita (2018) used Mona Bakers theory. The difference are the object of the research and the result.

Second the relationship between researcher's findings with the previous conducted by Sari (2017) the objectives of the study are, to analyze contextual equivalence of Indonesian - English on the Label in Museum Radya Pustaka, and to describe the translation methods used in the Indonesain - English translation of the label in the Museum Radya Pustaka. There were two research methods used in the study, they were data library research and descriptive qualitative research method. The data were taken from Museum Radya Pustaka Surakarta. Contextual equivalent has relationship with grammatical and lexical equivalences. The findings showed that almost text labels in the Museum Radya Pustaka use grammatical equivalent. It has the similarty with this research. The similarity are the method of the research, it is descriptive qualitative research and the field, it is in the translation field. The difference are the object of the research and the result.

Third the relationship between researcher's findings with the previous study done by Damayanti (2012), the objective of the study is to analyze types of
themes, theme equivalence, theme shifts in the Indonesian English translation of thesis abstracts. The data were obtained from 10 thesis abstracts and their translation into English, which are taken from Postgraduate Program of Semarang State University in the last two years (2010-2011). The research findings show that topical theme dominates the whole texts with 98 data out of 247 data in ST and 222 data out of 279 data in TT. Meanwhile, there is not found interpersonal theme both in ST and TT. The most topical themes are in participants, followed by circumstance and process. The textual theme contains in both texts is adjunct conjunctive. Most of the themes are categorized as non shift or equivalent. The theme shift happens through three processes: by changing the grammatical function within the theme, by adding more themes and by deleting themes. From the study, the researcher suggested for a translator to have full mastery over the grammatical structure of both the SL and TL and also be careful of the notions and application of shifts and equivalence. The study uses a clause as the unit of analysis. It has the similarty with this research. The similarity are the method of the research, it is descriptive qualitative research and the field, it is in the translation field. The difference are the object of the research and the result. The suggestion of the study still the same, that the tranlsator must be careful with the part of source language that has different context with the target language, because it has big effect in grammatical.

The relationship between researcher's findings with the previous conducted by Hartono and Yuliasri (2018). The objective of the study is to explain translation techniques, non-equivalent problems, and grammatical equivalence in

Indonesian English translation of "Central Java Visitor Guide". A qualitative method was applied in conducting this research. The object used in this study consist of a word, phrase, clause or sentence in "Central Java Visitor Guide". The researcher only takes three towns as the sample which totally contain 464 sentences. The research findings show that nine of 18 translation techniques which are proposed by Molina \& Albir (2002) are applied by the translator such as literal, borrowing, modulation, reduction, amplification, transposition, particularization, generalization, and description. The most technique occur in text are literal translation and borrowing. Besides that, description and generalization belong to the lowest ones. It can be said that the translation techniques applied by the translator has resulted in 223 data use voice equivalent, 203 data use equivalent, and 63 data use number equivalent. In addition, the use of modulation and transposition techniques cause the non-equivalent on the category of voice. On the other hand, the common problems of non-equivalence occur in translating the text are culture specific term, TL lacks specific term, TL lacks superordinate, and the use of loan words in the ST. It has the similarty with this research. The similarity are the method of the research, it is descriptive qualitative research and the field, it is in the translation field. The difference are the object of the research and the result.

## CHAPTER V

## CONCLUSIONS AND SUGGESTIONS

The fifth chapter presents the conclusions of the study that containts of the main points of this study which have been discussed in the previous chapter. This chapter also presents suggestions for the next study, especially for those who want to conduct similar researches.

### 5.1 Concclusion

Based on the scientific process of this research, the reasercher conclude things that relate to the problem. There are five statement of reseacrh problem. They are about the achivement of number, gender, person, tense, and aspects in the Fuadi's Negeri Lima Menara. For the first research problem the findings showed us, that in the novel there are five classfication, They are SL singular TL singular, SL singular - TL plural, SL plural - TL plural, SL plural - TL singular, SL uncountable - TL uncountable. The source language is translated into the target language is achieved. Altough the structure of grammatical is not always the same, but it represent all of the meaning. For SL singular - TL plural and SL plural - TL singular, they are not in the same structure. But that is still represent the meaning.

The gender classified into three. They are SL masculine - TL masculine, SL masculine - TL general, and SL feminine - TL feminine. The source language is translated into the target language is achieved. Altough the structure of grammatical is not always the same, but it represent all of the meaning. For SL
masculine - TL general, it is not in the same structure. But that is still represent the meaning.

The person classified into six. They are first person (singular) - first person (singular), first person (plural) - first person (plural), second person (singular) second person (singular), second person (plural) - second person (plural), third person (singular) - third person (singular), third person (plural) - third person (plural). The source language is translated into the target language is achieved. The structure person in the target language and the source language is the same. There is no difference. In this novel, there is Minangkabau term for person to make the setting of the novel.

The tenses classified into two. They are past and non past. The past classified into three. They are simple past, past continuous(progressive), and past perfect. Then the non past classified into four. They are simple present, present continuous (progressive), present perfect, and simple future. The source language is translated into the target language is achieved. Altough the structure of grammatical is different, because there is no tense in Bahasa Indonesia, just put the context and the time signal.

The voice classified into four. They are SL active - SL active, SL active SL passive, SL passive - SL Active, and SL passive - SL passive. The source language is translated into the target language is achieved. Altough the structure of grammatical is not always the same, but it represent all of the meaning. For SL
active - TL passive and SL passive - TL active, they are not in the same structure. But that is still represent the meaning.

### 5.2 Suggestions

Based on the process and the result of this research entitled "The Achievement of Grammatical Equivalence in the Indonesian-English Tranlsation of Fuadi's Negeri Lima Menara". For the future researchers who has the same field, in the next study, future researchers are suggested to see the equivalency based on the other aspects or find out something that still has correlation with translation. As we know from the background, translation is important because human just can communicate with language. It can't be research about of body language and its translation in a movie. It will be good if we like the object of our research, because we have to stay connected with this object of the reseacrg through this research.

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APPENDICES

## Appendix: 1

Table of Data Tabulation

| No | Category of grammatical equivalence | Classifications | Level of equivalence | Total Data | Percent (\%) | Desc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Number | SL Singular - TL Singular | Equivalent | 718/1146 | 62.65\% | The equivalency of number is $81.06 \%$ |
|  |  | $\begin{gathered} \text { SL Singular - TL } \\ \text { Plural } \end{gathered}$ | Non equivalent | 208/1146 | 18.15\% |  |
|  |  | SL Plural - TL Singular | Non equivalent | 8/1146 | 0.69\% |  |
|  |  | $\begin{gathered} \text { SL Plural - TL } \\ \text { Plural } \end{gathered}$ | Equivalent | 148/1146 | 12.91\% | The nonequivalency of number is $18.84 \%$ |
|  |  | SL Uncountable - <br> TL Uncountable | Equivalent | 64/1146 | 5.50\% |  |
| 2. | Gender | SL Masculine TL Masculine | Equivalent | 123/191 | 64.39\% | The equivalency of gender is 97.39\% |
|  |  | SL Masculine TL General | Non equivalent | 5/191 | 2.61\% |  |
|  |  | SL Feminine - TL Feminine | Equivalent | 63/191 | 33.00\% | The nonequivalency of gender is 2.61\% |


| No | Category of grammatical equivalence | Classifications | Level of equivalence | Total Data | Percent (\%) | Desc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. | Person | First Person (Singular) - First Person (Singular) | Equivalent | 137/328 | 41.76\% | The equivalency of person is 100\% |
|  |  | First Person (Plural) - First Person (Plural) | Equivalent | 27/328 | 8.23\% |  |
|  |  | Second Person <br> (Singular) - <br> Second Person <br> (Singular) | Equivalent | 11/328 | 3.35\% |  |
|  |  | Second Person <br> (Plural) - Second <br> Person (Plural) | Equivalent | 1/328 | 0.30\% |  |
|  |  | Third Person <br> (Singular) - Third <br> Person (Singular) | Equivalent | 115/328 | 35.06\% | The nonequivalency of person is |
|  |  | Third Person (Plural) - Third Person (Plural) | Equivalent | 37/328 | 11.28\% | 0\% |
| 4 | Tense | Past | Equivalent | 537/656 | 81.85\% | The equivalency of tense is 100\% |
|  |  | Non past | Equivalent | 119/656 | 18.15\% | The nonequivalency of tense is $0 \%$ |


| No | Category of grammatical equivalence | Classifications | Level of equivalence | Total Data | Percent (\%) | Desc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | Voice | SL Active - SL Active | Equivalent | 606/643 | 94.25\% | The equivalency of voice is 97.52\% |
|  |  | SL Active - SL <br> Passive | Non Equivalent | 6/643 | 0.93\% |  |
|  |  | SL Passive - SL Active | Non <br> Equivalent | 10/643 | 1.55\% | The nonequivalency of voice is 2.48\% |
|  |  | $\begin{aligned} & \text { SL Passive - SL } \\ & \text { Passive } \end{aligned}$ | Equivalent | 21/643 | 3.27\% |  |

## Appendix: 2

Table of Data Classification

## Data of Numbers

Table of SL Singular - TL Singular

| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 1 | piring putih susu (matahari sore) | a milky white plate (the afternoon sun) | Singular-singular |
| 2 | kopiah haji | a kopiah cap for the Hajj | Singular-singular |
| 3 | permadani putih | a white carpet | Singular-singular |
| 4 | Jalan raya yang lebarlebar | wide highway | Singular-singular |
| 5 | bunyi klakson | the sound of horns honking | Singular-singular |
| 6 | alat pemanas di ujung ruangan | the heater in the corner of the room | Singular-singular |
| 7 | Mesin ini | This machine | Singular-singular |
| 8 | badan setelan melayuku | my Indonesia body | Singular-singular |
| 9 | Televisi | The television | Singular-singular |
| 10 | Suhu | a temperature | Singular-singular |
| 11 | secawan es tebak | a glass of shaved ice | Singular-singular |
| 12 | kulit tropisku | my tropical skin | Singular-singular |
| 13 | seperti hari ini | a day like today | Singular-singular |
| 14 | Sebulan | a month | Singular-singular |
| 15 | sepelemparan batu | a stone's throw away | Singular-singular |
| 16 | salah satu panelis | a panelist | Singular-singular |
| 17 | Kamera | Camera | Singular-singular |
| 18 | Tiket | Ticket | Singular-singular |
| 19 | Ransel | Backpack | Singular-singular |
| 20 | Jaket | Jacket | Singular-singular |
| 21 | Syal | scarf | Singular-singular |
| 22 | Leher | Neck | Singular-singular |
| 23 | Tanganku | My hand | Singular-singular |
| 24 | bunyi halus | a soft sound | Singular-singular |


| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 25 | Tanganku | my hand | Singular-singular |
| 26 | Layar berbahan <br> titanium | titanium screen | Singular-singular |
| 27 | Sebuah pesan pendek | A short message | Singular-singular |
| 28 | ujung kanan monitor |  | right-hand corner the monitor | Singular-singular | 29 | seorang bernama <br> "Batutah" | someone named "Batutah." |
| :---: | :--- | :--- |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 59 | bisikan lirih yang bergetar | merely a quivering whisper | Singular-singular |
| 60 | Suaraku | my voice | Singular-singular |
| 61 | tiket | Ticket | Singular-singular |
| 62 | madrasah tsanawiyah | an Islamic junior high school | Singular-singular |
| 63 | SMA | public high school | Singular-singular |
| 64 | kawan dekatku | my good buddy | Singular-singular |
| 65 | madrasah | Madrasah | Singular-singular |
| 66 | SMA | public high school | Singular-singular |
| 67 | anak SMA Bukittinggi | a student at Bukittinggi State High School | Singular-singular |
| 68 | langkan rumah | the balcony | Singular-singular |
| 69 | seorang perempuan berbadan kurus dan mungil | a thin, petite woman | Singular-singular |
| 70 | Wajahnya | Her face | Singular-singular |
| 71 | badannya | her body | Singular-singular |
| 72 | siapa saja | Everyone | Singular-singular |
| 73 | rumah | the house | Singular-singular |
| 74 | baju kurung | baju kurung | Singular-singular |
| 75 | kain atau rok panjang | a traditional wrap or skirt | Singular-singular |
| 76 | Kepalanya | Her head | Singular-singular |
| 77 | selendang | Scarf | Singular-singular |
| 78 | SPG | teaching school | Singular-singular |
| 79 | negara yang sedang kacau | the country in chaos | Singular-singular |
| 80 | guru | a teacher | Singular-singular |
| 81 | guru sukarela | volunteer teacher | Singular-singular |
| 82 | pegawai negeri | civil servant | Singular-singular |
| 83 | senyum | Smile | Singular-singular |
| 84 | ujung lengan baju | the edge of her sleeve | Singular-singular |
| 85 | Tatapan beliau | Her stare | Singular-singular |
| 86 | jiwaku | my soul | Singular-singular |
| 87 | ruang tengah | the livingroom | Singular-singular |
| 88 | televisi hitam putih 14 inchi | the black-and-white 14-inch television | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 89 | suara Sazli Rais yang berat | The news anchor's heavy voice | Singular-singular |
| 90 | Dunia Dalam Berita TVRI | World News on TVRI | Singular-singular |
| 91 | tes ke SMA | public high school entrance exam | Singular-singular |
| 92 | Sebentar | a minute | Singular-singular |
| 93 | SMA | public high school | Singular-singular |
| 94 | Rumah | a house | Singular-singular |
| 95 | rumah kontrakan | a rented house | Singular-singular |
| 96 | seng | a tin roof | Singular-singular |
| 97 | sejenak | a moment | Singular-singular |
| 98 | muka rusuh | troubled face | Singular-singular |
| 99 | Ongkos masuk madrasah | The entrance fee | Singular-singular |
| 100 | madrasah | the madrasah | Singular-singular |
| 101 | tempat | a place | Singular-singular |
| 102 | madrasah | Madrasah | Singular-singular |
| 103 | Wajah beliau | Her face | Singular-singular |
| 104 | Keningnya | Her forehead | Singular-singular |
| 105 | Hatiku | My gut | Singular-singular |
| 106 | pembicaraan | Conversation | Singular-singular |
| 107 | latar agama yang kuat | a strong religious background | Singular-singular |
| 108 | Ayahnya | Her father | Singular-singular |
| 109 | kakekku | my grandfather | Singular-singular |
| 110 | orang alim | a pious man | Singular-singular |
| 111 | sebentar | a moment | Singular-singular |
| 112 | kandungan | Amak's womb | Singular-singular |
| 113 | anak laki-lakiku | her son | Singular-singular |
| 114 | seorang pemimpin agama yang hebat | a great religious leader | Singular-singular |
| 115 | sekampung dengan kita | our village | Singular-singular |
| 116 | kebaikan | Goodness | Singular-singular |
| 117 | kemungkaran | Wrongdoing | Singular-singular |
| 118 | sebentar | a minute | Singular-singular |
| 119 | Kepalaku | My head | Singular-singular |
| 120 | diri | Herself | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 121 | napas panjang | a deep breath | Singular-singular |
| 122 | suara bergetar | a quivering voice | Singular-singular |
| 123 | SMA | public high school | Singular-singular |
| 124 | bibit unggul | a seed of quality | Singular-singular |
| 125 | madrasah aliyah | madrasah high school | Singular-singular |
| 126 | Kursi rotan | The rattan chair | Singular-singular |
| 127 | Kepala | Head | Singular-singular |
| 128 | SMA | Public high school | Singular-singular |
| 129 | dunia impian | the dream world | Singular-singular |
| 130 | kepalaku | my head | Singular-singular |
| 131 | sekejap mata | blink of an eye | Singular-singular |
| 132 | dasar ilmu agama | a base of religious knowledge | Singular-singular |
| 133 | orang yang mengerti teori-teori ilmu modern | someone who understood modern theories | Singular-singular |
| 134 | suaraku | my voice | Singular-singular |
| 135 | civitas akademika | the academic community | Singular-singular |
| 136 | dewan gubernur | governor's council | Singular-singular |
| 137 | rapat manajer | a meeting of managers | Singular-singular |
| 138 | mimbar surau di kampungku | the podium of my village mosque | Singular-singular |
| 139 | madrasah lagi | another madrasah | Singular-singular |
| 140 | insinyur | an engineer | Singular-singular |
| 141 | ahli ekonomi | an economist | Singular-singular |
| 142 | Mukaku | My face | Singular-singular |
| 143 | pemimpin agama | a religious leader | Singular-singular |
| 144 | an engineer | Insinyur | Singular-singular |
| 145 | anak pandai dan berbakat | an intellegent and talented boy | Singular-singular |
| 146 | pemimpin umat yang besar | a great leader of people | Singular-singular |
| 147 | anak yang terbaik | her best child | Singular-singular |
| 148 | kepentingan agama | the sake of religion | Singular-singular |
| 149 | tugas mulia | a noble task | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 150 | madrasah | Madrasah | Singular-singular |
| 151 | SMA | public high school | Singular-singular |
| 152 | diskusi ini | this discussion | Singular-singular |
| 153 | pihak yang kalah | losing side | Singular-singular |
| 154 | harapan | Hope | Singular-singular |
| 155 | kecil tapi liat dengan bahu kokoh | a small body but sturdy shoulders | Singular-singular |
| 156 | Bentuk rahangnya tegas | The shape of his firm jaw | Singular-singular |
| 157 | Dahi | Forehead | Singular-singular |
| 158 | rambut bagian depannya | front part of his hair | Singular-singular |
| 159 | guru madrasah | a madrasah teacher | Singular-singular |
| 160 | pendapatnya | his opinion | Singular-singular |
| 161 | agama | Religion | Singular-singular |
| 162 | madrasah | Madrasah | Singular-singular |
| 163 | televisi | Television | Singular-singular |
| 164 | sekolahku | my schooling | Singular-singular |
| 165 | duduk | my seat | Singular-singular |
| 166 | arahku | my direction | Singular-singular |
| 167 | pembela | a defender | Singular-singular |
| 168 | muka | my face | Singular-singular |
| 169 | kamar | my room | Singular-singular |
| 170 | pintu | the door | Singular-singular |
| 171 | Badan | my body | Singular-singular |
| 172 | kasur tipis | the thin mattress | Singular-singular |
| 173 | langit-langit | the ceiling | Singular-singular |
| 174 | Dunia Dalam Berita | World News | Singular-singular |
| 175 | kehendak beliau | her will | Singular-singular |
| 176 | adik-adik | my younger siblings | Singular-singular |
| 177 | celoteh kami | our chatter | Singular-singular |
| 178 | anak penurut | an obidient child | Singular-singular |
| 179 | Surga | Heaven | Singular-singular |
| 180 | telapak kaki ibu | the mother's heel | Singular-singular |
| 181 | keutamaan Ibu | the virtue of Mothers | Singular-singular |
| 182 | ide | the idea | Singular-singular |
| 183 | hatiku | my heart | Singular-singular |


| 184 | keinginan Amak | Amak's wish | Singular-singular |
| :--- | :--- | :--- | :--- |
| 185 | gaya diam | a quiet | Singular-singular |
| 186 | dalam kamar gelap | the dark room | Singular-singular |
| 187 | kamar | my room | Singular-singular |
| 188 | Semua ketukan | each knock | Singular-singular |
| 189 | Dalam hati | In my heart | Singular-singular |
| 190 | anak bujangnya | her son | Singular-singular |
| 191 | balik pintu | behind the door | Singular-singular |
| 192 | Suaranya | Her voice | Singular-singular |
| 193 | keinginan keras Amak | Amak's strong wish | Singular-singular |
| 194 | Tidak ada tawaran yang <br> berbeda | No new offer | Singular-singular |
| 195 | tentang sekolah | about school | Singular-singular |
| 196 | pintu kayu kamar | the wooden door | Singular-singular |
| 197 | surat | a letter | Singular-singular |
| 198 | sebuah amplop | an envelope | Singular-singular |
| 199 | daun pintu | the door | Singular-singular |
| 200 | surat | a letter | Singular-singular |
| 201 | ujian akhir | the final axam | Singular-singular |
| 202 | SMA | public high school | Singular-singular |
| 203 | surat | Letter | Singular-singular |
| 204 | sebuah usul | a suggestion | Singular-singular |
| 205 | Pondok Madani di Jawa <br> Timur | Madani Pesantren in East Java | Singular-singular |
| 206 | disiplin | the discipline | Singular-singular |
| 207 | setiap hari | every day | Singular-singular |
| 208 | sejenak | a moment | Singular-singular |
| 209 | surat ini | this letter | Singular-singular |
| 210 | usul ini | the suggestion | Singular-singular |
| 211 | suara berbisik | a whisper | Singular-singular |
| 212 | Usul ini | This suggestion | Singular-singular |
| 213 | sekolah agama | Singular-singular |  |
| 214 | Bedanya | me difference | Singular-singular |
| 215 | hatiku | a religious school | Singular-singular |
| 216 | sekolah agama | Singular-singular |  |
| 217 | madrasah di Sumatera <br> Barat | madrasah in West Sumatra |  |
| 218 | pondok | Singular-singular |  |
| 219 | keluarga | Singular-singular |  |
|  |  |  |  |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 220 | gagang pintu | Doorknob | Singular-singular |
| 221 | Engselnya | The hinge | Singular-singular |
| 222 | kamar gelapku | my dark room | Singular-singular |
| 223 | sekolah agama | religious school | Singular-singular |
| 224 | Suara cempreng pubertasku | My shrill pubescent voice | Singular-singular |
| 225 | pot bunga suplir | a pot of maidenhair ferns | Singular-singular |
| 226 | ruang tamu | the living room | Singular-singular |
| 227 | Ceret airnya | The watering can | Singular-singular |
| 228 | lantai kayu | the wood floor | Singular-singular |
| 229 | koran | Newspaper | Singular-singular |
| 230 | telunjuk | index finger | Singular-singular |
| 231 | ayahku | my father | Singular-singular |
| 232 | Ayahku | My father | Singular-singular |
| 233 | nyeri yang aneh | a strange pain | Singular-singular |
| 234 | pilihan | Choice | Singular-singular |
| 235 | keputusan | Decision | Singular-singular |
| 236 | keputusan setengah hati | a half hearted decision | Singular-singular |
| 237 | surat | Letter | Singular-singular |
| 238 | Tiket pesawat | a plane ticket | Singular-singular |
| 239 | tas kain abu-abu kusam | an old grey cloth bag | Singular-singular |
| 240 | sarung dan kopiah | sarong and kopiah prayer cap | Singular-singular |
| 241 | sebuah kardus mie | an empty noodle box | Singular-singular |
| 242 | sebuah desa kecil di pinggir Bukittinggi | a small village on the outskirts of Bukittinggi | Singular-singular |
| 243 | tangan Amak | Amak's hand | Singular-singular |
| 244 | Tangan kurus Amak | Amak's thin hand | Singular-singular |
| 245 | kepalaku | my head | Singular-singular |
| 246 | perjalanan | a journey | Singular-singular |
| 247 | jalan Allah | the path of Allah | Singular-singular |
| 248 | anak bujangnya | her son | Singular-singular |
| 249 | keputusanku | my decision | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 250 | SD | elementary school | singular-singular |
| 251 | Halaman | The yard | singular-singular |
| 252 | kebun | the garden | singular-singular |
| 253 | bukit hijau berbaris | a parade of green hills | Singular-singular |
| 254 | bus kecil Harmonis | a small Harmonis bus | singular-singular |
| 255 | Kawasan | Area | Singular-singular |
| 256 | kuali raksasa | a giant cauldron | Singular-singular |
| 257 | satu jam | an hour | Singular-singular |
| 258 | jendela yang berkaca besar | the big glass window | Singular-singular |
| 259 | Bus ini | This bus | Singular-singular |
| 260 | kendaraan | Vehicle | Singular-singular |
| 261 | stokar | driver's assistant | Singular-singular |
| 262 | pintu paling belakang | the back door | Singular-singular |
| 263 | WC kecil | a small bathroom | Singular-singular |
| 264 | barisan kursi terakhir | the last row | Singular-singular |
| 265 | sebidang tempat berukuran satu badan manusia dewasa | a spot the size of an adult body | Singular-singular |
| 266 | sebuah bantal bluwak dan selimut batang padi bergaris hitam putih | a pillow and a black and white striped blanket | Singular-singular |
| 267 | Kenek | The driver's assistant | Singular-singular |
| 268 | kamar tidur pilot | the pilot's bedroom | Singular-singular |
| 269 | setir | the wheel | Singular-singular |
| 270 | laki-laki legam | a dark man | Singular-singular |
| 271 | berperut tambun | a fat belly | Singular-singular |
| 272 | berkumis subur melintang | lush mustache | Singular-singular |
| 273 | sebagian wajah | the part of his face | Singular-singular |
| 274 | kemeja seragam hitam dan merah | a black and red uniform shirt | Singular-singular |
| 275 | celana jins | Jeans | Singular-singular |
| 276 | saku bajunya | his shirt pocket | Singular-singular |
| 277 | adik sepupu jauh Ayah | distant cousin of Father's | Singular-singular |
| 278 | mesin bus | the engine | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 279 | tangan kirinya | his left hand | Singular-singular |
| 280 | akar bahar | a root bracelet | Singular-singular |
| 281 | laci di atas kepalanya | compartment above his head | Singular-singular |
| 282 | tumpukan kaset video beta berwarna merah | a pile of red Beta videocassetes | Singular-singular |
| 283 | pemutar video | the player | Singular-singular |
| 284 | layar televisi | on the TV screen | Singular-singular |
| 285 | judul film | the title of the film | Singular-singular |
| 286 | Televisi berwarna | Color television | Singular-singular |
| 287 | kampungku | my village | Singular-singular |
| 288 | pemutar video | a video player | Singular-singular |
| 289 | tontonan ini | this display | Singular-singular |
| 290 | hatiku | my heart | Singular-singular |
| 291 | Bus | The bus | Singular-singular |
| 292 | sebuah gapura | A gateway | Singular-singular |
| 293 | Bus kami | Our bus | Singular-singular |
| 294 | bus | the bus | Singular-singular |
| 295 | hatiku | my heart | Singular-singular |
| 296 | kampung halamanku | my hometown | Singular-singular |
| 297 | perjalanan ini | this journey | Singular-singular |
| 298 | keputusan yang paling tepat | the best decision | Singular-singular |
| 299 | tempat asing | the new place | Singular-singular |
| 300 | penjara | Prison | Singular-singular |
| 301 | gambaran Pondok Madani dari Pak Etek Gindo | Uncle Gindo's depiction of Madani Pesantren | Singular-singular |
| 302 | Pertanyaan | Question | Singular-singular |
| 303 | kepalaku | my head | Singular-singular |
| 304 | keputusan ini | this decision | Singular-singular |
| 305 | Bujukan mereka | their cajolery | Singular-singular |
| 306 | kampung | Village | Singular-singular |
| 307 | argumen berbahasa Arab yang terdengar gagah | a strong sounding argument in Arabic | Singular-singular |
| 308 | mukaku | my face | Singular-singular |
| 309 | Hari kedua perjalanan | the second day of the journey | Singular-singular |


| No | SL |  | TL |
| :--- | :--- | :--- | :--- |
| 310 | stok film | the film stock | Singular-singular |
| 311 | dedikasi tinggi | a high dedication | Singular-singular |
| 312 | kaca spion | rearview mirror | Singular-singular |
| 313 | Kaset ini | This cassete | Singular-singular |
| 314 | si pendongeng | the storyteller | Singular-singular |
| 315 | logat Minang yang <br> sangat kental | a very thick Minang accent | Singular-singular |
| 316 | rapat | Meeting | Singular-singular |
| 317 | serangan seekor kucing | a cat attack | Singular-singular |
| 318 | narator dengan cerdik | the narrator cleverly | Singular-singular |
| 319 | kehidupan masyarakat <br> Minang | life in Minang society | Singular-singular |
| 320 | tidak seekor tikus pun | no mouse | Singular-singular |
| 321 | rencana | the plan | Singular-singular |
| 322 | kucing | the cat | Singular-singular |
| 323 | leher kucing | cat's neck | Singular-singular |
| 324 | bus | the bus | Singular-singular |
| 325 | Mukanya | the old woman | Singular-singular |
| 326 | nenek tua | a bit loose | Singular-singular |
| 327 | agak los | a thin man | Singular-singular |
| 328 | sosok kurus | a cloth trader | Singular-singular |
| 329 | saudagar kain | His face | Singular-singular |
| 330 | hasil tenunan Pandai <br> Sikek | the weaving of Pandai Sikek | Singular-singular |
| 331 | tipe orang | the type of person | Singular-singular |
| 332 | kursi Ayah | Father seat | Singular-singular |
| 333 | anak | Son | Singular-singular |
| 334 | sekolah di Pondok <br> Madani di Jawa Timur | school at Madani Pesantren in <br> East Java | Singular-singular |
| 335 | pondok tempat orang <br> belajar agama itu | the pesantren where people |  |
| study the religion |  |  |  |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 341 | pondok di Jawa | pesantren in Java | Singular-singular |
| 342 | Anak teman saya | my friend's son | Singular-singular |
| 343 | setahun di pondok | a year at the pesantren | Singular-singular |
| 344 | anak baik | a good kid | Singular-singular |
| 345 | setengah terpicing | Half squinting | Singular-singular |
| 346 | muka Ayah meringis | Father's wincing face | Singular-singular |
| 347 | Kepalanya | his head | Singular-singular |
| 348 | anak ambo | my son | Singular-singular |
| 349 | pondok | Pesantren | Singular-singular |
| 350 | Suaranya | His voice | Singular-singular |
| 351 | orang tua yang gagal | a failed parent | Singular-singular |
| 352 | pukulan telak Ayah | his jab | Singular-singular |
| 353 | raut muka | his face | Singular-singular |
| 354 | suara rendah | a hushed voice | Singular-singular |
| 355 | Banyak orang | Many people | Singular-singular |
| 356 | pondok | the pesantren | Singular-singular |
| 357 | Pondok Madani | Madani Pesantren | Singular-singular |
| 358 | tempat kumpulan para anak mantiko | place full of mantiko kids | Singular-singular |
| 359 | Wajahku | My face | Singular-singular |
| 360 | hatiku | my heart | Singular-singular |
| 361 | selama perjalanan | the rest of the trip | Singular-singular |
| 362 | guncangan bus | the bus jolting | Singular-singular |
| 363 | sekolah | School | Singular-singular |
| 364 | ujian akhir matematika | a final math test | Singular-singular |
| 365 | tujuan perjalanan kami | our destination | Singular-singular |
| 366 | STM | vocational high school school | Singular-singular |
| 367 | sukses mempunyai kios | a succesfull advertising kiosk | Singular-singular |
| 368 | Perjalanan | the journey | Singular-singular |
| 369 | Bus kami | Our bus | Singular-singular |
| 370 | bagian jalan lintas Sumatera yang mengular | the snaking part of the Sumatran highway | Singular-singular |
| 371 | kulit limau manis | sweet lime zest | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 372 | hidung | my nose | Singular-singular |
| 373 | perutku | my stomach | Singular-singular |
| 374 | dam raksasa | a giant dam | Singular-singular |
| 375 | tas kresek | a plastic bag | Singular-singular |
| 376 | Bus | The bus | Singular-singular |
| 377 | lilin dihembus angin | a blown-out candle | Singular-singular |
| 378 | kenek | the driver's assistant | Singular-singular |
| 379 | Roda belakang | The rear wheel | Singular-singular |
| 380 | tengah rimba gulita | the middle of the jungle darkness | Singular-singular |
| 381 | nyanyian jangkrik hutan | the chorus of jungle cricket | Singular-singular |
| 382 | kenek | the driver's assistant | Singular-singular |
| 383 | ban | the tire | Singular-singular |
| 384 | Bulan lalu | Last month | Singular-singular |
| 385 | bus | a bus | Singular-singular |
| 386 | Pondok Madani | Madani Pesantren | Singular-singular |
| 387 | batas waktu pendaftaran murid baru | the enrollment deadline for new students | Singular-singular |
| 388 | tahun depan | next year | Singular-singular |
| 389 | raut muka meyakinkan | a convincing face | Singular-singular |
| 390 | penyeberangan ferry Bakauheuni | Bakauheuni ferry crossing | Singular-singular |
| 391 | tengah malam | Midnight | Singular-singular |
| 392 | Badanku | My body | Singular-singular |
| 393 | bus | the bus | Singular-singular |
| 394 | ferry | the ferry | Singular-singular |
| 395 | pengalaman pertamaku | my first time | Singular-singular |
| 396 | lautan | the sea | Singular-singular |
| 397 | laki-laki bercambang lebat | the bushy bearded man | Singular-singular |
| 398 | seragam kelasi | the sailor's uniform | Singular-singular |
| 399 | ferry raksasa | giant ferry | Singular-singular |
| 400 | laut yang gulita | the dark sea | Singular-singular |
| 401 | deburan | Crash | Singular-singular |
| 402 | perjalananku | my journey | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 403 | Lampu ruang penumpang | The light in the passengers' room | Singular-singular |
| 404 | each hard sway | setiap goyangan keras | Singular-singular |
| 405 | mulut | the mouth | Singular-singular |
| 406 | Muka dan bajuku | My face and clothes | Singular-singular |
| 407 | pagar besi | the iron rail | Singular-singular |
| 408 | tangan kanan | my right hand | Singular-singular |
| 409 | ombak besar | the big wave | Singular-singular |
| 410 | lambung ferry | the hull of the ferry | Singular-singular |
| 411 | Mukaku | My face | Singular-singular |
| 412 | laut | the sea | Singular-singular |
| 413 | tiang besi di sebelahnya | the iron pole at his side | Singular-singular |
| 414 | bahuku | my shoulder | Singular-singular |
| 415 | setengah jam yang lalu | a half hour ago | Singular-singular |
| 416 | pelayaran kami mulus | smooth sailing | Singular-singular |
| 417 | gemericik air | the splashing of the water | Singular-singular |
| 418 | Kapal | The boat | Singular-singular |
| 419 | Selat Sunda | Sunda Straight | Singular-singular |
| 420 | Laut | The sea | Singular-singular |
| 421 | perutku | my stomach | Singular-singular |
| 422 | Mulutku | My mouth | Singular-singular |
| 423 | kerongkongan | my esophagus | Singular-singular |
| 424 | laut | the sea | Singular-singular |
| 425 | ujung mercusuar yang terang | the bright tip of the lighthouse | Singular-singular |
| 426 | Pulau Jawa | the Island of Java | Singular-singular |
| 427 | kapten kapal | the captain | Singular-singular |
| 428 | ruang parkir di perut kapal | the parking area in the belly of the ferry | Singular-singular |
| 429 | bus | the bus | Singular-singular |
| 430 | paus raksasa <br> kekenyangan | a giant whale | Singular-singular |
| 431 | dermaga Merak | the port of Merak | Singular-singular |
| 432 | ferry ini | the ferry | Singular-singular |
| 433 | bus | my bus | Singular-singular |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 434 | perjalanan ini | this journey | Singular-singular |
| 435 | ruangannya yang <br> lapang | a wide room | Singular-singular |
| 436 | meja dan kursi | tables and chairs | Singular-singular |
| 437 | setiap sudut ruangan | every corner | Singular-singular |
| 438 | belakang ruang makan | the back of the restaurant | Singular-singular |
| 439 | Mushala | a prayer room | Singular-singular |
| 440 | Perbedaan | the difference | Singular-singular |
| 441 | setiap RM | a corner that looked like it was | Singular-singular |
| 442 | sudut yang tampak <br> disiapkan untuk <br> kalangan VIP | prepared for VIPs |  |
| 443 | Pelayan | a waiter | Singular-singular |
| 444 | servis kelas satu ini | this first class service | Singular-singular |
| 445 | Bus kami | Our bus | Singular-singular |
| 446 | Bahasa | the third day | Singular-singular |
| 447 | hari ketiga | The sky | Singular-singular |
| 448 | Langit | Land | Singular-singular |
| 449 | Tanah | A traffic sign | Singular-singular |
| 450 | Sebuah tanda lalu lintas | The province | Singular-singular |
| 451 | Provinsi | Madani Pesantren | Singular-singular |
| 452 | Pondok Madani | The ANS bus | Singular-singular |
| 453 | Bus ANS | Singular-singular |  |
| 454 | terminal Ponorogo | Ine Ponorogo terminal |  |
| 455 | Stasiun | the station | Singular-singular |
| 456 | Pondok Madani | Madani Pesantren |  |
| 457 | Terminal | the terminal | Singular |
| 4 | tenda parasut biru yang |  |  |
| kembang kempis ditiup |  |  |  |
| angin | a blue tent blowing like waves |  |  |
| in the wind |  |  |  |


| No | SL |  | CL |
| :--- | :--- | :--- | :--- |
| 462 | meja panjang yang <br> dijaga anak-anak muda <br> berbaju kaos putih <br> panjang lengan. | a long table tended by young <br> men in long-sleeved white shirts | Singular-singular |
| 463 | Seorang di antaranya | One of them | Singular-singular |
| 464 | Di dada sebelah kiri <br> kaosnya | on the left side of his shirt |  |$\quad$ Singular-singular | 465 | Nama | His name |
| :--- | :--- | :--- |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 485 | nama | his name | Singular-singular |
| 486 | sebuah buku | a book | Singular-singular |
| 487 | Mulutnya | His mouth | Singular-singular |
| 488 | sesuatu | a chant | Singular-singular |
| 489 | arahku | my way | Singular-singular |
| 490 | kutipan pidato Bung Karno | excerpts from Sukarno's speeches | Singular-singular |
| 491 | bangku paling belakang | last row | Singular-singular |
| 492 | terminal | the terminal | Singular-singular |
| 493 | SD | elementary school | singular-singular |
| 494 | Setengah jam | Half an hour | singular-singular |
| 495 | bus kami | our bus | singular-singular |
| 496 | Angin segar | The fresh breeze | Singular-singular |
| 497 | jendela yang terbuka | the open window | Singular-singular |
| 498 | muka dan rambutku | my face and hair | Singular-singular |
| 499 | beratap genteng kecokelatan | brown tiled-roofs | Singular-singular |
| 500 | Setiap melangkah | each step | Singular-singular |
| 501 | Pondok Madani | Madani Pesantren | Singular-singular |
| 502 | senyum lebarnya | his wide smile | Singular-singular |
| 503 | bus | the bus | Singular-singular |
| 504 | Degup jantungku | My heart | Singular-singular |
| 505 | SD | elementary school | Singular-singular |
| 506 | kotak kuaci | watermelon seed box | Singular-singular |
| 507 | Bus | The bus | Singular-singular |
| 508 | jalan tanah yang kecil | a small dirt road | Singular-singular |
| 509 | Sedikit lagi | A little further | Singular-singular |
| 510 | ujung jalan | the end of the road | Singular-singular |
| 511 | gapura | a gate | Singular-singular |
| 512 | Pondok Madani | Madani Pesantren | Singular-singular |
| 513 | karet | Rubber | Singular-singular |
| 514 | semua leher kami | all of our necks | Singular-singular |
| 515 | panasaran | Curiosity | Singular-singular |
| 516 | Jalan desa kecil yang berdebu | The small, dusty village road | Singular-singular |
| 517 | pemandangan lapangan rumput hijau yang luas | a view of a wide field of green grass | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 518 | Angin | the wind | Singular-singular |
| 519 | Lapangan | the field | Singular-singular |
| 520 | sebuah kompleks gedung bertingkat yang megah | a complex of huge buildings | Singular-singular |
| 521 | Sebuah kubah besar berwarna gading | A large, ivory-colored dome | Singular-singular |
| 522 | Langit | the sky | Singular-singular |
| 523 | sebuah menara yang tinggi menjulang | a sky-reaching tower | Singular-singular |
| 524 | Di tengah kabut pagi | In the middle of the morning fog | Singular-singular |
| 525 | kompleks ini | this complex | Singular-singular |
| 526 | Udara | the air | Singular-singular |
| 527 | Sebuah spanduk besar | A big, fluttering banner | Singular-singular |
| 528 | Jalan | the road | Singular-singular |
| 529 | Jantungku | My heart | Singular-singular |
| 530 | SMA | public high school | Singular-singular |
| 531 | Bus | the bus | Singular-singular |
| 532 | Kerikil | Gravel | Singular-singular |
| 533 | selembar daftar penumpang | a list of passengers | Singular-singular |
| 534 | seorang anak muda berwajah riang | a cheery-looking young man | Singular-singular |
| 535 | Sebuah dasi berkelir biru laut | A navy blue tie | Singular-singular |
| 536 | kerah leher baju putihnya | the collar of his white shirt | Singular-singular |
| 537 | rombongan tamu pertama | first group of guests | Singular-singular |
| 538 | rumah tembok putih berkusen hijau terang | the white-walled house with a bright green roof | Singular-singular |
| 539 | langkan yang dinaungi rimbunan lima pohon kelapa ini | The space shaded by five coconut trees | Singular-singular |
| 540 | Masing-masing meja | each table | Singular-singular |
| 541 | seorang anak muda | a young man | Singular-singular |
| 542 | salah satu meja | one of the tables | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 543 | Di meja satu lagi | At the other table | Singular-singular |
| 544 | setiap calon murid | each prospective student | Singular-singular |
| 545 | formulir kedatangan pendaftaran | the registration arrival form | Singular-singular |
| 546 | kamar sementara | a temporary room | Singular-singular |
| 547 | kupon, piring dan gelas plastik | a coupon, a plastic plate and glass | Singular-singular |
| 548 | dapur umum | the communal kitchen | Singular-singular |
| 549 | lantai yang dilapisi karpet biru | the floor covered by a blue carpet | Singular-singular |
| 550 | suara keras | a loud voice | Singular-singular |
| 551 | Pengumuman | an announcement | Singular-singular |
| 552 | satu jam | one hour | Singular-singular |
| 553 | setengah jam lagi | a half hour | Singular-singular |
| 554 | kunjungan ini | your visit | Singular-singular |
| 555 | Pondok Madani | Madani Pesantren | Singular-singular |
| 556 | sistem pendidikan 24 jam | a 24-hour educational system | Singular-singular |
| 557 | Tujuan pendidikannya | The goal of the education | Singular-singular |
| 558 | Kiai kami | our Kiai | Singular-singular |
| 559 | rahmat bagi dunia | blessings for the world | Singular-singular |
| 560 | Kelas | Class | Singular-singular |
| 561 | Lapangan | the field | Singular-singular |
| 562 | Masjid | Mosque | Singular-singular |
| 563 | rombongan ini | this group | Singular-singular |
| 564 | Masjid Jami' dua tingkat | the main mosque with two floors | Singular-singular |
| 565 | proses belajar mengajar | the teaching-learning process | Singular-singular |
| 566 | Masjid | the mosque | Singular-singular |
| 567 | Kubah dan menara raksasanya | Its giant dome and minaret | Singular-singular |
| 568 | sinar matahari pagi | the morning sun | Singular-singular |
| 569 | Masjid | the mosque | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 570 | Masjid | the mosque | Singular-singular |
| 571 | aula serba guna | the multi-purpose hall | Singular-singular |
| 572 | Aula | the hall | Singular-singular |
| 573 | Gedung ini | The building | Singular-singular |
| 574 | hampir setengah lapangan sepakbola | nearly half the size of a soccer field | Singular-singular |
| 575 | di ujungnya | at the back | Singular-singular |
| 576 | panggung serta tirai pertunjukan | a stage and curtains for performances | Singular-singular |
| 577 | minimalis dengan gaya artdeco | a simple art-deco style | Singular-singular |
| 578 | Di atas gerbangnya | Above the gate | Singular-singular |
| 579 | jam antik dan tulisan dari besi berlapis krom | an antique clock and chromeplated writing | Singular-singular |
| 580 | Pondok Madani | Madani Pesantren | Singular-singular |
| 581 | Rombongan kecil kami | Our small entourage | Singular-singular |
| 582 | lapangan besar yang berada di depan masjid | the large field in front of the mosque | Singular-singular |
| 583 | balai pertemuan menuju bangunan memanjang berbentuk huruf L | hall toward a long, L-shaped building | Singular-singular |
| 584 | atap segitiganya | the triangular roof | Singular-singular |
| 585 | Bangunan sederhana | This simple building | Singular-singular |
| 586 | Bangunan ini | It | Singular-singular |
| 587 | halamannya | its yard | Singular-singular |
| 588 | Gedung ini | This | Singular-singular |
| 589 | salah satu asrama murid | one of the student dormitories | Singular-singular |
| 590 | setiap anak tahun pertama | every first-year student | Singular-singular |
| 591 | asrama | the dormitory | Singular-singular |
| 592 | petir | Lightning | Singular-singular |
| 593 | anak baru | each new student | Singular-singular |
| 594 | petir | Lightning | Singular-singular |
| 595 | pemandu kami | our guide | Singular-singular |
| 596 | Tur | The tour | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 597 | bagian selatan pondok | the south of the pesantren | Singular-singular |
| 598 | barisan pohon asam jawa | a row of tamarind trees | Singular-singular |
| 599 | tempat | a place | Singular-singular |
| 600 | perpustakaan yang lengkap | a complete library | Singular-singular |
| 601 | Koleksi ribuan buku berbahasa Inggris dan Arab | The collection of thousands of books in English and Arabic | Singular-singular |
| 602 | bangunan antik | an antique building | Singular-singular |
| 603 | rumah Jawa | a Javanese house | Singular-singular |
| 604 | suara | Sound | Singular-singular |
| 605 | mendecakkan lidah | clicking his tongue | singular-singular |
| 606 | kompetisi sepakbola yang ketat | a tight football competition | singular-singular |
| 607 | sepanjang tahun | the year | Singular-singular |
| 608 | hanggar | a hangar | singular-singular |
| 609 | Gedung itu | That building | singular-singular |
| 610 | berbagai sarana olahraga lain | a variety of other sports activities | singular-singular |
| 611 | gedung | the building | singular-singular |
| 612 | Sepakbola | Soccer | Singular-singular |
| 613 | seorang pemain inti | one of the key players | singular-singular |
| 614 | kelas | Class | singular-singular |
| 615 | setiap murid | every student | singular-singular |
| 616 | jalan | a path | singular-singular |
| 617 | Salah satu pintu kamar | One of the doors | singular-singular |
| 618 | gitar listrik | an electric guitar | singular-singular |
| 619 | seorang anak | a kid | singular-singular |
| 620 | biolanya | his violin | singular-singular |
| 621 | papan notnya | the note board | singular-singular |
| 622 | tangan | his hand | singular-singular |
| 623 | Ruangan | The room | singular-singular |
| 624 | setiap sudut | every corner | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 625 | wajah seseorang <br> berkumis tebal | the face of a thick mustached man | singular-singular |
| 626 | wajah | the face | singular-singular |
| 627 | pemikir modern Islam | a modern Islamic thinker | singular-singular |
| 628 | Seorang lagi | Another | singular-singular |
| 629 | lukisan kaligrafi abstrak | an abstract calligraphy painting | singular-singular |
| 630 | seni | Art | singular-singular |
| 631 | jiwa | the soul | singular-singular |
| 632 | Tuhan | God | Singular-singular |
| 633 | musik | Music | singular-singular |
| 634 | fotografi | Photography | Singular-singular |
| 635 | jalan ini | the same path | Singular-singular |
| 636 | blok berikutnya | the next block | Singular-singular |
| 637 | ruangannya | This space | Singular-singular |
| 638 | camp tempur | a boot camp | singular-singular |
| 639 | sebuah papan besar | a big sign | singular-singular |
| 640 | jambore di Jepang | a jamboree in Japan | singular-singular |
| 641 | kegiatan wajib | a mandatory activity | singular-singular |
| 642 | satu jam | an hour | singular-singular |
| 643 | akhir dari tur kita | the end of our tour | singular-singular |
| 644 | tur singkat ini | this short tour | singular-singular |
| 645 | warung serba ada | department store | singular-singular |
| 646 | Hampir semua | Almost everything | Singular-singular |
| 647 | keningnya yang berkeringat | his sweaty forehead | singular-singular |
| 648 | sapu tangan | Handkerchief | singular-singular |
| 649 | turnya | the tour | singular-singular |
| 650 | telunjuknya | his finger | singular-singular |
| 651 | pondok ini | this pesantren | singular-singular |
| 652 | penuh segala kegiatan | full of all kinds of activities | singular-singular |
| 653 | agamanya | Religion | singular-singular |
| 654 | pertanyaan ini | this question | singular-singular |
| 655 | pertanyaan yang sama | the same question | singular-singular |
| 656 | pendidikan | Education | Singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 657 | Agama | Religion | singular-singular |
| 658 | pemandu tamu yang hebat | a great guest guide | singular-singular |
| 659 | Tur singkat ini | This short tour | singular-singular |
| 660 | hatiku | my heart | singular-singular |
| 661 | keputusanku | my decision | singular-singular |
| 662 | pilihan yang salah | the wrong choice | singular-singular |
| 663 | ujian | the exam | singular-singular |
| 664 | tes masuk yang ketat | a rigorous entrance examination | singular-singular |
| 665 | tes | a test | singular-singular |
| 666 | muka bingung | a confused face | singular-singular |
| 667 | wajah pasrah | a resigned expression | singular-singular |
| 668 | Ujian | This exam | singular-singular |
| 669 | hatiku | my heart | singular-singular |
| 670 | mukaku | my face | singular-singular |
| 671 | olokan | the joke | singular-singular |
| 672 | daftar ujiannya | the exam list | singular-singular |
| 673 | kertas | a piece of paper | singular-singular |
| 674 | jadwal ujian masuk PM | the MP entrance exam schedule | singular-singular |
| 675 | ujian tulis dan wawancara | an examination and interview | singular-singular |
| 676 | setiap tahun | every year | singular-singular |
| 677 | Malam itu | That night | singular-singular |
| 678 | lantai beralaskan karpet | the carpet covered floor | singular-singular |
| 679 | kamar | a room | singular-singular |
| 680 | badan | my body | singular-singular |
| 681 | langit-langit | the ceiling | singular-singular |
| 682 | kepalaku | my head | singular-singular |
| 683 | nasib | my fate | singular-singular |
| 684 | keputusan ekstrim | an extreme decision | singular-singular |
| 685 | kampung | my hometown | singular-singular |
| 686 | tempat | a place | singular-singular |
| 687 | ujian masuk | the entrance exam | singular-singular |
| 688 | buku matematika | the math book | singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 689 | mukaku | my face | singular-singular |
| 690 | napas berat | a deep sigh | singular-singular |
| 691 | Malam | The night | singular-singular |
| 692 | aula | Hall | singular-singular |
| 693 | ujian tulis | the written examination | singular-singular |
| 694 | sebuah niat | our intention | singular-singular |
| 695 | sebatang pulpen | a pen | singular-singular |
| 696 | Soal | Question | singular-singular |
| 697 | SD dan MTsN | elementary school and the madrasah junior high | singular-singular |
| 698 | ujian lisan | the oral examination | singular-singular |
| 699 | ujian | the examination | singular-singular |
| 700 | panitia ujian | the examination committee | singular-singular |
| 701 | aula | the hall | singular-singular |
| 702 | Malam buta itu | That dark night | singular-singular |
| 703 | satu papan | one board | singular-singular |
| 704 | Di kampungku | In my village | singular-singular |
| 705 | nama kamu | your name | singular-singular |
| 706 | baris nama dan nomor ujianku | the line with my name and exam number | singular-singular |
| 707 | tantangan ini | this challenge | singular-singular |
| 708 | pikiranku | my mind | singular-singular |
| 709 | saat ini | this moment | singular-singular |
| 710 | tukang jahit | the tailor | singular-singular |
| 711 | minggu depan | next week | singular-singular |
| 712 | satu telegram dan satu surat | one telegram and one letter | singular-singular |
| 713 | Telegram | The telegram | singular-singular |
| 714 | sepucuk surat | the letter | singular-singular |
| 715 | kawan dekatku | my close friend | singular-singular |
| 716 | pengalaman menarikku | my interesting experience | singular-singular |
| 717 | pengumuman | the announcement | singular-singular |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 718 | di tengah keramaian ini | in the middle of this excitement | singular-singular |

Table of SL Singular - TL Plural

| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 1 | kerai tipis | Blinds | singular-plural |
| 2 | pohon american elm | American elms | singular-plural |
| 3 | mobil karyawan | commuter cars | singular-plural |
| 4 | semut | Ants | singular-plural |
| 5 | Lampu rem | Brake lights | singular-plural |
| 6 | Sirine polisi --atau <br> ambulans sekali-sekali <br> menggertak | Police--or ambulance --blaring <br> sirens | singular-plural |
| 7 | baju tebal yang berat | heavy clothes | singular-plural |
| 8 | bangunan | the buildings | singular-plural |
| 9 | taman | Parks | sedestrians |
| 10 | pejalan kaki | personal reasons | singular-plural |
| 11 | urusan pribadi | American Muslim issues | singular-plural |
| 12 | isu muslim Amerika | the September 11th attacks | singular-plural |
| 13 | serangan 11 September <br> 2001 | clothes hanging | singular-plural |
| 14 | gantungan baju | My fingers | singular-plural |
| 15 | Jariku | My responses | singular-plural |
| 16 | balasku | peran muslim melayu | the role of Indonesian muslims |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 24 | Nilaiku | My grades | singular-plural |
| 25 | perintah | the orders | singular-plural |
| 26 | alis tebal | thick eyebrows | singular-plural |
| 27 | celana panjang | Glasses | singular-plural |
| 28 | kacamata | my minus prescription glasses | singular-plural |
| 29 | kacamata minusku | singular-plural |  |
| 30 | doa Amak dan Ayah | Amak and Father's prayers | singular-plural |
| 31 | maksud Amak | what Amak means | singular-plural |
| 32 | soal biaya pendaftaran | about the enrollment fees | singular-plural |
| 33 | dinding dan lantai kayu | wood walls and floors | singular-plural |
| 34 | anak | Children | singular-plural |
| 35 | sekolah agama | Madrasahs | singular-plural |
| 36 | jariku | my fingers | singular-plural |
| 37 | ujung kaki | the tips of my toes | singular-plural |
| 38 | anak | Children | singular-plural |
| 39 | sekolah agama | religious schools | singular-plural |
| 40 | murid warga kelas dua | second class students | singular-plural |
| 41 | dai | Preachers | singular-plural |
| 42 | Mata Amak | Amak's eyes | singular-plural |
| 43 | cita-cita | Dreams | singular-plural |
| 44 | mata Amak | Amak's eyes | singular-plural |
| 45 | orang | People | singular-plural |
| 46 | mata | my eyes | singular-plural |
| 47 | anak yang kurang | cadiak | less than smart children |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 54 | Mataku | My eyes | singular-plural |
| 55 | Pikiranku | my thoughts | singular-plural |
| 56 | Buku | Books | singular-plural |
| 57 | keinginan Amak | Amak's whises | singular-plural |
| 58 | guru madrasah | the madrasah teachers | singular-plural |
| 59 | Di tengah gelap | In the midst of the dark | singular-plural |
| 60 | Anak | Children | singular-plural |
| 61 | perasaanku | my feelings | singular-plural |
| 62 | hanya himbuan | just calls | singular-plural |
| 63 | Surat | letters | singular-plural |
| 64 | penerangan sinar matahari | the rays of sunlight | singular-plural |
| 65 | Asrama | dorms | singular-plural |
| 66 | bahasa asing | foreign languages | singular-plural |
| 67 | bahasa dunia | foreign languages | singular-plural |
| 68 | Mataku | My eyes | singular-plural |
| 69 | mata gurunya yang menyelidik | his probing teacher's eyes | singular-plural |
| 70 | berat hati | heavy hearts | singular-plural |
| 71 | Bekalku | My provisions | singular-plural |
| 72 | kacang tojin | Tojin peanuts | singular-plural |
| 73 | kesalahanku | my mistakes | singular-plural |
| 74 | kacamatanya | her glasses | singular-plural |
| 75 | ujung matanya | corners of her eyes | singular-plural |
| 76 | Awan | the clouds | singular-plural |
| 77 | Kursi | seats | singular-plural |
| 78 | Kacamata hitam besarnya | His big sunglasses | singular-plural |
| 79 | berpigura keemasan | gold frames | singular-plural |
| 80 | hutan Vietnam | jungles of Vietnam | singular-plural |
| 81 | penumpang | his passengers | singular-plural |
| 82 | kacamata hitamnya sedikit | his sunglasses a bit | singular-plural |
| 83 | kehidupan tikus | the mice's lives | singular-plural |
| 84 | penumpang | the passengers | singular-plural |
| 85 | baju murah | cheap clothes | singular-plural |
| 86 | naluri kebapakannya | his fatherly instincts | singular-plural |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 87 | anak yang cacat produksi | defective kids | singular-plural |
| 88 | sekolah umum yang baik | good public schools | singular-plural |
| 89 | Pondok | Pesantrens | singular-plural |
| 90 | Bengkel | repair shops | singular-plural |
| 91 | Anak bermasalah | problem children | singular-plural |
| 92 | lain waktu | Other times | singular-plural |
| 93 | kekhawatiran | worries | singular-plural |
| 94 | lubang di jalan | the pot holes | singular-plural |
| 95 | otot rahang mengejang | my jaw muscles | singular-plural |
| 96 | isi perutku | contents of my stomach | singular-plural |
| 97 | senter | flashlights | singular-plural |
| 98 | supir | drivers | singular-plural |
| 99 | komplotan begundal | a gang of thugs | singular-plural |
| 100 | bus dan truk | buses and trucks | singular-plural |
| 101 | tempat sepi | quiet places | singular-plural |
| 102 | penumpang | the passengers | singular-plural |
| 103 | doa | prayers | singular-plural |
| 104 | gelombang susut | the waves shrank | singular-plural |
| 105 | ombak badai | the waves of the storm | singular-plural |
| 106 | penumpang | the passengers | singular-plural |
| 107 | isi perutnya | the contents of its stomach | singular-plural |
| 108 | bus besar | big buses | singular-plural |
| 109 | truk | trucks | singular-plural |
| 110 | mobil pribadi | cars | singular-plural |
| 111 | motor | motorbikes | singular-plural |
| 112 | traktor | tractors | singular-plural |
| 113 | bajuku | my clothes | singular-plural |
| 114 | tanduk | horns | singular-plural |
| 115 | Speaker | The speakers | singular-plural |
| 116 | lagu pop Minang | Minang pop songs | singular-plural |
| 117 | penumpang antar kota | the intra-city passengers | singular-plural |
| 118 | pengamatanku | my observations | singular-plural |
| 119 | sudut ini | these corners | singular-plural |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 120 | pemisah ruangan | dividers | singular-plural |
| 121 | tempat duduknya | the seating areas | singular-plural |
| 122 | sebelah meja ini | beside these tables | singular-plural |
| 123 | Tempat paling terpuji <br> di RM ini | The most admireable spot in <br> these RM | singular-plural |
| 124 | pelanggan teladan | exemplary customers | singular-plural |
| 125 | supir bus | bus drivers | singular-plural |
| 126 | klien penting | their most important clients | singular-plural |
| 127 | kroni sang supir | cronies of the driver | singular-plural |
| 128 | fasilitas | the facilities | singular-plural |
| 129 | batasan geografis | geographical borders | singular-plural |
| 130 | batas budaya | boundaries of culture | singular-plural |
| 131 | jendela bus yang <br> berembun | the dewy bus windows | singular-plural |
| 132 | tas | our bags | singular-plural |
| 133 | Sepatu bot ala <br> tentaranya | His army style boots | singular-plural |
| 134 | tas dan kardus | wood houses | sur bags and cartons |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 147 | berlantai tanah | dirt floors | Singular-plural |
| 148 | rumah gadang | traditional houses in Minang | Singular-plural |
| 149 | tanduk dan lancip di kiri dan kanan | a pair of horns peaking at both sides | Singular-plural |
| 150 | atap | the roofs | Singular-plural |
| 151 | dinding bata merah | red brick walls | singular-plural |
| 152 | ikat kepala hitam | headbands | Singular-plural |
| 153 | pacul di bahu | hoes over their shoulders | Singular-plural |
| 154 | genta | the cowbells | Singular-plural |
| 155 | leher sapi | their necks | Singular-plural |
| 156 | murid baru | new students | Singular-plural |
| 157 | tas dan semua bawaan Anda | your bags and belongings | Singular-plural |
| 158 | Tangan mereka | Their hands | Singular-plural |
| 159 | muka serius | serious faces | Singular-plural |
| 160 | hak sepatunya | his heels | Singular-plural |
| 161 | Kamar menginap Anda | Your sleep quarters | Singular-plural |
| 162 | nomor urut kedatangan | your arrival numbers | Singular-plural |
| 163 | manusia mandiri yang tangguh | strong, independent men | Singular-plural |
| 164 | asrama | the dormitories | Singular-plural |
| 165 | kamar | the rooms | Singular-plural |
| 166 | tempat lainnya | other places | Singular-plural |
| 167 | Pagelaran teater, musik, diskusi ilmiah, upacara selamat datang buat siswa baru, dan penyambutan tamu penting | Theater performances, music, scholarly discussions, welcoming ceremonies for new students, and receptions for important guests | Singular-plural |
| 168 | Dindingnya | The walls | Singular-plural |
| 169 | genteng berwarna bata | brick colored roof tiles | Singular-plural |
| 170 | ubinnya | the floor tiles | Singular-plural |
| 171 | Kusen, jendela dan tiangnya | The sills, windows, and pillars | Singular-plural |
| 172 | Mata Raja | Raja's eyes | singular-plural |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 173 | suara | your voices | singular-plural |
| 174 | pintu dan jendela yang terbuka lebar | the wide open doors and windows | singular-plural |
| 175 | kresek-kresek lembar kertas dibolak-balik | the crinkling of pages turning | singular-plural |
| 176 | tumpukan buku | piles of books | singular-plural |
| 177 | meja kayu | wooden desks | singular-plural |
| 178 | rak buku | the bookshelves | singular-plural |
| 179 | komentator | commentators | singular-plural |
| 180 | papan klasemen kompetisi olahraga | standings board for the competitions | singular-plural |
| 181 | asrama | dormitories | singular-plural |
| 182 | kolom kiri nama tim dan kolom kanan penuh angka | the team names in the left columns and the right columns full of numbers | singular-plural |
| 183 | bakatnya | his talents | singular-plural |
| 184 | bangunan | buildings | singular-plural |
| 185 | anak | those students | singular-plural |
| 186 | jiwa seni | their artful souls | singular-plural |
| 187 | alat musiknya | their instruments | singular-plural |
| 188 | Kanvas dan kaleng cat aneka warna | Canvases and paint cans of various colors | singular-plural |
| 189 | pramuka kita | our scouts | singular-plural |
| 190 | Pramuka | Scouts | singular-plural |
| 191 | Bapak dan Ibu | ladies and gentlemen | singular-plural |
| 192 | apa minat murid | what interests the students | singular-plural |
| 193 | mataku | my eyes | singular-plural |
| 194 | isi PM | the contents of MP | singular-plural |
| 195 | soalnya | the questions | singular-plural |
| 196 | Pikiranku | My thoughts | singular-plural |
| 197 | pengantar | escorts | singular-plural |
| 198 | mataku | my eyes | singular-plural |
| 199 | Mataku | They | singular-plural |
| 200 | perasaan bimbang | mixed emotions | singular-plural |
| 201 | Senjata kami | Our only weapons | singular-plural |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 202 | sepotong doa dari para <br> orangtua | the prayers of the parents | singular-plural |
| 203 | jendela aula | the hall windows | singular-plural |
| 204 | orangtua dan calon <br> murid | the parents and prospective <br> students | singular-plural |
| 205 | Tangannya | His hands | singular-plural |
| 206 | bahuku | my shoulders | singular-plural |
| 207 | celana abu-abunya | his grey uniform pants | singular-plural |
| 208 | siswa SMA baru | new high school students | singular-plural |

## Table of SL Plural - TL Singular

| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 1 | Ketukan-ketukan halus | a soft tap | plural-singular |
| 2 | tanda-tanda | sign | plural-singular |
| 3 | para penumpang | the passenger | plural-singular |
| 4 | Para penumpang | The passenger | plural-singular |
| 5 | bagus-bagus mutu <br> pendidikannya | a very high-quality education | plural-singular |
| 6 | kerlap-kerlip sampan <br> nelayan | the flickering of the night <br> fishermen's boat | plural-singular |
| 7 | Hampir semua tempat <br> makan di pinggir jalan | Almost every roadside restaurant | plural-singular |
| 8 | menggeleng-geleng <br> kepala | shaking his head | plural-singular |

## Table of SL Plural - TL Plural

| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 1 | tonggak-tonggak besar | large pillars | plural-plural |
| 2 | berundak-undak | stairs | plural-plural |
| 3 | tiga jam | three hours | plural-plural |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 4 | beberapa jam lalu | a few hours ago | plural-plural |
| 5 | minus dua derajat Celcius | minus two degrees | plural-plural |
| 6 | dua tempat tujuan wisata terkenal | two famous tourist attractions | plural-plural |
| 7 | tempat berpusatnya aneka museum Smithsonian | the center of the various Smithsonian museums | plural-plural |
| 8 | beberapa belas menit | some 15 minutes | plural-plural |
| 9 | bunyi ping terdengar berkali-kali | ping sounds popped up repeteadly | plural-plural |
| 10 | Pesan demi pesan masuk bertubi-tubi | A barrage of messages | plural-plural |
| 11 | orang tua | Parents | plural-plural |
| 12 | Tiga tahun | three years | plural-plural |
| 13 | Beberapa hari setelah eforia kelulusan | A few days after the euphoria of graduation | plural-plural |
| 14 | sepasang mata yang bersih | a pair of clear eyes | plural-plural |
| 15 | 7 tahun | seven years | plural-plural |
| 16 | lensa double focus | Bifocals | plural-plural |
| 17 | beberapa bulan lalu | a few months ago | plural-plural |
| 18 | Beberapa orang tua | Some parents | plural-plural |
| 19 | nilai anak-anak mereka | their grades | plural-plural |
| 20 | SMP | state junior high schools | plural-plural |
| 21 | sisa-sisa | the leftovers | plural-plural |
| 22 | kualitas para buya | the quality of religious leaders | plural-plural |
| 23 | umat yang semakin pandai dan kritis | the increasingly intellegent and critical people | plural-plural |
| 24 | umat Islam | Muslims | plural-plural |
| 25 | tiga tahun di madrasah tsanawiyah | three years at madrasah | plural-plural |
| 26 | berbagai cita-cita besarku ini | these big goals of mine | plural-plural |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 27 | dua kakekmu | your two grandfathers | plural-plural |
| 28 | orang tua lain | other parents | plural-plural |
| 29 | bersama | Together | plural-plural |
| 30 | cita-citaku | my dreams | plural-plural |
| 31 | orang tua | Parents | plural-plural |
| 32 | cita-cita | Dreams | plural-plural |
| 33 | orangtua | Parents | plural-plural |
| 34 | tiga hari | three days | plural-plural |
| 35 | tiga hari | three days | plural-plural |
| 36 | diketuk dua kali | two knocks | plural-plural |
| 37 | Dua bulan lalu | Two months ago | plural-plural |
| 38 | sela-sela dinding kayu | the gaps in the wood walls | plural-plural |
| 39 | banyak teman | a lot of friends | plural-plural |
| 40 | Mereka berdua | The two of them | plural-plural |
| 41 | beberapa saat | a few moments | plural-plural |
| 42 | empat hari | four days | plural-plural |
| 43 | tiga hari | three days | plural-plural |
| 44 | bertahun-tahun | Years | plural-plural |
| 45 | dua adikku | my two litlle sisters | plural-plural |
| 46 | 44 kelok patah | 44 sharp turns | plural-plural |
| 47 | dua puncak gunung yang gagah | two mighty mountain peaks | plural-plural |
| 48 | delapan jam | eight hours | plural-plural |
| 49 | dua supir kami | our two drivers | plural-plural |
| 50 | berlubang-lubang seperti kena cacar | pock marks like those from measles | plural-plural |
| 51 | pita-pita warna-warni berpijar-pijar | streams of fluorescent colors | plural-plural |
| 52 | pasukan Vietnam | Vietnames troops | plural-plural |
| 53 | segenap kawan | Buddies | plural-plural |
| 54 | handai tolan | Pals | plural-plural |
| 55 | para pembujuk ini | the nay sayers | plural-plural |
| 56 | dua kali | Twice | plural-plural |
| 57 | Beberapa kali | Several times | plural-plural |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 58 | banyak penumpang yang lesu dan teler | a lot of passengers listless and fatigued | plural-plural |
| 59 | sebagian bersuit-suit | some whistled | plural-plural |
| 60 | masyarakat Minang | the Minang community | plural-plural |
| 61 | warga tikus | the mice community | plural-plural |
| 62 | bertahun-tahun | for years | plural-plural |
| 63 | giring-giring | Bells | plural-plural |
| 64 | masyarakat tikus | the mice | plural-plural |
| 65 | rimba Sumatera yang hening | the quiet jungles of Sumatera | plural-plural |
| 66 | Bangku-bangku | The seats | plural-plural |
| 67 | otot perutnya | her stomach muscles | plural-plural |
| 68 | semua putih | all white | plural-plural |
| 69 | sekolah mana pun | any schools | plural-plural |
| 70 | dua kali | Twice | plural-plural |
| 71 | 3 butir pil antimo | three motion-sickness pills | plural-plural |
| 72 | Semua penumpang | All of the passengers | plural-plural |
| 73 | beberapa menit kemudian | a few minutes later | plural-plural |
| 74 | Jari-jariku | My hands | plural-plural |
| 75 | ratusan | hundreds | plural-plural |
| 76 | kotak-kotak kayu | wood boxes | plural-plural |
| 77 | puluhan kamar mandi dan WC | dozens of washrooms and toilets | plural-plural |
| 78 | para supir dan kenek bus antar kota ini | the drivers and driver's assistant of these intra-city buses | plural-plural |
| 79 | para saudagar Minang ini | these restaurant owners | plural-plural |
| 80 | puluhan pelanggan | dozens of customers | plural-plural |
| 81 | sawah dan pohonpohon | fields and trees | plural-plural |
| 82 | perkampungan dan persawahan yang menghijau | villages and green ice paddies | plural-plural |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 83 | kedua anak ini | these two kids | Plural-plural |
| 84 | dua kanak-kanak | two children giggling | Plural-plural |
| 85 | dua ibu | two women | plural-plural |
| 86 | dua ibu ini | these two women | plural-plural |
| 87 | anak-anak ini | these children | plural-plural |
| 88 | Beberapa rumah | Some houses | Plural-plural |
| 89 | serombongan laki-laki | a group of men | Plural-plural |
| 90 | Beberapa orang | Some of them | Plural-plural |
| 91 | gerombolan sapi | a group of cows | Plural-plural |
| 92 | Dua anak-anak | The two children | Plural-plural |
| 93 | pohon-pohon hijau rindang | shady trees | Plural-plural |
| 94 | pucuk-pucuk kelapa | the tops of coconuts | Plural-plural |
| 95 | delapan orang | eight total | Plural-plural |
| 96 | Lima kereta angin bercat kuning | Five yellow bicycles | Plural-plural |
| 97 | dua meja kayu | two wooden tables | Plural-plural |
| 98 | berbagai sudut pondok seluas lima belas hektar ini | the various corners of the 15 hectares of this pesantren | Plural-plural |
| 99 | penting-penting saja | the important parts | Plural-plural |
| 100 | tiga ribu murid | three thousand students | Plural-plural |
| 101 | delapan asrama | eight dormitories | Plural-plural |
| 102 | kebanyakan kegiatan belajar | most of the learning activities | Plural-plural |
| 103 | Gedung utama di pondok ini dua | two main buildings at the pesantren | Plural-plural |
| 104 | empat ribu orang | four thousand people | Plural-plural |
| 105 | semua murid | all of the students | Plural-plural |
| 106 | empat ratusan guru | about 400 teachers | Plural-plural |
| 107 | pohon-pohon rimbun dan kelapa yang rindang | lush and shady coconut trees | Plural-plural |
| 108 | Beberapa kawanan burung | Several flocks of birds | Plural-plural |
| 109 | semua kegiatan penting | all the important events | Plural-plural |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 110 | 14 kamar besar | 14 large rooms | Plural-plural |
| 111 | beberapa pohon rindang dan kolam air mancur | some leafy trees and a fountain | Plural-plural |
| 112 | semua alumni | all of the alumni | Plural-plural |
| 113 | Beberapa orang | Some people | plural-plural |
| 114 | Semua pertandingan | All of the matches | plural-plural |
| 115 | beberapa papan besar | several lined boards | plural-plural |
| 116 | Semua ini | All of this | plural-plural |
| 117 | beberapa anak muda | some young kids | plural-plural |
| 118 | mata terpejam | closed eyes | plural-plural |
| 119 | para pemusik itu | the musicians | plural-plural |
| 120 | dua orang | Two people | plural-plural |
| 121 | para calon siswa | prospective students | plural-plural |
| 122 | hampir semua seni | almost every art | plural-plural |
| 123 | Tali temali, ransel, sepatu | Ropes, backpacks, boots | plural-plural |
| 124 | Tiga orang | Three people | plural-plural |
| 125 | tiga tenda biru langit | three blue tents | plural-plural |
| 126 | berbagai jambore | various jamborees | plural-plural |
| 127 | semua murid | all students | plural-plural |
| 128 | berbagai macam kegiatan | a variety of activities | plural-plural |
| 129 | kegiatan sehari-hari | daily activities | plural-plural |
| 130 | para calon murid | the prospective students | plural-plural |
| 131 | semua kegiatan ini | all of these activities | plural-plural |
| 132 | anak-anak bapak dan ibu | your children | plural-plural |
| 133 | dua ribu orang | 2,000 people | plural-plural |
| 134 | dua hari lagi | two more days | plural-plural |
| 135 | bulan-bulanan | months | plural-plural |
| 136 | orang sekampung dan teman-teman | the village and my friends | plural-plural |
| 137 | calon siswa baru sampai dua ribu orang | thousands of prospective students | plural-plural |
| 138 | empat ratus kursi | limited spots | plural-plural |
| 139 | para orangtua | the other parents | plural-plural |
| 140 | beberapa hari ini | the past few days | plural-plural |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 141 | enam hari lalu | six days ago | plural-plural |
| 142 | empat hari lalu | four days ago | plural-plural |
| 143 | tiga hari kemudian | three days ago | plural-plural |
| 144 | ribuan calon siswa | thousands of prospective <br> students | plural-plural |
| 145 | sela-sela pintu | the cracks in the door | plural-plural |
| 146 | belajar dua hari dua <br> malam | two days and nights of studying | plural-plural |
| 147 | bertahun-tahun | years | plural-plural |
| 148 | sepuluh papan besar | ten big boards | plural-plural |

Table of SL Uncountable - TL Uncountable

| No | Bahasa Indonesia | English | Classification |
| :---: | :--- | :--- | :--- |
| 1 | setiap gumpal salju | a clump of snow | uncountable- <br> uncountable |
| 2 | beras | rice | uncountable- <br> uncountable |
| 3 | uang | money | uncountable- <br> uncountable |
| 4 | tidak punya cukup uang | a lack of money | uncountable- <br> uncountable |
| 5 | masalah biaya | momentarily | uncountable- <br> uncountable |
| 6 | sejenak | money | uncountable- <br> uncountable |
| 7 | uang | so long | uncountable- <br> uncountable |
| 8 | lama | Dust | uncountable- <br> uncountable |
| 9 | abu | long enough | uncountable- <br> uncountable |
| 10 | sudah cukup | nonrelgious knowledge | uncountable- <br> uncountable |
| 11 | ilmu non agama | uncountable- <br> uncountable |  |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 12 | ilmu agama | religious knowledge | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 13 | darah ulama | blood of two religious scholars | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 14 | salah ambo | a lot of quarelling | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 15 | $\begin{array}{l}\text { lama berbantah- } \\ \text { bantahan }\end{array}$ | His black hair | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 16 | Rambut hitamnya | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |  |
| 17 | berita olahraga | the sports segment of the news | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 18 | Kekesalan | Frustration | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 19 | Kasih sayang Amak | Amak's love | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 20 | tugas kelasnya | class work | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 21 | Selama ini | All this time | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 22 | kemerdekaan anak | the independence of children | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 23 | sepiring nasi | the scent of air freshener | $\begin{array}{l}\text { uncountable- } \\ \text { uncountable }\end{array}$ |
| 24 | pikiran | uncountable |  |\(\left.| \begin{array}{l}uncountable- <br>

uncountable\end{array}\right\}\)

| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 31 | langit-langit dan kolong kursi | the ceiling and under the seats | uncountableuncountable |
| 32 | ilmu | Knowledge | uncountableuncountable |
| 33 | suasana bus | the atmophere of the bus | uncountableuncountable |
| 34 | Akumulasi bau keringat, sampah, bau pesing WC, bau kentut, bau sendawa, dan tentu saja bau penumpang yang mabuk darat | The accumulation of sweat, garbage, the smell of the urine in the toilet, the small of passing gas, the smell of burps, and of course the smell of motion-sick passengers | uncountableuncountable |
| 35 | udara | the air | uncountableuncountable |
| 36 | mabuk darat dan lesu | motion sickness and lethargy | uncountableuncountable |
| 37 | Rambut, alis, jenggot, bahkan bajunya | His hair, eyebrows, beard, and even clothes | uncountableuncountable |
| 38 | salah gaul | wrong crowd | uncountableuncountable |
| 39 | salah urus | poor parenting | uncountableuncountable |
| 40 | banyak bicara | speak much | uncountableuncountable |
| 41 | kehebatan sepupunya | the succes of his cousin | uncountableuncountable |
| 42 | Air liur | My saliva | uncountableuncountable |
| 43 | Amukan di perutku | The rage in my stomach | uncountableuncountable |
| 44 | berita besar di Haluan | big news in the Haluan newspaper | uncountableuncountable |
| 45 | rampokan | their goods | uncountableuncountable |
| 46 | Angin | The wind | uncountableuncountable |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 47 | angin | the wind | uncountableuncountable |
| 48 | isi perut | the contents of my stomach | uncountable- <br> uncountable |
| 49 | Tidak lama kemudian | Not much later | uncountableuncountable |
| 50 | berbau asin air laut | smelling of sea water | uncountableuncountable |
| 51 | Supremasi orang Minang | The supremacy of my ethnic group, Minang people | uncountableuncountable |
| 52 | pedasnya rendang | the degree of spiciness in the rendang | uncountableuncountable |
| 53 | Makanan | The food | uncountableuncountable |
| 54 | silau matahari pagi | the morning sunlight | uncountableuncountable |
| 55 | kabut tipis | thin mist | uncountableuncountable |
| 56 | kabut tipis | the mist | uncountableuncountable |
| 57 | Informasi | information | uncountableuncountable |
| 58 | Rambut mereka | Their hair | uncountableuncountable |
| 59 | Aspal | the asphalt | uncountableuncountable |
| 60 | pelayanan terbaik | the best service | uncountableuncountable |
| 61 | Perabot | Furniture | uncountableuncountable |
| 62 | limun bercampur serpihan es batu | lemonade with crushed ice | uncountableuncountable |
| 63 | ilmu umum dan ilmu agama | general and religious knowledge | uncountableuncountable |
| 64 | cat minyak hijau muda | light green oil paint | uncountableuncountable |

## Data of Gender

## SL Masculine - TL Masculine

| No | SL |  | Classification |
| :---: | :--- | :--- | :--- |
| $\mathbf{1}$ | Pak | Mr. | masculine-masculine |
| 2 | Pak | Mr. | masculine-masculine |
| $\mathbf{3}$ | Pak | Sir | masculine-masculine |
| 4 | Ayah | Father | masculine-masculine |
| $\mathbf{5}$ | Ayah | Father | masculine-masculine |
| 6 | Ayah | Father | masculine-masculine |
| $\mathbf{7}$ | Ayahnya | Son | masculine-masculine |
| 8 | kakekku | Son | masculine-masculine |
| $\mathbf{9}$ | Buyuang | grandfathers | masculine-masculine |
| 10 | anak laki-laki | Father | masculine-masculine |
| $\mathbf{1 1}$ | kakekmu | His | masculine-masculine |
| 12 | Ayah | his | masculine-masculine |
| $\mathbf{1 3}$ | Ayah | His | masculine-masculine |
| $\mathbf{1 4}$ | hitamnya | His | masculine-masculine |
| $\mathbf{1 5}$ | rahangnya | Father | masculine-masculine |
| 16 | depannya | His | masculine-masculine |
| $\mathbf{1 7}$ | Matanya | His | masculine-masculine |
| 18 | Ayah | Father | masculine-masculine |
| $\mathbf{1 9}$ | Kacamatanya | masculine-masculine |  |
| 20 | lensanya | Son | masculine-masculine |
| $\mathbf{2 1}$ | Ayah | Uncle | masculine-masculine |
| 22 | anak bujangnya | masculine-masculine |  |
| $\mathbf{2 3}$ | Pak Etek | Him | masculine-masculine |
| 24 | Pak Etek | Uncle | masculine-masculine |
| $\mathbf{2 5}$ | - | He | masculine-masculine |
| $\mathbf{2 6}$ | Pak Etek | Father | masculine-masculine |
| $\mathbf{2 7}$ | Dia | masculine-masculine |  |
| 28 | Pak Etek | masculine-masculine |  |
| $\mathbf{2 9}$ | Ayah | masculine-masculine |  |
| $\mathbf{3 0}$ | ayahku |  |  |
|  |  | masculine |  |


| No | SL |  | Classification |
| :--- | :--- | :--- | :--- |
| $\mathbf{3 1}$ | Ayahku | father | masculine-masculine |
| 32 | Yah | Father | masculine-masculine |
| $\mathbf{3 3}$ | Ayah | Father | masculine-masculine |
| 34 | Ayah | Uncle | masculine-masculine |
| $\mathbf{3 5}$ | Pak Etek | Father | masculine-masculine |
| 36 | Ayah | Son | masculine-masculine |
| $\mathbf{3 7}$ | anak bujangnya | Father | masculine-masculine |
| 38 | Ayah | Man | masculine-masculine |
| $\mathbf{3 9}$ | Ayah | His | masculine-masculine |
| 40 | laki-laki | His | masculine-masculine |
| $\mathbf{4 1}$ | besarnya | His | masculine-masculine |
| 42 | besarnya | His | masculine-masculine |
| $\mathbf{4 3}$ | Dia | Uncle | masculine-masculine |
| 44 | bajunya | He | masculine-masculine |
| $\mathbf{4 5}$ | namanya | Father | masculine-masculine |
| 46 | Pak Etek | His | masculine-masculine |
| $\mathbf{4 7}$ | dia | His | masculine-masculine |
| 48 | Ayah | He | masculine-masculine |
| $\mathbf{4 9}$ | kirinya | He | masculine-masculine |
| 50 | kepalanya | Uncle | masculine-masculine |
| $\mathbf{5 1}$ | Dia | Uncle | masculine-masculine |
| 52 | Dia | Uncle | masculine-masculine |
| $\mathbf{5 3}$ | Pak Etek | He | masculine-masculine |
| 54 | Pak Etek | His | masculine-masculine |
| $\mathbf{5 5}$ | Pak Etek | His | masculine-masculine |
| 56 | dia | He | masculine-masculine |
| $\mathbf{5 7}$ | hitamnya | He | masculine-masculine |
| 58 | - | Mr. | masculine-masculine |
| $\mathbf{5 9}$ | dia | His | masculine-masculine |
| 60 | dia | Mr. | masculine-masculine |
| $\mathbf{6 1}$ | Pak | His | masculine-masculine |
| 62 | Mukanya | masculine-masculine |  |
| $\mathbf{6 3}$ | Pak | masculine-masculine |  |
| 64 | bajunya | masculine-masculine |  |
| $\mathbf{6 5}$ | Ayah | masculine-masculine |  |
| 66 | Pak | masculine |  |
| $\mathbf{6 7}$ | Ayah | myah | masculine-masculine |
| 68 | Aya | maser |  |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 69 | Ayah | Father | masculine-masculine |
| 70 | Pak | Mr. | masculine-masculine |
| 71 | Ayah | Father | masculine-masculine |
| 72 | Dia | He | masculine-masculine |
| 73 | - | His | masculine-masculine |
| 74 | - | He | masculine-masculine |
| 75 | Mukanya | His | masculine-masculine |
| 76 | Ayah | Father | masculine-masculine |
| 77 | Pak | Sir | masculine-masculine |
| 78 | kebapakannya | fatherly | masculine-masculine |
| 79 | Ayah | His | masculine-masculine |
| 80 | Pak | Mr. | masculine-masculine |
| 81 | Dia | He | masculine-masculine |
| 82 | Pak | Mr. | masculine-masculine |
| 83 | Ayah | Father | masculine-masculine |
| 84 | Dia | He | masculine-masculine |
| 85 | sepupunya | his | masculine-masculine |
| 86 | Pak Etek | Uncle | masculine-masculine |
| 87 | Ayah | Father | masculine-masculine |
| 88 | Pak Etek | Uncle | masculine-masculine |
| 89 | Pak Etek | Uncle | masculine-masculine |
| 90 | laki-laki | man | masculine-masculine |
| 91 | Ayah | Father | masculine-masculine |
| 92 | sebelahnya | his | masculine-masculine |
| 93 | ayah | Father | masculine-masculine |
| 94 | Pak Etek | Uncle | masculine-masculine |
| 95 | Ayah | Father | masculine-masculine |
| 96 | Ayah | Father | masculine-masculine |
| 97 | Pak | Sir | masculine-masculine |
| 98 | Ayah | Father | masculine-masculine |
| 99 | Pak | Sir | masculine-masculine |
| 100 | Ayah | Father | masculine-masculine |
| 101 | anak laki-laki | boy | masculine-masculine |
| 102 | Dia | He | masculine-masculine |
| 103 | Dia | He | masculine-masculine |
| 104 | laki-laki | men | masculine-masculine |
| 105 | Ayah | Father | masculine-masculine |
| 106 | Dia | He | masculine-masculine |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| $\mathbf{1 0 7}$ | anak muda | young man | masculine-masculine |
| 108 | putihnya | His | masculine-masculine |
| $\mathbf{1 0 9}$ | Ayah | Father | masculine-masculine |
| $\mathbf{1 1 0}$ | dia | He | masculine-masculine |
| $\mathbf{1 1 1}$ | Mas | Hen | masculine-masculine |
| 112 | tanyanya | He | masculine-masculine |
| $\mathbf{1 1 3}$ | Dia | He | masculine-masculine |
| 114 | Dia | He | masculine-masculine |
| $\mathbf{1 1 5}$ | katanya | Uncle | masculine-masculine |
| 116 | Pak Etek | Father | masculine-masculine |
| $\mathbf{1 1 7}$ | Ayah | Son | masculine-masculine |
| 118 | Ayah | Father | masculine-masculine |
| $\mathbf{1 1 9}$ | anak laki laki | He | masculine-masculine |
| $\mathbf{1 2 0}$ | Ayah | He | masculine-masculine |
| $\mathbf{1 2 1}$ | Dia | Father | masculine-masculine |
| 122 | Dia | masculine-masculine |  |
| $\mathbf{1 2 3}$ | Ayah |  | masculine-masculine |

## SL Masculine - TL General

| No | SL |  | TL |
| :---: | :--- | :--- | :--- |

## SL Feminine - TL Feminine

| No | SL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | TL | Classification |  |  |  |
| $\mathbf{2}$ | Amak |  | Amak | feminine-feminine |  |
| No | Amak |  | SL | Amak | feminine-feminine |
| N |  | TL | Classification |  |  |


| $\mathbf{3}$ | Amak | Amak | feminine-feminine |
| :---: | :--- | :--- | :--- |
| $\mathbf{4}$ | Kepalanya | Her head | feminine-feminine |
| $\mathbf{5}$ | Dia | Her | feminine-feminine |
| $\mathbf{6}$ | Amak | Amak | feminine-feminine |
| $\mathbf{7}$ | Amak | Amak | feminine-feminine |
| $\mathbf{8}$ | Amak | Amak | feminine-feminine |
| $\mathbf{9}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 0}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 1}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 2}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 3}$ | Amak | seeing her | feminine-feminine |
| $\mathbf{1 4}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 5}$ | Melihatnya | Amak | feminine-feminine |
| $\mathbf{1 6}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 7}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 8}$ | Amak | Amak | feminine-feminine |
| $\mathbf{1 9}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 0}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 1}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 2}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 3}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 4}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 5}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 6}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 7}$ | Amak | Amak | feminine-feminine |
| $\mathbf{2 8}$ | Amak | Her | feminine-feminine |
| $\mathbf{2 9}$ | Amak | Amak | feminine-feminine |
| $\mathbf{3 0}$ | Amak | She | feminine-feminine |
| $\mathbf{3 1}$ | Beliau | Amak | feminine-feminine |
| $\mathbf{3 2}$ | Amak | Mother | feminine-feminine |
| $\mathbf{3 3}$ | Kelasnya | Aothers | feminine-feminine |
| $\mathbf{3 4}$ | Amak | Amak | feminine-feminine |
| $\mathbf{3 5}$ | Ibu | Amak | feminine-feminine |
| $\mathbf{3 6}$ | $b u$ | feminine-feminine |  |
| $\mathbf{3 7}$ | Amak | feminine-feminine |  |
| $\mathbf{3 8}$ | Amak |  | feminine-feminine |
| $\mathbf{3 9}$ | anak bujangnya | feminine-feminine |  |
| $\mathbf{4 0}$ | Amak | feminine-feminine |  |
| No |  |  |  |


| $\mathbf{4 1}$ | Suaranya | Her | feminine-feminine |
| :--- | :--- | :--- | :--- |
| $\mathbf{4 2}$ | Amak | Amak | feminine-feminine |
| $\mathbf{4 3}$ | Amak | Amak | feminine-feminine |
| $\mathbf{4 4}$ | Amak | Amak | feminine-feminine |
| $\mathbf{4 5}$ | Amak | Amak | feminine-feminine |
| $\mathbf{4 6}$ | Amak | Amak | feminine-feminine |
| $\mathbf{4 7}$ | Mak | Amak | feminine-feminine |
| $\mathbf{4 8}$ | Amak | Amak | feminine-feminine |
| $\mathbf{4 9}$ | Amak | Amak | feminine-feminine |
| $\mathbf{5 0}$ | Amak | Amak | feminine-feminine |
| $\mathbf{5 1}$ | Amak | Her | feminine-feminine |
| $\mathbf{5 2}$ | Kacamatanya | Amak | feminine-feminine |
| $\mathbf{5 3}$ | Matanya | She | feminine-feminine |
| $\mathbf{5 4}$ | Amak | She | feminine-feminine |
| $\mathbf{5 5}$ | Wajahnya | mother | feminine-feminine |
| $\mathbf{5 6}$ | Katanya | Her | feminine-feminine |
| $\mathbf{5 7}$ | Ibu | Her | feminine-feminine |
| $\mathbf{5 8}$ | anak bujangnya | feminine-feminine |  |
| $\mathbf{5 9}$ | Perutnya | Amak | feminine-feminine |
| $\mathbf{6 0}$ | Amak | women | feminine-feminine |
| $\mathbf{6 1}$ | Ibu | Women | feminine-feminine |
| $\mathbf{6 2}$ | Ibu | Amak | feminine-feminine |
| $\mathbf{6 3}$ | Amak | feminine-feminine |  |
|  |  |  |  |

## Data of Person Equivalence

## First Person (Singular) - First Person (Singular)

| No | SL | TL | Classification |
| :---: | :---: | :---: | :--- |
| 1 | aku | I | first person(singular)-first person(singular) |
| 2 | aku | I | first person(singular)-first person(singular) |
| 3 | aku | I | first person(singular)-first person(singular) |
| No | SL |  | TL |


| 4 | aku | I | first person(singular)-first person(singular) |
| :---: | :---: | :---: | :---: |
| 5 | aku | I | first person(singular)-first person(singular) |
| 6 | aku | I | first person(singular)-first person(singular) |
| 7 | aku | I | first person(singular)-first person(singular) |
| 8 | aku | I | first person(singular)-first person(singular) |
| 9 | aku | I | first person(singular)-first person(singular) |
| 10 | aku | I | first person(singular)-first person(singular) |
| 11 | aku | I | first person(singular)-first person(singular) |
| 12 | aku | I | first person(singular)-first person(singular) |
| 13 | aku | I | first person(singular)-first person(singular) |
| 14 | ana | I | first person(singular)-first person(singular) |
| 15 | ana | I | first person(singular)-first person(singular) |
| 16 | aku | I | first person(singular)-first person(singular) |
| 17 | aku | I | first person(singular)-first person(singular) |
| 18 | aku | I | first person(singular)-first person(singular) |
| 19 | aku | I | first person(singular)-first person(singular) |
| 20 | aku | I | first person(singular)-first person(singular) |
| 21 | saya | I | first person(singular)-first person(singular) |
| 22 | ambo | I | first person(singular)-first person(singular) |
| 23 | aku | I | first person(singular)-first person(singular) |
| No | SL | TL | Classification |


| 24 | aku | I | first person(singular)-first person(singular) |
| :---: | :---: | :---: | :---: |
| 25 | aku | I | first person(singular)-first person(singular) |
| 26 | Amak | I | first person(singular)-first person(singular) |
| 27 | aku | I | first person(singular)-first person(singular) |
| 28 | Amak | Amak | first person(singular)-first person(singular) |
| 29 | aku | I | first person(singular)-first person(singular) |
| 30 | aku | I | first person(singular)-first person(singular) |
| 31 | aku | I | first person(singular)-first person(singular) |
| 32 | aku | me | first person(singular)-first person(singular) |
| 33 | aku | I | first person(singular)-first person(singular) |
| 34 | aku | I | first person(singular)-first person(singular) |
| 35 | aku | I | first person(singular)-first person(singular) |
| 36 | aku | I | first person(singular)-first person(singular) |
| 37 | Ambo | I | first person(singular)-first person(singular) |
| 38 | Ambo | I | first person(singular)-first person(singular) |
| 39 | aku | I | first person(singular)-first person(singular) |
| 40 | aku | I | first person(singular)-first person(singular) |
| 41 | aku | I | first person(singular)-first person(singular) |
| 42 | aku | I | first person(singular)-first person(singular) |
| 43 | aku | I | first person(singular)-first person(singular) |
| No | SL | TL | Classification |


| 44 | aku |  | I | first person(singular)-first person(singular) |
| :---: | :---: | :---: | :---: | :---: |
| 45 | aku |  | I | first person(singular)-first person(singular) |
| 46 | aku |  | I | first person(singular)-first person(singular) |
| 47 | aku |  | I | first person(singular)-first person(singular) |
| 48 | ku |  | I | first person(singular)-first person(singular) |
| 49 | ku |  | I | first person(singular)-first person(singular) |
| 50 | aku |  | I | first person(singular)-first person(singular) |
| 51 | aku |  | I | first person(singular)-first person(singular) |
| 52 | aku |  | I | first person(singular)-first person(singular) |
| 53 | aku |  | I | first person(singular)-first person(singular) |
| 54 | aku |  | I | first person(singular)-first person(singular) |
| 55 | aku |  | I | first person(singular)-first person(singular) |
| 56 | aku |  | I | first person(singular)-first person(singular) |
| 57 | aku |  | I | first person(singular)-first person(singular) |
| 58 | aku |  | I | first person(singular)-first person(singular) |
| 59 | aku |  | I | first person(singular)-first person(singular) |
| 60 | aku |  | I | first person(singular)-first person(singular) |
| 61 | aku |  | I | first person(singular)-first person(singular) |
| 62 | aku |  | I | first person(singular)-first person(singular) |
| 63 | aku |  | I | first person(singular)-first person(singular) |
| No |  | SL | TL | Classification |


| 64 | ambo | I | first person(singular)-first person(singular) |
| :---: | :---: | :---: | :---: |
| 65 | ku | I | first person(singular)-first person(singular) |
| 66 | Ku | I | first person(singular)-first person(singular) |
| 67 | aku | I | first person(singular)-first person(singular) |
| 68 | Ku | I | first person(singular)-first person(singular) |
| 69 | aku | I | first person(singular)-first person(singular) |
| 70 | aku | I | first person(singular)-first person(singular) |
| 71 | aku | I | first person(singular)-first person(singular) |
| 72 | aku | I | first person(singular)-first person(singular) |
| 73 | aku | I | first person(singular)-first person(singular) |
| 74 | Ku | I | first person(singular)-first person(singular) |
| 75 | aku | I | first person(singular)-first person(singular) |
| 76 | aku | I | first person(singular)-first person(singular) |
| 77 | aku | I | first person(singular)-first person(singular) |
| 78 | aku | I | first person(singular)-first person(singular) |
| 79 | aku | I | first person(singular)-first person(singular) |
| 80 | aku | I | first person(singular)-first person(singular) |
| 81 | Ku | I | first person(singular)-first person(singular) |
| 82 | Ku | I | first person(singular)-first person(singular) |
| 83 | Ku | I | first person(singular)-first person(singular) |
| No | SL | TL | Classification |


| 84 | aku | I | first person(singular)-first person(singular) |
| :---: | :---: | :---: | :---: |
| 85 | Saya | I | first person(singular)-first person(singular) |
| 86 | Saya | I | first person(singular)-first person(singular) |
| 87 | aku | I | first person(singular)-first person(singular) |
| 88 | aku | I | first person(singular)-first person(singular) |
| 89 | aku | I | first person(singular)-first person(singular) |
| 90 | aku | I | first person(singular)-first person(singular) |
| 91 | aku | I | first person(singular)-first person(singular) |
| 92 | aku | I | first person(singular)-first person(singular) |
| 93 | aku | I | first person(singular)-first person(singular) |
| 94 | aku | I | first person(singular)-first person(singular) |
| 95 | aku | I | first person(singular)-first person(singular) |
| 96 | Aku | I | first person(singular)-first person(singular) |
| 97 | Aku | I | first person(singular)-first person(singular) |
| 98 | Aku | I | first person(singular)-first person(singular) |
| 99 | Aku | I | first person(singular)-first person(singular) |
| 100 | Aku | I | first person(singular)-first person(singular) |
| 101 | Aku | I | first person(singular)-first person(singular) |
| 102 | Aku | I | first person(singular)-first person(singular) |
| 103 | aku | I | first person(singular)-first person(singular) |
| No | SL | TL | Classification |


| 104 | saya | I | first person(singular)-first person(singular) |
| :---: | :---: | :---: | :---: |
| 105 | saya | I | first person(singular)-first person(singular) |
| 106 | Aku | I | first person(singular)-first person(singular) |
| 107 | Aku | I | first person(singular)-first person(singular) |
| 108 | Aku | I | first person(singular)-first person(singular) |
| 109 | saya | I | first person(singular)-first person(singular) |
| 110 | saya | I | first person(singular)-first person(singular) |
| 111 | saya | I | first person(singular)-first person(singular) |
| 112 | Aku | I | first person(singular)-first person(singular) |
| 113 | saya | I | first person(singular)-first person(singular) |
| 114 | saya | I | first person(singular)-first person(singular) |
| 115 | aku | I | first person(singular)-first person(singular) |
| 116 | aku | I | first person(singular)-first person(singular) |
| 117 | aku | I | first person(singular)-first person(singular) |
| 118 | aku | I | first person(singular)-first person(singular) |
| 119 | aku | I | first person(singular)-first person(singular) |
| 120 | aku | I | first person(singular)-first person(singular) |
| 121 | aku | I | first person(singular)-first person(singular) |
| 122 | aku | I | first person(singular)-first person(singular) |
| 123 | aku | I | first person(singular)-first person(singular) |
| No | SL | TL | Classification |


| 124 | aku | I | first person(singular)-first person(singular) |
| :---: | :---: | :---: | :---: |
| 125 | aku | I | first person(singular)-first person(singular) |
| 126 | Aku | I | first person(singular)-first person(singular) |
| 127 | Aku | I | first person(singular)-first person(singular) |
| 128 | Aku | I | first person(singular)-first person(singular) |
| 129 | Aku | I | first person(singular)-first person(singular) |
| 130 | Aku | I | first person(singular)-first person(singular) |
| 131 | Aku | I | first person(singular)-first person(singular) |
| 132 | Aku | I | first person(singular)-first person(singular) |
| 133 | Aku | I | first person(singular)-first person(singular) |
| 134 | Aku | I | first person(singular)-first person(singular) |
| 135 | Aku | I | first person(singular)-first person(singular) |
| 136 | Aku | I | first person(singular)-first person(singular) |
| 137 | Aku | I | first person(singular)-first person(singular) |

## First Person (Plural) - First Person (Plural)

| No | SL | English | Classification |
| :---: | :---: | :---: | :--- |
| 1 | kita | we | first person(plural)-first person(plural) |
| 2 | Kita | we | first person(plural)-first person(plural) |
| No | SL | TL | Classification |


| 3 | kami | we | first person(plural)-first person(plural) |
| :--- | :--- | :---: | :--- |
| 4 | kami | We | first person(plural)-first person(plural) |
| 5 | Kita | We | first person(plural)-first person(plural) |


| 22 | Kami | We | first person(plural)-first person(plural) |
| :--- | :--- | :--- | :--- |
| 23 | Kami | We | first person(plural)-first person(plural) |
| 24 | Kami | We | first person(plural)-first person(plural) |
| 25 | Kami | We | first person(plural)-first person(plural) |
| 26 | Kami | We | first person(plural)-first person(plural) |
| 27 | Kita | We | first person(plural)-first person(plural) |

## Second Person (Singular) - Second Person (Singular)

| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 1 | Ente | you | second person(singular)-second person (singular) |
| 2 | Ente | you | second person(singular)-second person (singular) |
| 3 | Waang | you | second person(singular)-second person (singular) |
| 4 | Waang | you | second person(singular)-second person (singular) |
| 5 | Waang | you | second person(singular)-second person (singular) |
| 6 | Nak | Son | second person(singular)-second person (singular) |
| 7 | Waang | you | second person(singular)-second person (singular) |
| 8 | Nak | Son | second person(singular)-second person (singular) |
| 9 | Bapak | you | second person(singular)-second person (singular) |
| No | SL | TL | Classification |


| 10 | Pak | Sir | second person(singular)-second person (singular) |
| :---: | :--- | :---: | :--- |
| 11 | Anda | you | second person(singular)-second person (singular) |

## Second Person (Plural) - Second Person (Plural)

| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 1 | Bapak dan <br> Ibu | you ladies <br> and <br> gentlemen | second person(plural)-second person(plural) |

## Third Person (Singular) - Third Person (Singular)

| No | SL | TL | Classification |
| :---: | :--- | :---: | :--- |
| 1 | Dia | He | third person(singular)-third person(singular) |
| 2 | Amakku | My Amak | third person(singular)-third person(singular) |
| 3 | Amak | Amak | third person(singular)-third person(singular) |
| 4 | Amak | Amak | third person(singular)-third person(singular) |
| 5 | Dia | She | third person(singular)-third person(singular) |


| 10 | Amak | Amak | third person(singular)-third person(singular) |
| :---: | :---: | :---: | :---: |
| 11 | Amak | Amak | third person(singular)-third person(singular) |
| 12 | Ayahnya | Her father | third person(singular)-third person(singular) |
| 13 | Amak | Amak | third person(singular)-third person(singular) |
| 14 | Buya Hamka | Buya Hamka | third person(singular)-third person(singular) |
| 15 | Amak | Amak | third person(singular)-third person(singular) |
| 16 | Beliau | She | third person(singular)-third person(singular) |
| 17 | Amak | Amak | third person(singular)-third person(singular) |
| 18 | Amak | Amak | third person(singular)-third person(singular) |
| 19 | Amak | Amak | third person(singular)-third person(singular) |
| 20 | Ayah | He | third person(singular)-third person(singular) |
| 21 | Ayah | Father | third person(singular)-third person(singular) |
| 22 | beliau | he | third person(singular)-third person(singular) |
| 23 | Ayah | Father | third person(singular)-third person(singular) |
| 24 | Amak | Amak | third person(singular)-third person(singular) |
| 25 | beliau | she | third person(singular)-third person(singular) |
| 26 | Amak | Amak | third person(singular)-third person(singular) |
| 27 | Pak Etek | He | third person(singular)-third person(singular) |
| 28 | Dia | He | third person(singular)-third person(singular) |
| 29 | Pak Etek | Your Uncle | third person(singular)-third person(singular) |
| No | SL | TL | Classification |


| 30 | Amak | Amak | third person(singular)-third person(singular) |
| :--- | :--- | :---: | :--- |
| 31 | Ayah | Father | third person(singular)-third person(singular) |
| 32 | Dia | He | third person(singular)-third person(singular) | | 33 | Ayahku | My father |
| :--- | :---: | :--- | | third person(singular)-third person(singular) |
| :--- |


| 50 | si <br> pendongeng | the <br> storyteller | third person(singular)-third person(singular) |
| :---: | :--- | :---: | :--- |
| 51 | Pak Sutan | Mr. Sutan | third person(singular)-third person(singular) |
| 52 | Umi Piah | Umi Piah | third person(singular)-third person(singular) |
| 53 | dia | She | third person(singular)-third person(singular) |$|$| 54 | Pak Sutan | Mr. Sutan | third person(singular)-third person(singular) |
| :--- | :---: | :--- | :--- |


| 70 | Ayah | Father | third person(singular)-third person(singular) |
| :--- | :--- | :---: | :--- |
| 71 | Dia | He | third person(singular)-third person(singular) |
| 72 | Ayah | Father | third person(singular)-third person(singular) |


| 89 | Ismail | Ismail | third person(singular)-third person(singular) |
| :--- | :--- | :---: | :--- |
| 90 | Dia | He | third person(singular)-third person(singular) |
| 91 | Ismail | Ismail | third person(singular)-third person(singular) |


| 108 | Burhan | Burhan | third person(singular)-third person(singular) |
| :--- | :--- | :---: | :--- |
| 109 | Dia | He | third person(singular)-third person(singular) |
| 110 | Raja | Raja | third person(singular)-third person(singular) |$|$| Pak Etek |
| :--- |
| Gindo |$\quad$ Uncle Gindo | third person(singular)-third person(singular) |
| :--- |

## Third Person (Plural) - Third Person (Plural)

| No | SL | TL | Classification |
| :---: | :--- | :---: | :--- |
| 1 | Amak dan Ayah | Amak and Father | third person(plural)-third person(plural) |
| 2 | mereka | They | third person(plural)-third person(plural) |
| 3 | Beberapa orang tua | Some parents | third person(plural)-third person(plural) |
| 4 | mereka | They | third person(plural)-third person(plural) |
| 5 | umat Islam | Muslims | third person(plural)-third person(plural) |
| 6 | Mereka | They | third person(plural)-third person(plural) |
| 7 | Mereka berdua | The two of them | third person(plural)-third person(plural) |
| 8 | Ayah dan Amak | Father and Amak | third person(plural)-third person(plural) |
| No |  | SL | TL |


| 9 | Para penumpang | The passengers | third person(plural)-third person(plural) |
| :--- | :--- | :--- | :--- |
| 10 | Para penumpang | The passengers | third person(plural)-third person(plural) |
| 11 | Banyak orang | Many people | third person(plural)-third person(plural) |
| 12 | Semua penumpang | All of the <br> passengers | third person(plural)-third person(plural) |
| 13 | Pak Etek Muncak <br> dan kenek | Uncle Muncak <br> and the driver's <br> assistant | third person(plural)-third person(plural) |


| 27 | Beberapa orang | Some people | third person(plural)-third person(plural) |
| :---: | :---: | :---: | :---: |
| 28 | Mereka | They | third person(plural)-third person(plural) |
| 29 | dua orang | Two people | third person(plural)-third person(plural) |
| 30 | Tiga orang | Three people | third person(plural)-third person(plural) |
| 31 | Mereka | They | third person(plural)-third person(plural) |
| 32 | Semuanya | They | third person(plura)-third person(plural) |
| 33 | anak-anak bapak dan ibu | your children | third person(plural)-third person(plural) |
| 34 | dua ribu orang | 2,000 people | third person(plura)-third person(plural) |
| 35 | Ayah dan para orangtua | Father and the other parents | third person(plural)-third person(plural) |
| 36 | ribuan calon siswa | thousands of prospective | third person(plural)-third person(plural) |
| 37 | orangtua dan calon murid | the parents and prospective students | third person(plural)-third person(plural) |

## Data of Tense Equivalence

## Past

## Simple Past

| No | Tenses | Time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | Simple past |  | went |
| 2 | Simple past |  | ran up |
| 3 | Simple past |  | looked |
| 4 | Simple past |  | heard |
| No | Tenses | Time signal | finite verb |
| 5 | Simple past |  | hung |


| 6 | Simple past |  | grew |
| :---: | :---: | :---: | :---: |
| 7 | Simple past |  | spread |
| 8 | Simple past |  | appeared |
| 9 | Simple past |  | shone |
| 10 | Simple past |  | interspersed |
| 11 | Simple past |  | howled |
| 12 | Simple past | beberapa jam lalu | shivered |
| 13 | Simple past |  | showed |
| 14 | Simple past |  | considered |
| 15 | Simple past |  | was |
| 16 | Simple past |  | was |
| 17 | Simple past |  | stuck |
| 18 | Simple past |  | reached |
| 19 | Simple past |  | put on and wrapped |
| 20 | Simple past |  | set |
| 21 | Simple past |  | moved |
| 22 | Simple past |  | stopped |
| 23 | Simple past |  | reopend |
| 24 | Simple past |  | flashed |
| 25 | Simple past |  | named |
| 26 | Simple past |  | didn't know |
| 27 | Simple past |  | typed |
| 28 | Simple past |  | popped up |
| 29 | Simple past |  | began |
| 30 | Simple past |  | danced |
| 31 | Simple past |  | started |
| 32 | Simple past |  | sounded |
| 33 | Simple past |  | drummed |
| 34 | Simple past |  | punched |
| 35 | Simple past |  | saw |
| 36 | Simple past |  | smiled |
| 37 | Simple past | masa lalu | flew |
| 38 | Simple past |  | etched |
| 39 | simple past |  | stood |
| 40 | simple past |  | shook |
| 41 | simple past |  | filled |
| 42 | simple past |  | jumped |
| 43 | simple past |  | smiled |
| 44 | simple past |  | waited |
| No | Tenses | Time signal | finite verb |
| 45 | simple past |  | was forced |


| 46 | simple past |  | was |
| :---: | :---: | :---: | :---: |
| 47 | simple past |  | chocked |
| 48 | simple past |  | were cold |
| 49 | simple past |  | were |
| 50 | simple past |  | would be |
| 51 | simple past | A few days after | started |
| 52 | simple past |  | was |
| 53 | simple past |  | was |
| 54 | simple past |  | smiled |
| 55 | simple past |  | wore |
| 56 | simple past |  | was |
| 57 | simple past |  | coincided |
| 58 | simple past |  | was |
| 59 | simple past |  | took off |
| 60 | simple past |  | looked |
| 61 | simple past |  | seemed |
| 62 | simple past |  | stopped |
| 63 | simple past |  | was |
| 64 | simple past |  | didn't have |
| 65 | simple past |  | continued |
| 66 | simple past |  | went |
| 67 | simple past |  | felt |
| 68 | simple past |  | was |
| 69 | simple past |  | squeezed |
| 70 | simple past |  | grew |
| 71 | simple past |  | crinkled |
| 72 | simple past |  | started |
| 73 | simple past |  | was |
| 74 | simple past |  | clouded |
| 75 | simple past |  | were |
| 76 | simple past |  | wanted |
| 77 | simple past |  | said |
| 78 | simple past |  | stopped |
| 79 | simple past |  | listened |
| 80 | simple past |  | felt |
| 81 | simple past |  | continued |
| 82 | simple past |  | blinked |
| 83 | simple past |  | felt |
| 84 | simple past |  | felt |
| No | Tenses | Time signal | finite verb |
| 85 | simple past |  | was |


| 86 | simple past |  | wanted |
| :---: | :---: | :---: | :---: |
| 87 | simple past |  | wanted |
| 88 | simple past |  | wanted |
| 89 | simple past |  | could reach |
| 90 | simple past |  | knew |
| 91 | simple past |  | were |
| 92 | simple past |  | was |
| 93 | simple past |  | had |
| 94 | simple past |  | was |
| 95 | simple past |  | had |
| 96 | simple past |  | was combed |
| 97 | simple past |  | were |
| 98 | simple past |  | was |
| 99 | simple past |  | believed |
| 100 | simple past |  | didn't know |
| 101 | simple past |  | got up |
| 102 | simple past |  | reflected |
| 103 | simple past |  | answered |
| 104 | simple past |  | was |
| 105 | simple past |  | asked |
| 106 | simple past |  | threw |
| 107 | simple past |  | stared |
| 108 | simple past |  | was |
| 109 | simple past |  | heard |
| 110 | simple past |  | was |
| 111 | simple past |  | crushed |
| 112 | simple past |  | kept |
| 113 | simple past |  | did |
| 114 | simple past |  | resolved |
| 115 | simple past |  | left |
| 116 | simple past |  | didn't speak |
| 117 | simple past |  | answered |
| 118 | simple past |  | hoped |
| 119 | simple past |  | did |
| 120 | simple past |  | was |
| 121 | simple past |  | had passed |
| 122 | simple past |  | were |
| 123 | simple past |  | said |
| 124 | simple past | Two months ago | wrote |
| No | Tenses | Time signal | finite verb |
| 125 | simple past |  | read |


| 126 | simple past |  | prayed |
| :---: | :---: | :---: | :---: |
| 127 | simple past |  | lived |
| 128 | simple past |  | could be |
| 129 | simple past |  | was lost |
| 130 | simple past |  | re-read |
| 131 | simple past |  | was |
| 132 | simple past |  | was |
| 133 | simple past |  | mulled |
| 134 | simple past |  | could be |
| 135 | simple past |  | didn't have |
| 136 | simple past |  | decided |
| 137 | simple past |  | turned |
| 138 | simple past |  | creaked |
| 139 | simple past |  | came out |
| 140 | simple past |  | blinked |
| 141 | simple past |  | said |
| 142 | simple past |  | broke |
| 143 | simple past |  | gaped |
| 144 | simple past |  | tilted |
| 145 | simple past |  | put down |
| 146 | simple past |  | lifted up |
| 147 | simple past |  | whispered |
| 148 | simple past |  | could hear |
| 149 | simple past |  | asked |
| 150 | simple past |  | spoke |
| 151 | simple past |  | tried |
| 152 | simple past |  | said |
| 153 | simple past |  | said |
| 154 | simple past |  | nodded |
| 155 | simple past |  | started |
| 156 | simple past |  | wasn't |
| 157 | simple past |  | wasn't |
| 158 | simple past |  | wasn't |
| 159 | simple past |  | was |
| 160 | simple past |  | was |
| 161 | simple past |  | closed |
| 162 | simple past |  | couldn't afford |
| 163 | simple past |  | were |
| 164 | simple past |  | was |
| No | Tenses | Time signal | finite verb |
| 165 | simple past |  | kissed |


| 166 | simple past |  | stroked |
| :---: | :---: | :---: | :---: |
| 167 | simple past |  | saw |
| 168 | simple past |  | tried |
| 169 | simple past |  | said |
| 170 | simple past |  | wasn't |
| 171 | simple past |  | was |
| 172 | simple past |  | went |
| 173 | simple past |  | left |
| 174 | simple past |  | was |
| 175 | simple past |  | rode |
| 176 | simple past |  | was |
| 177 | simple past |  | resembled |
| 178 | simple past |  | went |
| 179 | simple past |  | dissappeared |
| 180 | simple past |  | was replaced |
| 181 | simple past |  | were headed |
| 182 | simple past |  | stopped |
| 183 | simple past |  | got |
| 184 | simple past |  | sat |
| 185 | simple past |  | requested |
| 186 | simple past |  | was |
| 187 | simple past |  | was |
| 188 | simple past |  | was |
| 189 | simple past |  | was |
| 190 | simple past |  | said |
| 191 | simple past |  | said |
| 192 | simple past |  | was |
| 193 | simple past |  | were worn |
| 194 | simple past |  | wore |
| 195 | simple past |  | was |
| 196 | simple past |  | called |
| 197 | simple past |  | was |
| 198 | simple past |  | encircled |
| 199 | simple past |  | dug |
| 200 | simple past |  | pulled out |
| 201 | simple past |  | were seen |
| 202 | simple past |  | leapt |
| 203 | simple past |  | was |
| 204 | simple past |  | would cheer |
| No | Tenses | Time signal | finite verb |
| 205 | simple past |  | sped up |


| 206 | simple past |  | was |
| :---: | :---: | :---: | :---: |
| 207 | simple past |  | flashed |
| 208 | simple past |  | rumbled |
| 209 | simple past |  | ran |
| 210 | simple past |  | beat |
| 211 | simple past |  | came |
| 212 | simple past |  | Was |
| 213 | simple past |  | didn't like |
| 214 | simple past |  | was |
| 215 | simple past |  | was |
| 216 | simple past |  | filled |
| 217 | simple past |  | wouldn't be |
| 218 | simple past |  | could show |
| 219 | simple past |  | was |
| 220 | simple past |  | hung |
| 221 | simple past |  | seemed |
| 222 | simple past |  | lowered |
| 223 | simple past |  | saw |
| 224 | simple past |  | applauded |
| 225 | simple past |  | was filled |
| 226 | simple past |  | told |
| 227 | simple past |  | connected |
| 228 | simple past |  | was |
| 229 | simple past |  | became |
| 230 | simple past |  | squeaked |
| 231 | simple past |  | was |
| 232 | simple past |  | was |
| 233 | simple past |  | was |
| 234 | simple past |  | laughed |
| 235 | simple past |  | were |
| 236 | simple past |  | was |
| 237 | simple past |  | were |
| 238 | simple past |  | was |
| 239 | simple past |  | brought |
| 240 | simple past |  | was |
| 241 | simple past |  | heard |
| 242 | simple past |  | asked |
| 243 | simple past |  | asked |
| 244 | simple past |  | answered |
| No | Tenses | Time signal | finite verb |
| 245 | simple past |  | smiled |


| 246 | simple past |  | leaned |
| :---: | :---: | :---: | :---: |
| 247 | simple past |  | lowered |
| 248 | simple past |  | was |
| 249 | simple past |  | turned |
| 250 | simple past |  | was |
| 251 | simple past |  | took |
| 252 | simple past |  | could see |
| 253 | simple past |  | shook |
| 254 | simple past |  | was |
| 255 | simple past |  | kicked |
| 256 | simple past |  | didn't want |
| 257 | simple past |  | applauded |
| 258 | simple past |  | was silenced |
| 259 | simple past |  | answered |
| 260 | simple past |  | was trying |
| 261 | simple past |  | could have |
| 262 | simple past |  | saw |
| 263 | simple past |  | became |
| 264 | simple past |  | was |
| 265 | simple past |  | turned |
| 266 | simple past |  | was |
| 267 | simple past |  | was |
| 268 | simple past |  | dozed off |
| 269 | simple past |  | woke up |
| 270 | simple past |  | was visited |
| 271 | simple past |  | felt |
| 272 | simple past |  | spoke |
| 273 | simple past |  | got |
| 274 | simple past |  | kept |
| 275 | simple past |  | felt |
| 276 | simple past |  | felt |
| 277 | simple past |  | opened |
| 278 | simple past |  | was |
| 279 | simple past |  | shook |
| 280 | simple past |  | screamed |
| 281 | simple past |  | withdrew |
| 282 | simple past |  | shouted |
| 283 | simple past |  | happened |
| 284 | simple past |  | burst |
| No | Tenses | Time signal | finite verb |
| 285 | simple past |  | changed |


| 286 | simple past |  | was |
| :---: | :---: | :---: | :---: |
| 287 | simple past |  | was |
| 288 | simple past |  | didn't hesitate |
| 289 | simple past |  | made |
| 290 | simple past |  | guaranteed |
| 291 | simple past |  | ached |
| 292 | simple past |  | coudn't wait |
| 293 | simple past |  | would be |
| 294 | simple past |  | shouted |
| 295 | simple past |  | slapped |
| 296 | simple past |  | flashed |
| 297 | simple past |  | whistled |
| 298 | simple past |  | were |
| 299 | simple past |  | grabbed |
| 300 | simple past |  | stumbled |
| 301 | simple past |  | was |
| 302 | simple past |  | mumbled |
| 303 | simple past |  | hugged |
| 304 | simple past |  | exclaimed |
| 305 | simple past |  | died down |
| 306 | simple past |  | resumed |
| 307 | simple past |  | was |
| 308 | simple past |  | faced |
| 309 | simple past |  | felt |
| 310 | simple past |  | was |
| 311 | simple past |  | annouced |
| 312 | simple past |  | regurgitated |
| 313 | simple past |  | rode off |
| 314 | simple past |  | were still shaking |
| 315 | simple past |  | was |
| 316 | simple past |  | had |
| 317 | simple past |  | numbered |
| 318 | simple past |  | were |
| 319 | simple past |  | was |
| 320 | simple past |  | was |
| 321 | simple past |  | were closed |
| 322 | simple past |  | was |
| 323 | simple past |  | stood |
| 324 | simple past |  | were |
| No | Tenses | Time signal | finite verb |
| 325 | simple past |  | seemed |


| 326 | simple past |  | was |
| :---: | :---: | :---: | :---: |
| 327 | simple past |  | were |
| 328 | simple past |  | rumbled |
| 329 | simple past | Di hari ketiga | woke up |
| 330 | simple past |  | was |
| 331 | simple past |  | emerged |
| 332 | simple past |  | was |
| 333 | simple past |  | started |
| 334 | simple past |  | let |
| 335 | simple past |  | scanned |
| 336 | simple past |  | was |
| 337 | simple past |  | hung |
| 338 | simple past |  | was |
| 339 | simple past |  | was |
| 340 | simple past |  | hurried |
| 341 | simple past |  | squeaked |
| 342 | simple past |  | was written |
| 343 | simple past |  | hung |
| 344 | simple past |  | greeted |
| 345 | simple past |  | nodded |
| 346 | simple past |  | picked up |
| 347 | Simple past | - | wasn't |
| 348 | Simple past | - | sat |
| 349 | Simple past |  | sat |
| 350 | Simple past |  | wore |
| 351 | Simple past |  | were |
| 352 | Simple past |  | looked |
| 353 | Simple past |  | said |
| 354 | Simple past |  | answered |
| 355 | Simple past |  | sat |
| 356 | Simple past |  | wore |
| 357 | Simple past |  | clashed |
| 358 | Simple past |  | said |
| 359 | Simple past |  | clasped |
| 360 | Simple past |  | mumbled |
| 361 | Simple past |  | looked |
| 362 | Simple past |  | didn't know |
| 363 | Simple past |  | did |
| 364 | Simple past |  | were accompanied |
| No | Tenses | Time signal | finite verb |
| 365 | Simple past |  | was amazed |


| 366 | Simple past |  | passed |
| :---: | :---: | :---: | :---: |
| 367 | Simple past |  | blew |
| 368 | Simple past |  | appeared |
| 369 | Simple past |  | peaked |
| 370 | Simple past |  | had |
| 371 | Simple past |  | passed |
| 372 | Simple past |  | tugged |
| 373 | Simple past |  | sounded |
| 374 | simple past |  | sighed |
| 375 | simple past |  | could register |
| 376 | simple past |  | raced |
| 377 | simple past |  | felt |
| 378 | simple past |  | looked |
| 379 | simple past |  | wrung |
| 380 | simple past |  | leaned |
| 381 | simple past |  | turned |
| 382 | simple past |  | said |
| 383 | simple past |  | stretched |
| 384 | simple past |  | widened |
| 385 | simple past |  | were |
| 386 | simple past |  | was |
| 387 | simple past |  | dominated |
| 388 | simple past |  | seemed |
| 389 | simple past |  | hung |
| 390 | simple past |  | started |
| 391 | simple past |  | wasn't allowed |
| 392 | simple past |  | could survive |
| 393 | simple past |  | jumped off |
| 394 | simple past |  | crackled |
| 395 | simple past |  | handed |
| 396 | simple past |  | hung |
| 397 | Simple past |  | invited |
| 398 | Simple past |  | were parked |
| 399 | Simple past |  | shaded |
| 400 | Simple past |  | was |
| 401 | Simple past |  | served |
| 402 | Simple past |  | filled out |
| 403 | Simple past |  | were invited |
| 404 | Simple past |  | made |
| No | Tenses | Time signal | finite verb |
| 405 | Simple past |  | interested |


| 406 | simple past |  | were |
| :---: | :---: | :---: | :---: |
| 407 | simple past |  | huddled |
| 408 | simple past |  | were |
| 409 | simple past |  | sparkled |
| 410 | simple past |  | was surrounded |
| 411 | simple past |  | chirped |
| 412 | simple past |  | said |
| 413 | simple past |  | was |
| 414 | simple past |  | had |
| 415 | simple past |  | hung |
| 416 | simple past |  | passed |
| 417 | simple past |  | were whitewashed |
| 418 | simple past |  | were smeared |
| 419 | simple past |  | consisted |
| 420 | simple past |  | was |
| 421 | simple past |  | beamed |
| 422 | simple past |  | continued |
| 423 | simple past |  | peered |
| 424 | simple past |  | was |
| 425 | simple past |  | looked |
| 426 | simple past |  | were |
| 427 | simple past |  | didn't stop |
| 428 | simple past | - | was |
| 429 | simple past | - | was |
| 430 | simple past |  | had |
| 431 | simple past |  | want |
| 432 | simple past |  | was |
| 433 | simple past |  | tried |
| 434 | simple past |  | said |
| 435 | simple past |  | nodded and smiled |
| 436 | simple past |  | was |
| 437 | simple past |  | were piled |
| 438 | simple past |  | were |
| 439 | simple past |  | explained |
| 440 | simple past |  | said |
| 441 | simple past |  | reached |
| 442 | simple past |  | looked |
| 443 | simple past |  | lined up |
| 444 | simple past |  | wiped |
| No | Tenses | Time signal | finite verb |
| 445 | simple past |  | asked |


| 446 | simple past |  | asked |
| :---: | :---: | :---: | :---: |
| 447 | simple past |  | nodded |
| 448 | simple past |  | smiled |
| 449 | simple past |  | got |
| 450 | simple past |  | explained |
| 451 | simple past |  | clapped |
| 452 | simple past |  | bowed |
| 453 | simple past |  | seemed |
| 454 | simple past |  | opened |
| 455 | simple past |  | wasn't |
| 456 | simple past |  | said |
| 457 | simple past |  | asked |
| 458 | simple past |  | didn't know |
| 459 | simple past |  | uttered |
| 460 | simple past |  | didn't get |
| 461 | simple past |  | was |
| 462 | simple past |  | were |
| 463 | simple past |  | didn't pass |
| 464 | simple past |  | would show |
| 465 | simple past |  | would be |
| 466 | simple past |  | said |
| 467 | simple past |  | did not tell |
| 468 | simple past |  | told |
| 469 | simple past |  | thought |
| 470 | simple past |  | slept |
| 471 | simple past |  | were put |
| 472 | simple past |  | stretched |
| 473 | simple past |  | weren't interested |
| 474 | simple past |  | stared |
| 475 | simple past |  | was |
| 476 | simple past |  | arrived |
| 477 | simple past |  | started |
| 478 | simple past |  | was alarmed |
| 479 | simple past |  | put |
| 480 | simple past |  | let |
| 481 | simple past |  | grew |
| 482 | simple past |  | gathered |
| 483 | simple past |  | were |
| 484 | simple past |  | tried |
| No | Tenses | Time signal | finite verb |
| 485 | simple past |  | mobilized |


| 486 | simple past |  | underwent |
| :--- | :--- | :--- | :--- |
| 487 | simple past |  | wasn't |
| 488 | simple past |  | were hung |
| 489 | simple past |  | couldn't wait |
| 490 | simple past |  | hugged |
| 491 | simple past |  | clutched |
| 492 | simple past |  | was |
| 493 | simple past |  | stood |
| 494 | simple past | passed |  |
| 495 | simple past | was |  |
| 496 | simple past |  | drifted |
| 497 | simple past | senari setelah | was |
| 498 | simple past | pengumuman | went |
| 499 | simple past |  |  |
| 500 | simple past |  | told |
|  |  |  |  |

## Past Continous

| No | Tenses | Time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | Past continous |  | was beginning |
| 2 | Past continous |  | was growling |
| 3 | past continous |  | was not displaying |
| 4 | past continous |  | was sitting |
| 5 | past continous |  | was opening |
| 6 | past continous |  | were still leaving |
| 7 | past continous |  | was sitting |
| 8 | past continous |  | was studying |
| 9 | past continous |  | was changing |
| 10 | past continous |  | were passing |
| 11 | past continous |  | were giggling |
| 12 | past continous |  | was looking |
| 13 | past continous |  | were moving |
| 14 | past continous |  | was making |
| 15 | past continous |  | were going |
| 16 | past continous | Mungkin saat ini | was getting |

## Past Perfect

| No | Tenses | time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | Past perfect |  | had been |
| 2 | Past perfect |  | hadn't yet had |
| 3 | past perfect | For three years | had followed |
| 4 | past perfect |  | had made |
| 5 | past perfect | Just a few months <br> ago | had started |
| 6 | past perfect |  | had been brought up |
| 7 | past perfect |  | had widened |
| 8 | past perfect |  | had already slammed |
| 9 | past perfect |  | had been |
| 10 | past perfect |  | had been |
| 11 | past perfect |  | had announced |
| 12 | past perfect |  | had defeated |
| 13 | past perfect |  | had told |
| 14 | past perfect |  | had ordered |
| 15 | past perfect |  | had reached |
| 16 | past perfect |  | had gulped |
| 17 | past perfect |  | had heard |
| 18 | past perfect |  | had looked |
| 19 | past perfect |  | had launched |
| 20 | past perfect |  | had happened |

## Past Perfect Progressive

| No | Tenses | time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | Past perfect |  | had been coming |

## Non Past

## Simple Present

| No | Tenses | Time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | Simple present |  | love and hate |
| 2 | Simple present |  | hate |
| 3 | Simple present |  | is |
| 4 | Simple present |  | am amazed |
| 5 | Simple present |  | feels |
| 6 | Simple present |  | is |
| 7 | Simple present |  | is |
| 8 | Simple present |  | is |
| 9 | Simple present |  | is |
| 10 | Simple present |  | is |
| 11 | Simple present |  | remember |
| 12 | Simple present |  | is |
| 13 | Simple present |  | are |
| 14 | Simple present |  | can have |
| 15 | Simple present |  | is |
| 16 | Simple present |  | can make |
| 17 | simple present |  | sign up |
| 18 | simple present |  | can pass |
| 19 | simple present |  | say |
| 20 | simple present |  | educate |
| 21 | simple present |  | is |
| 22 | simple present |  | aren't |
| 23 | simple present |  | becomes |
| 24 | simple present |  | Try |
| 25 | simple present |  | be able |
| 26 | simple present |  | am |
| 27 | simple present |  | want |
| 28 | simple present |  | was |
| 29 | simple present |  | is |
| 30 | simple present |  | don't want |
| 31 | simple present |  | don't want |
| 32 | simple present |  | wants |
| 33 | simple present |  | is |
| 34 | simple present |  |  |
|  |  |  |  |
| 10 |  |  |  |


| No | Tenses | Time signal | finite verb |
| :--- | :--- | :--- | :--- |
| 35 | simple present |  | is not |
| 36 | simple present |  | is |
| 37 | simple present |  | is |
| 38 | simple present |  | is |
| 39 | simple present |  | has |
| 40 | simple present |  | are |
| 41 | simple present |  | must be |
| 42 | simple present |  | Be |
| 43 | simple present |  | believes |
| 44 | simple present |  | is |
| 45 | simple present |  | is |
| 46 | simple present |  | want |
| 47 | simple present |  | wants |
| 48 | simple present |  | mean |
| 49 | simple present |  | is |
| 50 | simple present |  | succeeds |
| 51 | simple present |  | hear |
| 52 | simple present |  | can be |
| 53 | simple present |  | is |
| 54 | simple present |  | doesn't take |
| 55 | simple present |  | are |
| 56 | simple present |  | am |
| 57 | simple present |  | follow |
| 58 | simple present |  | is |
| 59 | simple present |  | Don't forget |
| 60 | simple present |  | is |
| 61 | simple present |  | are |
| 62 | simple present |  | will give |
| 63 | simple present |  | has |
| 64 | simple present |  | is |
| 65 | simple present |  | says |
| 66 | simple present |  | are |
| 67 | simple present |  | are |
| 68 | simple present |  | perform |
| 69 | simple present |  | is |
| 70 | simple present |  |  |
| 71 | simple present |  |  |
| 72 | simple present |  |  |
|  |  |  |  |
|  |  |  |  |


| No | Tenses | Time signal | finite verb |
| :--- | :--- | :--- | :--- |
| 73 | simple present |  | is |
| 74 | simple present |  | is |
| 75 | simple present |  | want |
| 76 | simple present |  | have |
| 77 | simple present |  | are kept |
| 78 | simple present |  | mind |
| 79 | simple present | - | have |
| 80 | simple present | - | are |
| 81 | simple present | - | is |
| 82 | simple present | - | is |
| 83 | simple present |  | happen |
| 84 | simple present |  | is |
| 85 | simple present |  | is |
| 86 | simple present |  | are interested |
| 87 | simple present |  | is |
| 88 | simple present |  | is |
| 89 | simple present |  | don't worry |
| 90 | simple present |  | is |
| 91 | simple present |  | is |
| 92 | simple present |  | is |
| 93 | simple present |  | has |
| 94 | simple present |  | is |
| 95 | simple present |  | doesn't distinguish |
| 96 | simple present |  | are |
| 97 | simple present |  | Is |
| 98 | simple present |  | want |
| 99 | simple present |  | pass |
| 100 | simple present |  | take |
| 101 | simple present |  | feels |
| 102 | simple present |  | have |
| 103 | simple present |  | Is |
| 104 | simple present |  |  |
| 105 | simple present |  |  |
| 7 |  |  |  |
|  |  |  |  |

## Present Progressive

| No | Tenses | Time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | Present progressive |  | am also coming |
| 2 | present progressive |  | is imploring |
| 3 | present progressive |  | are sending |
| 4 | present progressive |  | are escorting |

## Present Perfect

| No | Tenses | Time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | Present perfect |  | have found |
| 2 | present perfect |  | have come |
| 3 | present perfect |  | have enjoyed |

## Simple Future

| No | Tenses | Time signal | finite verb |
| :---: | :--- | :--- | :--- |
| 1 | simple future |  | will take |
| 2 | simple future |  | will arrive |
| 3 | simple future |  | will take |
| 4 | simple future |  | will escort |
| 5 | simple future |  | won't walk |
| 6 | simple future |  | will take |
| 7 | simple future |  | will enjoy |

## Achievement of Voice Equivalence

## SL Active - SL Active

| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 1 | Mendekat | went up | active-active |
| 2 | Menjalari | ran up | active-active |
| 3 | Tampak | Looked | active-active |
| 5 | Menggantung | Hung | active-active |
| 7 | semakin memutih | grew whiter | active-active |
| 9 | Turun | had been coming <br> down | active-active |
| 10 | Bagai | appeared | active-active |
| 11 | Mulai | was beginning | active-active |
| 12 | memantul | shone | active-active |
| 13 | menggertak | interspersed | active-active |
| 14 | menderu-deru | howled | active-active |
| 15 | menggeram-geram | was growling | active-active |
| 16 | menggigil | shivered | active-active |
| 17 | menanyangkan | showed | active-active |
| 18 | suka | love | active-active |
| 19 | Benci | Hate | active-active |
| 20 | berubah | becomes | active-active |
| 22 | Rasanya | feels | active-active |
| 23 | melewatkan | pass up | active-active |
| 26 | mencucuk | was piercing | active-active |
| 28 | benamkan | stuck | active-active |
| 29 | jangkau | reached | active-active |
| 30 | kenakan | put on | active-active |
| 31 | beres | set | active-active |
| 32 | bergerak | moved | active-active |
| 33 | menghentikan | stopped | active-active |
| 34 | kembali kuakkan | reopened | active-active |
| 35 | muncul berkedip- | flashed | active-active |
| 36 | bedip | bernama | didn't know |
| 37 | tak kenal | typed | active-active |
| 39 | menekan | active-active |  |
| 41 | muncul | began | active-active |
| 42 | mulai | active-active |  |
|  |  |  |  |
|  |  |  |  |


| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 43 | menari | danced | active-active |
| 45 | mulai | started | active-active |
| 46 | ingat | remember | active-active |
| 47 | eja | sounded | active-active |
| 50 | mengentak-hentak | punched | active-active |
| 52 | ketemu | have found | active-active |
| 53 | - | Are | active-active |
| 54 | mengetik | had to type | active-active |
| 56 | lihat | Saw | active-active |
| 57 | datang | am coming | active-active |
| 58 | bisa | can have | active-active |
| 60 | suruh jadi | smiled | active-active |
| 61 | tersenyum | Flew | active-active |
| 62 | terbang | active-active |  |
| 63 | terpatri | Stood | active-active |
| 64 | tegak | shook | active-active |
| 65 | mengguncang- | active-active |  |
| 66 | guncang | mengepung | Filled | active-active | 68 | tersenyum | smiled |
| :---: | :--- | :--- |


| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 96 | tidak punya | didn't have | active-active |
| 97 | mulai menyicil | had started making <br> payment | active-active |
| 98 | masih tinggal | were still leaving | active-active |
| 99 | meneruskan | continued | active-active |
| 100 | bercerita | Say | active-active |
| 101 | diam | Went | active-active |
| 102 | ikut kalut | felt distressed | active-active |
| 103 | menyekolahkan | educate | active-active |
| 106 | meremas | squeezed | active-active |
| 107 | mengirim | Send | active-active |
| 108 | menjadi | becomes | active-active |
| 109 | Coba | Try | active-active |
| 110 | bisa memimpin | be able to lead | active-active |
| 111 | meradang | grew red | active-active |
| 112 | berkerut-kerut | crinkled | active-active |
| 113 | mulai | started | active-active |
| 115 | Adalah | was | active-active |
| 116 | menerawang | clouded over | active-active |
| 117 | Punya | have | active-active |
| 118 | Ingin | wanted | active-active |
| 119 | Kata | said | active-active |
| 120 | Berhenti | stopped | active-active |
| 121 | mendengarkan | listened | active-active |
| 122 | Terasa | felt | active-active |
| 123 | meneruskan | continued | active-active |
| 124 | minta dengat sangat | is imploring | active-active |
| 125 | mengejap-ngejap | blinked | active-active |
| 126 | Rasanya | felt | active-active |
| 127 | Berderit | squeaked | active-active |
| 128 | gemeretak | rattled | active-active |
| 129 | Rasanya | felt | active-active |
| 131 | Ingin | wanted | active-active |
| 132 | Ingin | wanted | active-active |
| 133 | Ingin | wanted | active-active |
| 134 | bisa menggapai | could reach | active-active |
| 136 | Ingin | wanted | active-active |
| 139 | tidak ingin | don't want | active-active |
| 141 | akan jadi | will be | active-active |
| 142 | Punya | active-active |  |
|  |  |  |  |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 143 | tidak mau | don't want | active-active |
| 144 | Ingin | wants | active-active |
| 148 | Tahu | knew | active-active |
| 151 | Punya | had | active-active |
| 153 | berperawakan | had | active-active |
| 155 | Melebar | had widened | active-active |
| 158 | Percaya | believed | active-active |
| 159 | Memilih | chose | active-active |
| 160 | Bangkit | got up | active-active |
| 161 | memantulkan | reflected | active-active |
| 162 | menjawab | answered | active-active |
| 164 | Minta | asked | active-active |
| 165 | Menyahut | could answer | active-active |
| 166 | Kulempar | threw | active-active |
| 167 | Menatap | stared | active-active |
| 168 | Kulihat | saw | active-active |
| 169 | Terdengar | heard | active-active |
| 170 | Sibuk | was busy | active-active |
| 171 | berbantah-bantahan melawan | had been against | active-active |
| 172 | - | had been | active-active |
| 174 | Meremas | crushed | active-active |
| 175 | terus bertanya-tanya | kept asking | active-active |
| 178 | Bertekad | resolved | active-active |
| 179 | Keluar | left | active-active |
| 180 | mogok bicara | didn't speak | active-active |
| 181 | Balas | answered | active-active |
| 182 | Berharap | hoped | active-active |
| 183 | memang berusaha | did try | active-active |
| 185 | Goyah | was wavering | active-active |
| 187 | Kata | said | active-active |
| 188 | sedang belajar | was currently studying | active-active |
| 189 | Menulis | wrote | active-active |
| 190 | Baca | read | active-active |
| 191 | mendoakan | prayed | active-active |
| 192 | Punya | has | active-active |
| 194 | Tinggal | lived | active-active |
| 195 | Tertarik | are interested | active-active |


| No | SL | TL |  |
| :--- | :--- | :--- | :--- |
| 197 | ulang-ulang <br> membaca | re-read | active-active |
| 200 | berpikir-pikir | mulled | active-active |
| 201 | bisa jadi | could be | active-active |
| 202 | Tidak jelas benar | didn't have | active-active |
| 203 | Putuskan | decided | active-active |
| 204 | Putar | turned | active-active |
| 205 | Berderik | Creaked | active-active |
| 206 | Keluar | came out | active-active |
| 207 | mengerjap-ngerjap | Blinked | active-active |
| 208 | Ingin | Want | active-active |
| 209 | Kataku | Said | active-active |
| 210 | Memecah | Broke | active-active |
| 212 | Miring | Tilted | active-active |
| 213 | menurunkan | put down | active-active |
| 214 | mengangkat | lifted up | active-active |
| 215 | berbisik-bisik | whispered | active-active |
| 216 | bisa kudengar | could hear | active-active |
| 217 | Tanya | Asked | active-active |
| 218 | Bicara | Spoke | active-active |
| 219 | Coba | Tried | active-active |
| 220 | Kata | Said | active-active |
| 221 | Kataku | Said | active-active |
| 222 | mengangguk | Nodded | active-active |
| 223 | angkat bicara | started speaking | active-active |
| 224 | Lepas | will let | active-active |
| 232 | Kata | Said | active-active |
| 235 | Cium | Kissed | active-active |
| 236 | Mengusap | Stroked | active-active |
| 237 | Lihat | Saw | active-active |
| 238 | Baik-baik | Be good | active-active |
| 239 | Percaya | Believes | active-active |
| 240 | Kata | Said | active-active |
| 242 | Katanya | Said | active-active |
| 245 | Berjalan | Went | active-active |
| 246 | Kutinggalkan | Left | active-active |
| 248 | menumpang | Rode | active-active |
| 250 | menyerupai | resembled | active-active |
| 252 | menghilang | dissappeared | active-active |
| 255 | Berhenti | Stoped | active-active |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 256 | Naik | got on | active-active |
| 257 | Duduk | Sat | active-active |
| 258 | Meminta | requested | active-active |
| 259 | Adalah | Was | active-active |
| 263 | Bilang | Said | active-active |
| 264 | Kata | Said | active-active |
| 267 | mengenakan | Wore | active-active |
| 269 | memanggilnya | Called | active-active |
| 271 | Berderum | revved up | active-active |
| 272 | Merogoh | dug | active-active |
| 273 | Menarik | pulled out | active-active |
| 274 | Muncul | appeared | active-active |
| 275 | Bersorak | leapt | active-active |
| 277 | bisa menghibur | would cheer up | active-active |
| 278 | Melaju | sped up | active-active |
| 279 | Sibuk | was busy | active-active |
| 280 | berkelebat | flashed | active-active |
| 281 | menderum | rumbled | active-active |
| 282 | Berlari | ran | active-active |
| 283 | Berdetak | beat | active-active |
| 284 | hilang timbul | came and went | active-active |
| 285 | Apakah | Was | active-active |
| 286 | tidak betah | didn't like | active-active |
| 289 | menyumbat | filled | active-active |
| 290 | tidak kuat menahan | wouldn't be able to stand | active-active |
| 291 | Umumkan | had announced | active-active |
| 292 | kukalahkan | had defeated | active-active |
| 293 | Bantahku | told | active-active |
| 294 | pulang lagi | came back | active-active |
| 295 | Habis | was out | active-active |
| 297 | Berubah | was changing | active-active |
| 298 | menggantung | hung | active-active |
| 299 | tampaknya | seemed | active-active |
| 300 | menurunkan | lowered | active-active |
| 301 | Melihat | saw | active-active |
| 303 | bertepuk tangan | applauded | active-active |
| 305 | Berkisah | told | active-active |
| 306 | menghubungkan | connected | active-active |
| 308 | Menjadi | became | active-active |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 309 | berdecit-decit | squeaked | active-active |
| 310 | bisa bangkit | was even able to lift | active-active |
| 311 | - | was flushed | active-active |
| 313 | Tergelak | laughed | active-active |
| 318 | membawa | brought | active-active |
| 320 | mendengar | heard | active-active |
| 321 | Tanya | asked | active-active |
| 322 | Mau | want | active-active |
| 323 | Mau | wants | active-active |
| 324 | Maksudnya | mean | active-active |
| 325 | Bertanya | asked | active-active |
| 327 | Jawabnya | answered | active-active |
| 328 | Tersenyum | smiled | active-active |
| 329 | mendekatkan | leaned | active-active |
| 330 | merendahkan | lowered | active-active |
| 332 | berhasil | succeeds | active-active |
| 333 | dengar | hear | active-active |
| 334 | berubah | turned | active-active |
| 336 | kerjanya | took | active-active |
| 337 | bisa berubah | can be made | active-active |
| 338 | bisa melihat | could see | active-active |
| 339 | menggeleng-geleng | shook | active-active |
| 341 | kirim | are sending | active-active |
| 343 | tersengat | Kicked | active-active |
| 344 | Tidak mau | didn't want | active-active |
| 345 | bertepuk tangan | applauded | active-active |
| 347 | jawabnya | answered | active-active |
| 348 | berusaha | was trying | active-active |
| 349 | mungkin | could have been | active-active |
| 350 | melihat | Saw | active-active |
| 354 | rusuh | was troubled | active-active |
| 356 | mengantuk | dozed off | active-active |
| 358 | terbangun | woke up | active-active |
| 360 | tidak banyak bicara | did not speak much | active-active |
| 361 | membicarakan | Spoke | active-active |
| 362 | semakin berat | got harder | active-active |
| 363 | sampai | had reached | active-active |
| 364 | tenggak | had gulped down | active-active |
| 365 | terus bergolak | kept churning | active-active |
| 367 | buka | Opened | active-active |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 368 | menunggu waktu | was only a matter of time | active-active |
| 369 | bergetar | Shook | active-active |
| 370 | berteriak | screamed | active-active |
| 371 | Surut | withdrew | active-active |
| 372 | berseru | Shouted | active-active |
| 373 | pecah | Burst | active-active |
| 375 | was-was | was wary | active-active |
| 377 | tidak segan | didn't hesitate | active-active |
| 378 | gumam | mumbled | active-active |
| 379 | tidak punya tawar menawar | made no exceptions | active-active |
| 380 | Coba | Try | active-active |
| 381 | menjamin | guaranteed | active-active |
| 382 | pegal | Ached | active-active |
| 383 | sudah tidak sabar | coudn't wait | active-active |
| 384 | akan menjadi | would be | active-active |
| 385 | teriak | shouted | active-active |
| 386 | menampar | Slapped | active-active |
| 387 | mengerdip | Flashed | active-active |
| 388 | bersiut-siutan | whistled | active-active |
| 390 | mencekal | Grabbed | active-active |
| 391 | terhuyung | stumbled | active-active |
| 392 | terasa pias | was pale | active-active |
| 393 | berkomat-kamit | mumbled | active-active |
| 394 | memeluk | Hugged | active-active |
| 395 | Seru | exclaimed | active-active |
| 397 | berubah lindap | died down | active-active |
| 398 | kembali tenang | resumed | active-active |
| 399 | boleh tenang | may have been calm | active-active |
| 401 | mendesak | Push | active-active |
| 402 | merasa | Felt | active-active |
| 403 | Artinya | Mean | active-active |
| 404 | mengumumkan | announced | active-active |
| 405 | memuntahkan | regurgitated | active-active |
| 406 | melarikan | rode off | active-active |
| 407 | masih bergetar | were still shaking | active-active |
| 409 | memakai | Had | active-active |


| No | SL | TL | Classification |
| :--- | :--- | :--- | :--- |
| 417 | Siaga | Stood | active-active |
| 419 | Rupanya | Seemed | active-active |
| 422 | menderu | rumbled | active-active |
| 423 | menggeliat <br> terbangun | woke up stretching | active-active |
| 425 | muncul | emerged | active-active |
| 427 | beranjak | Started | active-active |
| 428 | menurunkan | ran off | active-active |
| 429 | memutar mata | Scanned | active-active |
| 431 | menggantung | Hung | active-active |
| 434 | bergegas | Hurried | active-active |
| 435 | berdekak-dekak | squeaked | active-active |
| 437 | menggantung | Hung | active-active |
| 438 | menyapa | Greeted | active-active |
| 440 | mengantar | Are escorting | active-active |
| 441 | mengangguk | Nodded | active-active |
| 442 | ikuti | Follow | active-active |
| 443 | mengangkat | picked up | active-active |
| 444 | telah menembus | were passing | active-active |
| 446 | tegak | Stood | active-active |
| 447 | mengguncang- <br> guncang | Shook | active-active |
| 448 | mengepung | Filled | active-active |
| 450 | tersenyum | Smiled | active-active |
| 451 | menunggu | Waited | active-active |
| 454 | tercekat | chocked | active-active |
| 457 | ikuti | had followed | active-active |
| 458 | beranji | hdd even made a <br> pact | active-active |
| 459 | bisa bilang | could call | active-active |
| 460 | mengajakku | Invited | active-active |
| 463 | mengibarkan <br> senyum | Smiled | active-active |
| 464 | menggunakan | Wore | active-active |
| 466 | bertepatan | coincided | active-active |
| 467 | terpaksa | Was | active-active |
| 468 | tidak mengibarkan | was not displaying | active-active |
| 469 | melepaskan | took off | active-active |
| 470 | memandangku | Looked | active-active |
| 471 | serasa melewati | seemed to pass | active-active |
| 472 | duduk | was sitting | active-active |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 473 | membuka | was opening | active-active |
| 474 | mendaftar | sign up | active-active |
| 475 | bisa lulus | can pass | active-active |
| 476 | berhenti | Stopped | active-active |
| 478 | tidak punya | didn't have | active-active |
| 479 | mulai menyicil | had started making payment | active-active |
| 480 | masih tinggal | were still leaving | active-active |
| 481 | meneruskan | continued | active-active |
| 482 | bercerita | Say | active-active |
| 483 | diam | Went | active-active |
| 484 | ikut kalut | felt distressed | active-active |
| 485 | menyekolahkan | Educate | active-active |
| 488 | meremas | squeezed | active-active |
| 489 | mengirim | Send | active-active |
| 490 | menjadi | becomes | active-active |
| 491 | Coba | Try | active-active |
| 492 | bisa memimpin | be able to lead | active-active |
| 493 | meradang | grew red | active-active |
| 494 | berkerut-kerut | crinkled | active-active |
| 495 | mulai | started | active-active |
| 497 | adalah | was | active-active |
| 498 | menerawang | clouded over | active-active |
| 499 | punya | have | active-active |
| 500 | ingin | wanted | active-active |
| 501 | kata | said | active-active |
| 502 | berhenti | stopped | active-active |
| 503 | mendengarkan | listened | active-active |
| 504 | terasa | felt | active-active |
| 505 | meneruskan | continued | active-active |
| 506 | minta dengat sangat | is imploring | active-active |
| 507 | mengejap-ngejap | blinked | active-active |
| 508 | rasanya | felt | active-active |
| 509 | berderit | squeaked | active-active |
| 510 | gemeretak | rattled | active-active |
| 511 | rasanya | felt | active-active |
| 513 | ingin | wanted | active-active |
| 514 | ingin | wanted | active-active |
| 515 | ingin | wanted | active-active |
| 516 | bisa menggapai | could reach | active-active |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 518 | ingin | wanted | active-active |
| 521 | tidak ingin | don't want | active-active |
| 523 | akan jadi | will be | active-active |
| 524 | punya | have | active-active |
| 525 | tidak mau | don't want | active-active |
| 526 | ingin | wants | active-active |
| 530 | tahu | knew | active-active |
| 533 | punya | had | active-active |
| 535 | berperawakan | had | active-active |
| 537 | melebar | had widened | active-active |
| 540 | percaya | believed | active-active |
| 541 | memilih | chose | active-active |
| 542 | bangkit | got up | active-active |
| 543 | memantulkan | reflected | active-active |
| 544 | menjawab | answered | active-active |
| 546 | minta | asked | active-active |
| 547 | menyahut | could answer | active-active |
| 548 | kulempar | threw | active-active |
| 549 | menatap | stared | active-active |
| 550 | kulihat | saw | active-active |
| 551 | terdengar | heard | active-active |
| 552 | sibuk | was busy | active-active |
| 553 | berbantah-bantahan melawan | had been against | active-active |
| 554 | - | had been | active-active |
| 556 | meremas | crushed | active-active |
| 557 | terus bertanya-tanya | kept asking | active-active |
| 560 | bertekad | resolved | active-active |
| 561 | Keluar | left | active-active |
| 562 | mogok bicara | didn't speak | active-active |
| 563 | balas | answered | active-active |
| 564 | berharap | hoped | active-active |
| 565 | memang berusaha | did try | active-active |
| 567 | goyah | was wavering | active-active |
| 569 | kata | said | active-active |
| 570 | sedang belajar | was currently studying | active-active |
| 571 | menulis | wrote | active-active |
| 572 | baca | read | active-active |


| No | SL | TL | Classification |
| :---: | :---: | :---: | :---: |
| 573 | mendoakan | prayed | active-active |
| 574 | punya | has | active-active |
| 576 | tinggal | lived | active-active |
| 577 | tertarik | are interested | active-active |
| 579 | ulang-ulang membaca | re-read | active-active |
| 582 | berpikir-pikir | mulled | active-active |
| 583 | bisa jadi | could be | active-active |
| 584 | Tidak jelas benar | didn't have | active-active |
| 585 | putuskan | decided | active-active |
| 586 | putar | turned | active-active |
| 587 | berderik | creaked | active-active |
| 588 | keluar | came out | active-active |
| 589 | mengerjap-ngerjap | blinked | active-active |
| 590 | ingin | want | active-active |
| 591 | kataku | said | active-active |
| 592 | memecah | broke | active-active |
| 594 | miring | tilted | active-active |
| 595 | menurunkan | put down | active-active |
| 596 | mengangkat | lifted up | active-active |
| 597 | berbisik-bisik | whispered | active-active |
| 598 | bisa kudengar | could hear | active-active |
| 599 | tanya | asked | active-active |
| 600 | bicara | spoke | active-active |
| 601 | coba | Tried | active-active |
| 602 | kata | Said | active-active |
| 603 | kataku | Said | active-active |
| 604 | mengangguk | Nodded | active-active |
| 605 | angkat bicara | started speaking | active-active |
| 606 | lepas | will let | active-active |

SL Active - SL Passive

| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 1 | bersemu | are reddened | active-passive |
| 2 | paksakan | was forced | active-passive |
| 3 | Berganti | was replaced | active-passive |
| 4 | terbangun | was awakened | active-passive |
| 5 | Bersemu | are reddened | active-passive |
| 6 | Paksakan | was forced | active-passive |

## SL Passive - SL Active

| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 1 | terdengar | Heard | passive-active |
| 2 | ditabuh | Drummed | passive-active |
| 3 | diketuk | were two knocks | passive-active |
| 4 | termenung | was lost in thought | passive-active |
| 5 | tampak ditegar- <br> tegarkan | tried to show a strong face | passive-active |
| 6 | disuruh | had ordered | passive-active |
| 7 | dijadikan | Became | passive-active |
| 8 | ternyata | turned out | passive-active |
| 9 | terasa | Felt | passive-active |
| 10 | diketuk | were two knocks | passive-active |

SL Passive - SL Passive

| No | SL | TL | Classification |
| :---: | :--- | :--- | :--- |
| 1 | Terpesona | am amazed | passive-passive |
| 2 | Ditutup | was covered | passive-passive |
| 3 | dibesarkan | had been brought up | passive-passive |
| 4 | Disisir | was combed | passive-passive |
| 5 | Diatur | have to be written | passive-passive |
| 6 | ditutup | closed | passive-passive |
| 7 | dipenuhi | was filled | passive-passive |
| 8 | bertuliskan | was stiched | passive-passive |
| 9 | Berisi | was filled | passive-passive |
| 10 | ditekan | was strained | passive-passive |
| 11 | dikunjungi | was visited | passive-passive |
| 12 | ditemani | accompanied | passive-passive |
| 13 | tersusun | numbered | passive-passive |
| 14 | ditutup | were closed | passive-passive |
| 15 | Dijaga | tended | passive-passive |
| 16 | tertulis | was written | passive-passive |
| 17 | baru saja dibuka | had just been turned | passive-passive |
| 18 | ditutup | was covered | passive-passive |
| 19 | dibesarkan | had been brought up | passive-passive |
| 20 | Disisir | was combed | passive-passive |
| 21 | Diatur | have to be written | passive-passive |
|  |  |  |  |

